



## Legislation Passed June 9, 2015

The Tacoma City Council, at its regular City Council meeting of June 9, 2015, adopted the following resolutions and/or ordinances. The summary of the contents of said resolutions and/or ordinances are shown below. To view the full text of the document, click on the bookmark at the left of the page.

---

### **Resolution No. 39209**

A resolution setting Tuesday, June 23, 2015, at approximately 5:30 p.m., as the date for a public hearing by the City Council on the proposed Six-Year Comprehensive Transportation Improvement Program amended for the years 2014-2015 and 2016-2021. [Jennifer Kammerzell, Senior Engineer; Kurtis D. Kingsolver, P.E., Director, Public Works]

### **Resolution No. 39210**

A resolution setting Thursday, July 16, 2015, at 1:30 p.m., as the date for a hearing by the Hearing Examiner on the request to vacate portions of Waterview Street, North 45th and 46th Streets, Morrison Street, Mason Avenue, Harriott Street and portions of the alleyway located between North 45th Street and North Cheyenne Street, to create individual residential lots ranging from 18,000 to 19,000 square feet.

(Waterview Point, LLC; File No. 124.1354)

[Troy Stevens, Senior Real Estate Specialist; Kurtis D. Kingsolver, P.E., Director, Public Works]

### **Resolution No. 39211**

A resolution awarding a contract to Northwest Cascade, Inc., in the amount of \$1,555,803.26, plus a 20 percent contingency, for a cumulative total of \$1,866,963.91, excluding sales tax, budgeted from the Wastewater and Surface Water Funds, for the construction of approximately 3,100 linear feet of underground wastewater mains and 540 linear feet of underground stormwater mains in various locations throughout the City - Specification No. ES15-0002F.

[Geoffrey M. Smyth, P.E., Science and Engineering Division Manager; Michael P. Slevin III, P.E., Director, Environmental Services]



## RESOLUTION NO. 39209

1 A RESOLUTION relating to the Six-Year Comprehensive Transportation  
2 Improvement Program; setting Tuesday, June 23, 2015, at approximately  
3 5:30 p.m., as the date for a public hearing on the proposed *Six-Year*  
4 *Comprehensive Transportation Improvement Program Amended 2014-2015*  
5 *and 2016-2021*.

6 WHEREAS RCW 35.77.010 provides for adoption by the legislative body of  
7 each city and town, after conducting one or more public hearings, of a  
8 comprehensive transportation program for the ensuing six calendar years, and

9 WHEREAS the *Six-Year Comprehensive Transportation Improvement*  
10 *Program Amended 2014-2015 and 2016-2021* was presented to the Infrastructure,  
11 Planning, and Sustainability Committee on August 27 and October 8, 2014, and

12 WHEREAS staff also presented the proposed capital projects to the  
13 Transportation Commission on September 3 and October 1, 2014, and

14 WHEREAS the City desires to fix a time and date for public hearing for the  
15 purpose of considering said programs, as amended; Now, Therefore,

16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 Section 1. That a public hearing, for the purpose of considering and  
18 adopting the *Six-Year Comprehensive Transportation Improvement Program*  
19 *Amended 2014-2015 and 2016-2021*, shall be held before the City Council in the  
20 Council Chambers on the first floor of the Tacoma Municipal Building, 747 Market  
21 Street, Tacoma, Washington, on Tuesday, June 23, 2015, at approximately  
22 5:30 p.m., or as soon thereafter as the same may be heard, all in accordance with  
23 RCW 35.77.010.  
24  
25  
26



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

Section 2. That the Clerk of the City of Tacoma shall give proper notice of

the time and place of said hearing.

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
Deputy City Attorney



## RESOLUTION NO. 39210

1 A RESOLUTION relating to the vacation of City right-of-way; setting Thursday,  
2 July 16, 2015, at 1:30 p.m., as the date for a hearing before the City of  
3 Tacoma Hearing Examiner on the petition of Waterview Point, LLC, to  
4 vacate portions of Waterview Street, North 45th Street, North 46th Street,  
5 Morrison Street, Mason Avenue, Harriott Street, and portions of the  
6 alleyway located between North 45th Street and North Cheyenne Street, to  
7 create individual residential lots ranging from 18,000 to 19,000 square feet.

