



## Legislation Passed June 27, 2017

The Tacoma City Council, at its regular City Council meeting of June 27, 2017, adopted the following resolutions and/or ordinances. The summary of the contents of said resolutions and/or ordinances are shown below. To view the full text of the document, click on the bookmark at the left of the page.

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### **Resolution No. 39752**

A resolution appointing Colin McCann to the Sustainable Tacoma Commission.  
[Doris Sorum, City Clerk; Bill Fosbre, City Attorney]

### **Resolution No. 39753**

A resolution reappointing Mark Patterson to the Tacoma Public Utility Board for a five-year term beginning July 1, 2017 to expire June 30, 2022.  
[Doris Sorum, City Clerk; Bill Fosbre, City Attorney]

### **Resolution No. 39754**

A resolution revising the appointments of City Council members to various national, state, regional, and local committees, boards, and commissions, for the year 2017.  
[Mayor Strickland and Council Member Lonergan]

### **Resolution No. 39755**

A resolution awarding a contract to Northwest Cascade, Inc., in the amount of \$409,682.00, excluding sales tax, plus a 20 percent contingency, for a total of \$491,618.40, budgeted from the Wastewater Fund, for the construction of approximately 310 linear feet of wastewater sewer pipe in the vicinity of Snake Lake and Tyler Street - Specification No. ES17-0176F.  
[Geoffrey Smyth, Science and Engineering Division Manager;  
Michael P. Slevin III, P.E., Director, Environmental Services]

### **Resolution No. 39756**

A resolution awarding a contract to Cintas Corporation, in the amount of \$850,000, budgeted from various departmental funds, plus applicable sales tax, for citywide apparel and linen rental and laundry services, on an as-needed basis, through June 2020 - U.S. Communities Government Purchasing Alliance.  
[Patsy Best, Procurement and Payables Division Manager; Andrew Cherullo, Director, Finance]

### **Resolution No. 39757**

A resolution designating the Point Defiance Lodge, located at 5717 North Roberts Garden Road, as a City Landmark and placing said property on the Tacoma Register of Historic Places.  
[Reuben McKnight, Historic Preservation Officer; Peter Huffman, Director, Planning and Development Services]

**Resolution No. 39758**

A resolution designating the Washington Building/Scandinavian American Bank Building, located at 1019 Pacific Avenue, as a City Landmark and placing said property on the Tacoma Register of Historic Places.

[Reuben McKnight, Historic Preservation Officer; Peter Huffman, Director, Planning and Development Services]

**Ordinance No. 28433**

An ordinance amending Chapter 8.66 of the Municipal Code, relating to Weapons, to decriminalize the sale, manufacture, purchase, possession, or carrying of any electroshock device in the City.

[Keith Echterling, Assistant City Attorney; Bill Fosbre, City Attorney]

**Ordinance No. 28434**

An ordinance adopting the Six-Year Comprehensive Transportation Improvement Program amended for the years 2016-2017 and 2018-2023.

[Jennifer Kammerzell, Senior Engineer; Kurtis D. Kingsolver, P.E., Director, Public Works]



# RESOLUTION NO. 39752

1 BY REQUEST OF DEPUTY MAYOR THOMS AND COUNCIL MEMBERS IBSEN,  
2 McCARTHY, AND MELLO

3 A RESOLUTION relating to committees, boards, and commissions; appointing an  
4 individual to the Sustainable Tacoma Commission.

5 WHEREAS a vacancy exists on the Sustainable Tacoma Commission, and

6 WHEREAS, at its meeting of June 14, 2017, the Infrastructure, Planning, and  
7 Sustainability Committee reconsidered three applicants from previous interviews  
8 held on April 12, 2017, and recommended the appointment of Colin McCann to said  
9 commission, and

10 WHEREAS, pursuant to City Charter 2.4 and the Rules, Regulations, and  
11 Procedures of the City Council, Colin McCann has been nominated to serve on the  
12 Sustainable Tacoma Commission; Now, Therefore,

13 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

14 That Colin McCann is hereby confirmed and appointed as a member of the  
15 Sustainable Tacoma Commission, to fill an unexpired term to expire April 30, 2018.

