



## AGENDA

**MEETING:** Regular Meeting  
**TIME:** Wednesday, May 6, 2015, 4:00 p.m.  
**LOCATION:** Room 16, Tacoma Municipal Building North  
733 Market Street, Tacoma, WA 98402

### **A. Call to Order and Quorum Call**

### **B. Approval of Agenda**

### **C. Approval of Minutes – Regular Meeting of April 15, 2015**

### **D. Discussion Items**

#### **1. 2015 Comprehensive Plan Update**

Review subjects associated with the Comprehensive Plan Update, focusing on the Housing Element.

(See "Agenda Item D-1"; Stephen Atkinson, 591-5531, [satkinson@cityoftacoma.org](mailto:satkinson@cityoftacoma.org))

#### **2. Affordable Housing Planning Work Program – Phase 3**

Review preliminary staff recommendations for code changes introducing residential infill/affordable building and affordable housing incentives/upzones options.

(See "Agenda Item D-2"; Elliott Barnett, 591-5389, [elliott.barnett@cityoftacoma.org](mailto:elliott.barnett@cityoftacoma.org))

#### **3. Tacoma Link Light Rail Expansion**

Consider forwarding a letter of comments/recommendations to the City Council.

(See "Agenda Item D-3"; Lihuang Wung, 591-5682, [lwung@cityoftacoma.org](mailto:lwung@cityoftacoma.org))

### **E. Communication Items & Other Business**

- (1) **Planning Commission Positions Available** – Applications are being accepted to fill the "Architecture, Historic Preservation and/or Urban Design" position which is currently vacant with an unexpired term through June 30, 2016, and the Council Districts 2, 3 and 5 positions that will be available on July 1 for a 3-year term through June 30, 2018. Applications are due to the City Clerk's Office by June 5, 2015. To apply, please visit [www.cityoftacoma.org](http://www.cityoftacoma.org) > "Government" > "Committees, Boards and Commissions".
- (2) Infrastructure, Planning and Sustainability Committee meeting, May 13, 2015, 4:30 p.m., Room 16; agenda includes: Sustainable Tacoma Commission Interviews.
- (3) Planning Commission Meeting, May 20, 2015, 4:00 p.m., Room 16; agenda includes Live-Work and Work-Live Regulations; and 2015 Comprehensive Plan Update.

### **F. Adjournment**