8 WHEREAS Waterview Point, LLC, having received the consent of the  
9 owners of more than two-thirds of the properties abutting portions of Waterview  
10 Street, North 45th and 46th Streets, Morrison Street, Mason Avenue, Harriott  
11 Street, and portions of the alleyway located between North 45th Street and  
12 North Cheyenne Street, has petitioned for the vacation of the right-of-way areas  
13 as more particularly described in Exhibit "A"; Now, Therefore,

14 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

15 Section 1. That Thursday, July 16, 2015, at 1:30 p.m., is hereby fixed as  
16 the date and time, and the Council Chambers on the first floor of the Tacoma  
17 Municipal Building, 747 Market Street, in the City of Tacoma, as the place when  
18 and where the request by Waterview Point, LLC, to vacate portions of Waterview  
19 Street, North 45th Street, North 46th Street, Morrison Street, Mason Avenue,  
20 Harriott Street, and portions of the alleyway located between North 45th Street  
21 and North Cheyenne Street, to create individual residential lots ranging from  
22 18,000 to 19,000 square feet, will be heard by the Hearing Examiner and her  
23 recommendations thereafter transmitted to the Council of the City of Tacoma.  
24  
25  
26



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

Section 2. That the Clerk of the City of Tacoma shall give proper notice

of the time and place of said hearing.

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:  
  
\_\_\_\_\_  
City Clerk

Approved as to form:  
  
\_\_\_\_\_  
Deputy City Attorney

Property description approved:  
  
\_\_\_\_\_  
Chief Surveyor  
Public Works Department

Location: Portions of Waterview Street, North 45th and 46th Streets, Morrison Street, Mason Avenue, Harriott Street and portions of the alleyway located between North 45th Street and North Cheyenne Street

Petitioner: Waterview Point, LLC

File No.: 124.1354



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

**WATERVIEW STREET**

A STRIP OF LAND LYING WITHIN THE SOUTH HALF OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, CITY OF TACOMA, PIERCE COUNTY, WASHINGTON, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

THE SOUTHWESTERLY 40 FEET OF WATERVIEW STREET LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF LOT 2, BLOCK 4, MASONS SHORELINE ADDITION AS RECORDED IN VOLUME 1 OF PLATS AT PAGE 108, RECORDS OF PIERCE COUNTY, WASHINGTON, EXTENDED NORTHEASTERLY AND LYING NORTHERLY OF THE CENTER LINE OF MORRISON STREET.

**ALLEY BLOCKS 10 AND 4 MASON'S SHORELINE ADDITION**

A STRIP OF LAND LYING WITHIN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 2 EAST, OF THE WILLAMETTE MERIDIAN, CITY OF TACOMA, PIERCE COUNTY, WASHINGTON, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

THAT PORTION OF THE ALLEY AS SHOWN ON THE PLAT OF MASON'S SHORELINE ADDITION TO TACOMA, RECORDED IN VOLUME 1 OF PLATS AT PAGE 108, IN PIERCE COUNTY, WASHINGTON.

BEGINNING AT THE MOST EASTERLY CORNER OF LOT 1, BLOCK 10 OF SAID MASON'S SHORELINE ADDITION; THENCE NORTH 49°56'44" WEST, ALONG THE NORTHEASTERLY LINE OF SAID BLOCK, 60.00 FEET TO THE MOST NORTHERLY CORNER OF LOT 2 OF SAID BLOCK 10; THENCE NORTH 40°03'16" EAST, 20.00 FEET TO THE MOST WESTERLY CORNER OF LOT 2 OF BLOCK 4 OF SAID MASON'S SHORELINE ADDITION; THENCE SOUTH 49°56'44" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK, 60.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID BLOCK 4; THENCE SOUTH 40°03'16" WEST, TO THE POINT OF BEGINNING.