16 Adopted \_\_\_\_\_

17 \_\_\_\_\_  
18 Mayor

19 Attest:  
20 \_\_\_\_\_  
21 City Clerk

22 Approved as to form:  
23 \_\_\_\_\_  
24 City Attorney  
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# RESOLUTION NO. 39753

1 BY REQUEST OF MAYOR STRICKLAND, COUNCIL MEMBERS CAMPBELL,  
2 IBSEN, AND LONERGAN

3 A RESOLUTION relating to committees, boards, and commissions; reappointing  
4 an individual to the Public Utility Board.

5 WHEREAS a vacancy exists on the Tacoma Public Utility Board ("Board"),  
6 and

7 WHEREAS, at its meeting of June 21, 2017, the Government Performance  
8 and Finance Committee reviewed applications and recommended the  
9 reappointment of Mark Patterson to said Board, and

10 WHEREAS, pursuant to City Charter 2.4 and the Rules, Regulations, and  
11 Procedures of the City Council, Mark Patterson has been nominated to serve on  
12 the Tacoma Public Utility Board; Now, Therefore,

13 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

14 That Mark Patterson is hereby confirmed and reappointed as a member of  
15 the Tacoma Public Utility Board, for a five-year term beginning July 1, 2017, to  
16 expire June 30, 2022.

17 Adopted \_\_\_\_\_

18 \_\_\_\_\_  
19 Mayor

20 Attest:  
21 \_\_\_\_\_  
22 City Clerk

23 Approved as to form:  
24 \_\_\_\_\_  
25 Chief Deputy City Attorney  
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## RESOLUTION NO. 39754

1 BY REQUEST OF MAYOR STRICKLAND AND COUNCIL MEMBER LONERGAN

2 A RESOLUTION relating to committees, boards, and commissions; revising  
3 appointments of City Council members to various national, state,  
4 regional, and local committees, boards, and commissions, including the  
City Council's standing committees, for the year 2017.

5 WHEREAS the Mayor and City Council members are called upon to  
6 serve on a number of local, regional, state, and national committees, boards,  
7 and commissions, and

8  
9 WHEREAS vacancies presently exist on certain committees, boards, and  
10 commissions, and

11 WHEREAS, pursuant to the Tacoma City Charter and the rules,  
12 regulations, and procedures of the City Council, the City Council Members  
13 named on Exhibit "A" have been nominated to serve on said committees,  
14 boards, and commissions listed thereon; Now, Therefore,

15  
16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 That those nominees to the committees, boards, and commissions listed  
18 on Exhibit "A" are hereby confirmed, and the City Council Members designated  
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1 thereon shall be appointed as members of such committees, boards, and  
2 commissions, as set forth on said Exhibit "A."

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4 Adopted \_\_\_\_\_

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\_\_\_\_\_  
Mayor

7 Attest:

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\_\_\_\_\_  
City Clerk

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11 Approved as to form:

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City Attorney

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**EXHIBIT "A"**

**2017 CITY COUNCIL APPOINTMENTS**

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1. Association of Washington Cities Board – Mello, (alternate)
2. Association of Washington Cities Legislative Committee – Mello, Walker Lee (alternate)
3. Association of Washington Cities State and Federal Policy Committee – Mello, Thoms (alternate)
4. City Manager Performance Review Committee – Strickland, Campbell, Ibsen, Lonergan, Thoms (alternate)
5. Community Council Liaison – Thoms, McCarthy (alternate)
6. Community Vitality and Safety Committee – Blocker, Campbell, Lonergan, Walker Lee, Mello (alternate)
7. Cross District Association of Tacoma – Thoms, Campbell (alternate)
8. Crystal Judson Family Justice Center – Campbell, Thoms, Walker Lee (alternate)
9. Economic Development Board Executive Committee – Strickland
10. Economic Development Committee – Strickland, Campbell, Mello, Thoms, McCarthy (alternate)
11. Firemen’s Pension Fund Board of Trustees – Lonergan, Strickland (alternate)
12. ForeverGreen Trails – Ibsen
13. Foundation for Tacoma Schools – Strickland
14. Government Performance and Finance Committee – Campbell, Ibsen, Lonergan, Walker Lee, Strickland (alternate)
15. Hotel-Motel (Lodging) Tax Advisory Committee – Walker Lee
16. Infrastructure, Planning, and Sustainability Committee – Ibsen, McCarthy, Mello, Thoms, Blocker (alternate)
17. Investment and Finance Committee – Strickland



