**GENERAL NOTES**

1. All planting areas to be identified on the plan sheets.
2. Plant locations shown as typical plant layouts; field adjust new plantings to accommodate existing vegetation and variable site conditions as necessary.
3. All plants shall be provided a compost amendment to the planting whole.
4. Trees to be provided with one dripwater carton per tree to aid in establishment through the summer.

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**PLANT SCHEDULE - PLANT QUANTITIES FOR 2,000 SQUARE FEET**

<table>
<thead>
<tr>
<th>SYMBOL</th>
<th>BOTANICAL NAME/COMMON NAME</th>
<th>QTY</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>T1</td>
<td>Pinus contorta/ Shore Pine</td>
<td>8</td>
<td>ST 1 H 6 TIP</td>
</tr>
<tr>
<td>T2</td>
<td>Pinus ponderosa/ Douglas</td>
<td>2</td>
<td>ST 1 H 6 TIP</td>
</tr>
<tr>
<td>S1</td>
<td>Acer circinatum/ Vine Maple</td>
<td>10</td>
<td>ST 1 H 6 TIP</td>
</tr>
<tr>
<td>S2</td>
<td>Cornus sericea/ Redbud</td>
<td>10</td>
<td>ST 1 H 6 TIP</td>
</tr>
<tr>
<td>S3</td>
<td>Photinia fraseri/ Gl. Red Tip</td>
<td>10</td>
<td>ST 1 H 6 TIP</td>
</tr>
<tr>
<td>S4</td>
<td>Ribes sanguineum/ Highbush</td>
<td>10</td>
<td>ST 1 H 6 TIP</td>
</tr>
<tr>
<td>S5</td>
<td>Hypericum calycinum/ Ocean spray</td>
<td>10</td>
<td>ST 1 H 6 TIP</td>
</tr>
<tr>
<td>S6</td>
<td>Malus hupehensis/ Dwarf Apple</td>
<td>10</td>
<td>ST 1 H 6 TIP</td>
</tr>
<tr>
<td>S7</td>
<td>Hydrangea arborescens/ Annabelle Hydrangea</td>
<td>10</td>
<td>ST 1 H 6 TIP</td>
</tr>
</tbody>
</table>

**GROUND COVER LAYER**

<table>
<thead>
<tr>
<th>SYMBOL</th>
<th>COMMON NAME</th>
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<tbody>
<tr>
<td>C1</td>
<td>Sedum dasyphyllum/ Hail</td>
</tr>
<tr>
<td>C2</td>
<td>Vaccinium corymbosum/ Snowberry</td>
</tr>
</tbody>
</table>

**TREE AND SHRUB LAYER - 3:1 SCALE (2,000 SF)**

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**FIELD BOOKS**

<table>
<thead>
<tr>
<th>DRAWING NAME</th>
<th>CONSTRUCTION</th>
<th>CHECKED</th>
<th>FINAL</th>
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**PROJECT NAME**

<table>
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<th>SCALE</th>
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<tbody>
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</tr>
</tbody>
</table>

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**SCHUSTER SLOPE LANDSCAPE MANAGEMENT**

**TOP OF SLOPE, DRY**

**MOIST SOILS, FULL SUN**

**2,000 SQUARE FOOT SAMPLE PLANTING PLAN**