**SHERIDAN STREET**

A STRIP OF LAND LYING WITHIN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 2 EAST, OF THE WILLAMETTE MERIDIAN, CITY OF TACOMA, PIERCE COUNTY, WASHINGTON, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

THAT PORTION OF SHERIDAN STREET (HERRIOT STREET) AS SHOWN ON THE PLAT OF MASON'S SHORELINE ADDITION TO TACOMA, RECORDED IN VOLUME 1 OF PLATS AT PAGE 108, IN PIERCE COUNTY, WASHINGTON, AS MODIFIED BY CITY OF TACOMA DEED NUMBER 366.

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 1, BLOCK 10 OF SAID MASON'S SHORELINE ADDITION; THENCE NORTH 40°03'16" EAST, ALONG THE SOUTHEASTERLY LINE OF BLOCKS 10 AND 4 OF SAID ADDITION 220.00 FEET TO THE MOST EASTERLY CORNER OF SAID BLOCK 4; THENCE SOUTH 49°56'44" EAST, 80.00 FEET TO THE MOST NORTHERLY CORNER OF BLOCK 3 OF SAID MASON'S SHORELINE ADDITION; THENCE SOUTH 40°03'16" WEST, ALONG THE NORTHWESTERLY LINE THEREOF 172.70 FEET TO THE SOUTH LINE OF SAID MASON'S SHORELINE ADDITION; THENCE NORTH 89°46'23" WEST, ALONG THE SOUTH LINE THEREOF, 73.87 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF NORTH 48TH STREET; THENCE NORTH 49°56'44" WEST, ALONG THE EAST LINE THEREOF 23.27 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1, BLOCK 4 AND THE POINT OF BEGINNING.

EXCEPT THOSE PORTIONS VACATED BY ORDINANCE 19939.

**ALLEY BLOCK 1 HILLS ADDITION**

A STRIP OF LAND LYING WITHIN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 2 EAST FO THE WILLAMETTE MERIDIAN, CITY OF TACOMA, PIERCE COUNTY, WASHINGTON, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

THAT PORTION OF THE ALLEY AS SHOWN ON THE PLAT OF HILL'S ADDITION, RECORDED IN VOLUME 1 OF PLATS AT PAGE 19, IN PIERCE COUNTY, WASHINGTON, LYING WESTERLY OF THE WEST RIGHT-OF-WAY LINE OF MASON AVENUE AND EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 OF SAID BLOCK 1, SAID CORNER ALSO BEING A POINT ON THE NORTH LINE OF THE AFOREMENTIONED ALLEY; THENCE NORTH 89°35'28" WEST, ALONG SAID NORTH LINE, 118.45 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 28°05'13" EAST, 17.95 FEET; THENCE SOUTH 27°35'41" EAST, 0.26 FEET TO THE SOUTH LINE OF SAID ALLEY AND THE TERMINUS OF THIS DESCRIBED LINE.

**NORTH MASON AVENUE**

A STRIP OF LAND LYING WITHIN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 2 EAST OF THE



1 WILLAMETTE MERIDIAN, CITY OF TACOMA, PIERCE COUNTY,  
2 WASHINGTON, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

3 THAT PORTION OF MASON AVENUE AS SHOWN ON THE PLAT OF HILL'S  
4 ADDITION, RECORDED IN VOLUME 1 OF PLATS AT PAGE 19, IN PIERCE  
5 COUNTY, WASHINGTON, LYING SOUTHERLY OF THE SOUTH RIGHT-OF-  
6 WAY LINE OF NORTH 45TH STREET AND NORTHERLY OF THE FOLLOWING  
7 DESCRIBED LINE:

8 COMMENCING AT THE NORTHEAST CORNER OF BLOCK 4, HILL'S  
9 ADDITION; THENCE SOUTH ALONG THE EASTERLY LINE OF SAID BLOCK 4,  
10 BEING THE WESTERLY LINE OF MASON AVENUE 73.87 FEET TO THE POINT  
11 OF BEGINNING; THENCE SOUTH 89°56'51" EAST, 40.00 FEET TO THE  
12 EASTERLY RIGHT-OF-WAY LINE OF MASON AVENUE AND THE TERMINUS  
13 OF THIS DESCRIBED LINE.