- 1 18. Joint Municipal Action Committee – Ibsen, Thoms, Campbell (alternate)
- 2 19. Law and Justice Council – Walker Lee
- 3 20. Law and Justice Community Oversight Subcommittee – Walker Lee
- 4 21. National League of Cities – Walker Lee, Blocker (alternate)
- 5 22. Parks Policy Group – Blocker, Campbell
- 6 23. Pierce County Commission Against Domestic Violence – Walker Lee,  
7 Campbell (alternate)
- 8 24. Pierce County Flood Control Zone District Advisory Committee – Mello
- 9 25. Pierce County Regional Council – Ibsen, Lonergan, McCarthy,  
10 Blocker (alternate)
- 11 26. Pierce Transit Board – Strickland, Mello
- 12 27. Police Disability and Pension Fund Board – Strickland, Lonergan (alternate)
- 13 28. Puget Sound Clean Air Agency Board/Board of Directors – Mello, McCarthy  
14 (alternate)
- 15 29. Puget Sound Regional Council/Executive Board – Strickland,  
16 Thoms (alternate)
- 17 30. Puget Sound Regional Council/Economic Development District Board –  
18 McCarthy, Ibsen (alternate)
- 19 31. Puget Sound Regional Council/Growth Management Policy Board – Mello,  
20 Thoms (alternate)
- 21 32. Puget Sound Regional Council/Transportation Policy Board – Thoms, Mello  
22 (alternate)
- 23 33. Puyallup Tribe Community Contribution Committee [2 percent] – Strickland,  
24 Campbell (alternate)
- 25 34. Regional Access Mobility Partnership – Thoms
- 26 35. Safe Streets Board – Campbell





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- 36. Sound Transit Board – Strickland
- 37. South Sound 911 – Loneragan, Thoms
- 38. Tacoma Arts Commission – Campbell, Blocker (alternate)
- 39. Tacoma Council of PTA/City Government Liaison – Thoms
- 40. Tacoma Employees’ Retirement System Board of Administration – Strickland
- 41. [Tacoma Gang Reduction Project Executive Steering Committee – Loneragan \(Chair\), Blocker \(Vice-Chair\)](#)
- 424. Tacoma-Pierce County Board of Health – Campbell, Blocker, Walker Lee (alternate)
- 432. Trade Development Alliance of Greater Seattle – Strickland
- 443. Urban Waters Board of Directors – McCarthy, Thoms (alternate)
- 454. U.S. Conference of Mayors – Strickland
- 465. WorkForce Central – Strickland, Loneragan, [McCarthy \(Council Member alternate only\)](#)
- 476. Zoo Trek Authority – Ibsen, Loneragan



## RESOLUTION NO. 39755

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and  
2 the furnishing of services; authorizing the execution of a contract with  
3 Northwest Cascade, Inc., in the amount of \$409,682.00, excluding sales  
4 tax, plus a 20 percent contingency, for a cumulative total of \$491,618.40,  
5 budgeted from the Wastewater Fund, for the construction of approximately  
6 310 linear feet of wastewater sewer pipe in the vicinity of Snake Lake and  
7 Tyler Street, pursuant to Specification No. ES17-0176F.

8 WHEREAS the City has complied with all applicable laws and processes  
9 governing the acquisition of those supplies, and/or the procurement of those  
10 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
11 incorporated herein as though fully set forth, and

12 WHEREAS the Board of Contracts and Awards has concurred with the  
13 recommendation for award as set forth in the attached Exhibit "A"; Now,  
14 Therefore,

15 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

16 Section 1. That the Council of the City of Tacoma concurs with the  
17 Board of Contracts and Awards to adopt the recommendation for award as set  
18 forth in the attached Exhibit "A."

19 Section 2. That the proper officers of the City are hereby authorized to  
20 enter into a contract with Northwest Cascade, Inc., in the amount of  
21 \$409,682.00, excluding sales tax, plus a 20 percent contingency, for a  
22 cumulative total of \$491,618.40, budgeted from the Wastewater Fund, for the  
23 construction of approximately 310 linear feet of wastewater sewer pipe in the  
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vicinity of Snake Lake and Tyler Street, pursuant to Specification No. ES17-0176F,  
consistent with Exhibit "A."

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
Chief Deputy City Attorney



## RESOLUTION NO. 39756

1 A RESOLUTION related to the purchase of materials, supplies or equipment,  
2 and the furnishing of services; authorizing the execution of a contract  
3 with the Cintas Corporation, in the amount of \$850,000, budgeted from  
4 various departmental funds, plus applicable sales tax, for Citywide  
5 apparel and linen rental and laundry services, on an as-needed basis,  
through June 2020, pursuant to the U.S. Communities Government  
Purchasing Alliance.

6 WHEREAS the City has complied with all applicable laws and processes  
7 governing the acquisition of those supplies, and/or the procurement of those  
8 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
9 incorporated herein as though fully set forth, and  
10

11 WHEREAS the Board of Contracts and Awards has concurred with the  
12 recommendation for award as set forth in the attached Exhibit "A"; Now,  
13 Therefore,

14 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

15 Section 1. That the Council of the City of Tacoma concurs with the  
16 Board of Contracts and Awards to adopt the recommendation for award as set  
17 forth in the attached Exhibit "A."  
18

19 Section 2. That the proper officers of the City are hereby authorized to  
20 enter into a contract with the Cintas Corporation, in the amount of \$850,000,  
21 budgeted from various departmental funds, plus applicable sales tax, for  
22 Citywide apparel and linen rental and laundry services, on an as-needed basis,  
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1 through June 2020, pursuant to the U.S. Communities Government Purchasing  
2 Alliance, consistent with Exhibit "A."

3  
4 Adopted \_\_\_\_\_

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\_\_\_\_\_  
Mayor

7 Attest:

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\_\_\_\_\_  
City Clerk

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11 Approved as to form:

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Chief Deputy City Attorney

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## RESOLUTION NO. 39757

1 A RESOLUTION relating to historic preservation; adding the proposed landmark  
2 to the Tacoma Register of Historic Places and imposing controls for the  
3 following property: Point Defiance Lodge, located at 5717 North Roberts  
4 Garden Road; said landmark designated by the Landmarks Preservation  
5 Commission under Chapter 13.07 of the Tacoma Municipal Code.

6 WHEREAS the Tacoma Landmarks and Historic Districts Code,  
7 Chapter 13.07 of the Tacoma Municipal Code (“TMC”), establishes a procedure for  
8 the designation and preservation of structures and areas having historical, cultural,  
9 architectural, archaeological, engineering, or geographic importance, and

10 WHEREAS, pursuant to TMC 13.07.050, the nomination of the Point  
11 Defiance Lodge, located at 5717 North Roberts Garden Road (“Property”), was  
12 submitted by Metro Parks Tacoma, the property owner, for inclusion on the Tacoma  
13 Register of Historic Places, along with the requisite application materials, and

14 WHEREAS the Landmarks Preservation Commission (“Commission”)  
15 reviewed the request on February 22, 2017, and held a public hearing on March 22,  
16 2017, to receive public comment on the historic significance of the Property, and

17 WHEREAS, according to TMC 13.07.040, the Commission found that the  
18 Property meets the eligibility requirements for listing on the Tacoma Register of  
19 Historic Places, and

20 WHEREAS, based upon said findings, the City Council believes that it would  
21 be in the best interest of the City to designate the Property described below as a  
22 historic landmark and place it on the Tacoma Register of Historic Places; Now,  
23  
24 Therefore,  
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BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

1 Section 1. Designation. That, pursuant to the provisions of Chapter 13.07  
2 of the Tacoma Municipal Code ("TMC"), the City Council of Tacoma approves the  
3 designation of the following Property as a historic landmark and places said  
4 property on the Tacoma Register of Historic Places:  
5

6 **(1) Point Defiance Lodge.**

7 More particularly described as: 5717 North Roberts Garden Road,  
8 Tacoma, WA 98407

9 Parcel: A portion of Parcel 0221103000 (Point Defiance Park)

10 Parcel 0221103000 Legal Description:

11 Lots one, two and three of Section ten, and Lots one, two, three and  
12 the South one-half of the Southwest quarter of Section fourteen, Lots  
13 one, two, three, four, five and six, and the East one-half of the  
14 Southeast quarter, and the Northeast quarter of the Northwest  
15 quarter, and the Southwest quarter of the Northeast quarter of  
16 Section fifteen, Township twenty-one, North, Range two East, W.M.  
17 in the State of Washington;

18 Structure Legal Description:

19 The Point Defiance Lodge lies within the South one-half of the  
20 Southwest Quarter of Section 14, Township 21 North, Range 02  
21 East, W.M.

22 based upon satisfaction of the following standards of TMC 13.07.040, that the  
23 Property:

- 24 A. Is associated with events that have made a significant contribution  
25 to the broad patterns of our history;
- 26 C. Embodies the distinctive characteristics of a type, period, or  
method of construction, or represents the work of a master, or  
possesses high artistic values, or represents a significant and  
distinguishable entity whose components may lack individual  
distinction;



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F. Owing to its unique location or singular physical characteristics, represents an established and familiar visual feature of the neighborhood or City.

Section 2. Controls. A Certificate of Approval must be obtained from the Landmarks Preservation Commission pursuant to TMC 13.05.047 et seq., or the time for denying an application for a Certificate of Approval must have expired before the owners may make alterations or changes to the Property:

- 1. Point Defiance Lodge: Changes to exterior of the principal structure on the site and the interior entryway, sitting room, and parlor, but excluding any changes to the surrounding landscaping or site.

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

Legal Description Approved:

\_\_\_\_\_  
Chief Deputy City Attorney

\_\_\_\_\_  
Chief Surveyor  
Public Works Department





## RESOLUTION NO. 39758

1 A RESOLUTION relating to historic preservation; adding the proposed landmark  
2 to the Tacoma Register of Historic Places and imposing controls for the  
3 following property: Washington Building/Scandinavian American Bank  
4 Building, located at 1019 Pacific Avenue; said landmark designated by the  
Landmarks Preservation Commission under Chapter 13.07 of the Tacoma  
Municipal Code.

5 WHEREAS the Tacoma Landmarks and Historic Districts Code,  
6 Chapter 13.07 of the Tacoma Municipal Code ("TMC"), establishes a procedure for  
7 the designation and preservation of structures and areas having historical, cultural,  
8 the designation and preservation of structures and areas having historical, cultural,  
9 architectural, archaeological, engineering, or geographic importance, and

10 WHEREAS, pursuant to TMC 13.07.050, the nomination of the Washington  
11 Building/Scandinavian American Bank Building, located at 1019 Pacific Avenue  
12 ("Property"), was submitted by UNICO, the property owner, for inclusion on the  
13 Tacoma Register of Historic Places, along with the requisite application materials,  
14 and  
15

16 WHEREAS the Landmarks Preservation Commission ("Commission")  
17 reviewed the request on February 22, 2017, and held a public hearing on March 22,  
18 2017, to receive public comment on the historic significance of the Property, and

19 WHEREAS, according to TMC 13.07.040, the Commission found that the  
20 Property meets the eligibility requirements for listing on the Tacoma Register of  
21 Historic Places, and  
22

23 WHEREAS, based upon said findings, the City Council believes that it would  
24 be in the best interest of the City to designate the Property described below as a  
25  
26



historic landmark and place it on the Tacoma Register of Historic Places; Now,

1 Therefore,

2 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

3 Section 1. Designation. That, pursuant to the provisions of Chapter 13.07  
4 of the Tacoma Municipal Code ("TMC"), the City Council of Tacoma approves the  
5 designation of the following Property as a historic landmark and places said  
6 property on the Tacoma Register of Historic Places:  
7

8 **(1) Washington Building/Scandinavian American Bank Building.**

9 More particularly described as: 1019 Pacific Avenue, Tacoma, WA 98402  
10 Parcel Nos.: 2010030071 and 2010030072  
11

12 Legal Description:

13 Section 04 Township 20 Range 03 Quarter 22. Lots 10, 11  
14 and 12 in Block 1003, Map of New Tacoma, Washington  
15 Territory, According to the Plat thereof filed for record  
16 February 3, 1875 in the Office of the Auditor of Pierce County,  
17 Washington. Situate in the City of Tacoma, County of Pierce,  
18 State of Washington;

19 based upon satisfaction of the following standards of TMC 13.07.040, that the  
20 Property:

- 21 A. Is associated with events that have made a significant contribution  
22 to the broad patterns of our history;
- 23 C. Embodies the distinctive characteristics of a type, period, or  
24 method of construction, or represents the work of a master, or  
25 possesses high artistic values, or represents a significant and  
26 distinguishable entity whose components may lack individual  
distinction;
- F. Owing to its unique location or singular physical characteristics,  
represents an established and familiar visual feature of the  
neighborhood or City.



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Section 2. Controls. A Certificate of Approval must be obtained from the Landmarks Preservation Commission pursuant to TMC 13.05.047 et seq., or the time for denying an application for a Certificate of Approval must have expired before the owners may make alterations or changes to the Property:

- 1. Washington Building/Scandinavian American Bank Building: Changes to exterior of the primary structure on the site, but excluding any changes to the surrounding landscaping or site.

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:  
  
\_\_\_\_\_  
City Clerk

Approved as to form:  
  
\_\_\_\_\_  
Chief Deputy City Attorney

Legal Description Approved:  
  
\_\_\_\_\_  
Chief Surveyor  
Public Works Department



## ORDINANCE NO. 28433

1 AN ORDINANCE relating to public safety; amending Chapter 8.66 of the  
2 Tacoma Municipal Code, relating to Weapons, to decriminalize the sale,  
3 manufacture, purchase, possession, or carrying of any electroshock  
4 device in the City of Tacoma.

5 WHEREAS an electroshock device is defined, in relevant part, as “any  
6 electric or other conductive energy device such as a TASER, stun gun, or other  
7 device designed to deliver an electronic charge, which apparently is capable of  
8 producing bodily harm or incapacitation to any degree, whether directly from the  
9 device or through a missile or projectile,” and

10 WHEREAS the City is currently among a handful of jurisdictions in the  
11 nation that regulate the possession of electroshock devices, and possessing such  
12 a device for the purposes of self-defense is likely a constitutionally protected  
13 activity, and

14 WHEREAS Chapter 8.66 of the Tacoma Municipal Code (“TMC”) currently  
15 prohibits the sale, manufacture, purchase, possession, or carrying of an  
16 electroshock device in the City, and any person engaging in this conduct is guilty  
17 of a gross misdemeanor offense, and

18 WHEREAS, at the state level, there is no general prohibition regarding  
19 possessing or carrying an electroshock device; rather, state law prohibits the  
20 possession of such devices in certain sensitive locations such as public or private  
21 elementary or secondary schools or courthouses, and

22 WHEREAS, to conform with state law and reflect an appropriate balance  
23 between citizens’ constitutional rights, relevant case law, and public safety, the City  
24 Attorney’s Office is recommending an amendment to TMC 8.66 to decriminalize  
25 the sale, manufacture, purchase, possession, or carrying of any electroshock  
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device in the City of Tacoma and to remove electroshock devices from the list of generally prohibited items in the City; Now, Therefore,

BE IT ORDAINED BY THE CITY OF TACOMA:

That Chapter 8.66 of the Tacoma Municipal Code is hereby amended as set forth in the attached Exhibit "A."

Passed \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
Assistant City Attorney



**EXHIBIT "A"**

**Chapter 8.66  
Weapons**

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Sections:

- 8.66.010 Definitions.
- 8.66.020 *Repealed.*
- 8.66.030 *Repealed.*
- 8.66.040 *Repealed.*
- 8.66.050 *Repealed.*
- 8.66.060 *Repealed.*
- 8.66.070 *Repealed.*
- 8.66.080 Unlawful use of weapons.
- 8.66.090 Exemptions – Dangerous knives.
- 8.66.100 *Repealed.*
- 8.66.110 *Repealed.*
- 8.66.120 Discharging air guns and slingshots prohibited – Exception.
- 8.66.130 Air guns and slingshots – Parents permitting use.
- 8.66.140 Air guns and slingshots – Confiscation.
- 8.66.150 Violation – Penalty.
- 8.66.160 *Repealed.*
- 8.66.170 *Repealed.*

**8.66.010 Definitions.**

The following definitions apply to this chapter:

- A. "Ball flail" means any device consisting of a ball, with or without spikes, attached by a chain, rope, strap, or similar method, to a handle and which can be used for striking.
- B. "Blade" has its usual and ordinary meaning and includes the shank.
- C. "Dangerous knife" means any knife having a blade more than three and one-half inches in length or any dagger, sword, bayonet, bolo knife, hatchet, straight-edge razor, or razor blade not in its package, dispenser, or shaving appliance.
- D. "Deadly weapon" is an instrument capable of being used offensively or defensively and likely to cause death or serious bodily harm.

~~E. "Electroshock device" means any electric or other conductive energy device such as a TASER, stun gun, or other device designed to deliver an electronic charge, which apparently is capable of producing bodily harm or incapacitation to any degree, whether directly from the device or through a missile or projectile. It does not include any electric livestock prod purchased for and used exclusively in animal husbandry, or any automatic external defibrillator used in emergency medical situations.~~

~~FE.~~ "Fighting knife" means:

- 1. Any knife with a handle or guard with spikes, serrations, sharp edges, or metal knuckles;
- 2. Any knife that is designed for fighting or self-defense and utilizes two or more blades at once;
- 3. A balisong knife. "Balisong knife" means a single- or double-edged blade knife which has a two-piece handle. The two halves of the handle sheathe the blade when it is in the closed position. In the open position, the two halves of the handle form a haft. A balisong knife is also known as a butterfly knife.
- 4. A disguised knife. "Disguised knife" means any knife, blade, or pointed tool encased in or disguised as a writing pen or any knife, blade, or pointed tool encased in or disguised as a cane.



- 5. Any knife which opens automatically when pulled from its sheath.
- 6. Any knife or device which consists of three or more blades radiating from a central hub or handle.
- 7. A ballistic knife. "Ballistic knife" means a knife with a detachable blade that is propelled by a spring-operated mechanism.

**GE.** "Martial arts weapon" includes, but is not limited to, the following devices in common usage in what is known as the martial arts or arts of self-defense: Nuchaku (chako sticks), consisting of two or more lengths of wood, metal, plastic, or similar substance connected with wire, rope, or other means; throwing stars, which are multi-pointed, metal objects designed to embed upon impact from any aspect; ninja chains; sai; tonfa; three section staffs; spike balls; telescopic metal stick (telescopic police baton); jutte; and kama.

**HG.** "Slung shot" means a metal ball or metal shot or similar substance encased in leather or other material with a cord or strap attached for swinging.

**HI.** "Switchblade knife" means any knife having a blade that opens automatically by hand pressure applied to a button, spring mechanism, or other device, or a blade that opens, falls, or is ejected into position by force of gravity or by an outward, downward, or centrifugal thrust or movement.

\* \* \*

**8.66.080 Unlawful use of weapons.**

A. Violations. It is unlawful for a person:

- 1. To sell, manufacture, purchase, possess, or carry any blackjack, sandclub, slungshot, metal knuckles, switchblade knife, fighting knife, martial arts weapon, or ball flail, ~~or electroshock device~~; or
- 2. Except as otherwise provided in Section 8.66.090 hereof, to carry on his or her person or in any vehicle any dangerous knife or deadly weapon; or to sell or give away to any person under 18 years of age any dangerous knife or deadly weapon; or for any such person to purchase or possess any such dangerous knife or deadly weapon.
- 3. Exceptions. The prohibitions contained in this section on ~~electroshock devices and~~ police batons shall not apply to any law enforcement officer or corrections officer while in the performance of his or her official duties, to any animal control officer while in the performance of his or her official duties, or to any military personnel while in the performance of his or her duties.
- 4. Penalties. Any violation of this section is a gross misdemeanor. Any person convicted of violating this section shall be guilty of a gross misdemeanor and subject to a maximum penalty of \$5,000 or one year in jail, or both such fine and imprisonment.
- 5. Should any subsection, paragraph, sentence, clause, or phrase of this section, or its application to any person or situation, be declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining portions of this section or its application to any other person or situation. The City Council of the City of Tacoma hereby declares that it would have adopted this section, and each subsection, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more subsections, sentences, clauses, phrases, or portions be declared invalid or unconstitutional.

\* \* \*



## ORDINANCE NO. 28434

1 AN ORDINANCE relating to the Six-Year Comprehensive Transportation  
2 Program; authorizing the adoption of the Six-Year Comprehensive  
3 Transportation Improvement Program Amended 2016-2017 and 2018-2023.

4 WHEREAS RCW 35.77.010 provides that the legislative body of each city  
5 and town shall: (1) prepare and adopt a comprehensive transportation program  
6 for the ensuing six calendar years and annually thereafter, pursuant to one or  
7 more public hearings; (2) prepare and adopt a revised and extended  
8 comprehensive transportation program; and (3) file with the Secretary of  
9 Transportation of the state of Washington each one-year extension and revision  
10 thereof, and

11  
12 WHEREAS RCW 35.77.010 further provides that each city shall include in  
13 its comprehensive transportation program the intended expenditure of revenues  
14 for non-motorized transportation purposes, and

15 WHEREAS the proposed Six-Year Comprehensive Transportation  
16 Improvement Program Amended 2016-2017 and 2018-2023 ("Program") was  
17 presented to the Transportation Commission on February 15, 2017, and  
18

19 WHEREAS the proposed Program was presented to the Infrastructure,  
20 Planning, and Sustainability Committee on February 22, 2017, and was approved  
21 by the Committee for consideration by the City Council, and

22  
23 WHEREAS, on May 16, 2017, a public hearing was held by the City Council  
24 to receive citizen comments on the proposed Program, with no public testimony  
25 provided during the hearing; Now, Therefore,

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BE IT ORDAINED BY THE CITY OF TACOMA:

That, in light of no public testimony being presented at the May 16, 2017, public hearing, the Six-Year Comprehensive Transportation Improvement Program Amended 2016-2017 for 2018-2023 is hereby adopted, said document to be substantially in the form of the proposed document on file in the office of the City Clerk.

Passed \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:  
  
\_\_\_\_\_  
City Clerk

Approved as to form:  
  
\_\_\_\_\_  
Chief Deputy City Attorney