14 **MORRISON STREET**

15 A STRIP OF LAND LYING WITHIN THE WEST HALF OF THE SOUTHEAST  
16 QUARTER OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 2 EAST OF THE  
17 WILLAMETTE MERIDIAN, CITY OF TACOMA, PIERCE COUNTY,  
18 WASHINGTON, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

19 THAT PORTION OF MORRISON STREET AS SHOWN ON THE PLAT OF  
20 MASON'S WATER FRONT ADDITION TO TACOMA, WASHINGTON,  
21 ACCORDING TO THE PLAT RECORDED IN BOOK 1 OF PLATS AT PAGE 98,  
22 IN PIERCE COUNTY, WASHINGTON, LYING EASTERLY OF THE EAST  
23 RIGHT-OF-WAY LINE OF MASON AVENUE AND WESTERLY OF THE MOST  
24 WESTERLY 40.00 FEET OF WATERVIEW STREET, RIGHT-OF-WAY LINE.  
25 EXCEPT THAT PORTION VACATED PER CITY OF TACOMA ORDINANCE  
26 NUMBER 15259.

**NORTH 46TH STREET**

A STRIP OF LAND LYING WITHIN THE EAST HALF OF THE SOUTHWEST  
QUARTER AND A PORTION OF THE WEST HALF OF THE SOUTHEAST  
QUARTER OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 2 EAST OF THE  
WILLAMETTE MERIDIAN, CITY OF TACOMA, PIERCE COUNTY,  
WASHINGTON, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

THAT PORTION OF NORTH 46TH STREET (WATER STREET AND FIRST  
STREET) AS SHOWN ON THE PLAT OF HILL'S ADDITION RECORDED IN  
VOLUME 1 OF PLATS AT PAGE 19, IN PIERCE COUNTY, WASHINGTON, AND  
WOODRUFF'S SECOND ADDITION TO TACOMA, PIERCE COUNTY,





WASHINGTON, RECORDED IN VOLUME 3 OF PLATS AT PAGE 61  
DESCRIBED AS FOLLOWS:

1  
2 BEGINNING AT THE NORTHEAST CORNER OF BLOCK 1 OF SAID HILL'S  
3 ADDITION; THENCE NORTH 89°44'25" WEST, ALONG THE NORTH LINE OF  
4 SAID BLOCK 1, A DISTANCE OF 193.09 FEET TO A POINT ON A NON-  
5 TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 455.00 FEET, AND  
6 TO WHICH POINT A RADIAL BEARS SOUTH 50°53'19" WEST; THENCE  
7 NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF  
8 07°03'11", AN ARC LENGTH OF 56.01 FEET; THENCE NORTH 46°09'51"  
9 WEST, 56.57 FEET TO THE SOUTH LINE OF BLOCK 7 OF SAID WOODRUFF'S  
10 SECOND ADDITION; THENCE SOUTH 89°44'25" EAST, ALONG THE SOUTH  
11 LINE OF BLOCKS 7 AND 8, 320.61 FEET TO THE SOUTHEAST CORNER OF  
12 BLOCK 8 OF SAID WOODRUFF'S SECOND ADDITION; THENCE SOUTH  
13 38°57'28" EAST, A DISTANCE OF 51.08 FEET TO THE CENTER LINE OF SAID  
14 NORTH 46TH STREET; THENCE SOUTH 89°29'30" WEST, ALONG SAID  
15 CENTER LINE, A DISTANCE OF 40.78 FEET TO THE EAST RIGHT-OF-WAY  
16 LINE OF NORTH MASON AVENUE; THENCE SOUTH 00°03'09" WEST, ALONG  
17 SAID RIGHT-OF-WAY 40.00 FEET; THENCE NORTH 89°44'25" WEST, 40.00  
18 FEET TO THE POINT OF BEGINNING.

12 **NORTH 45TH STREET**

13  
14 A STRIP OF LAND LYING WITHIN THE EAST HALF OF THE SOUTHWEST  
15 QUARTER OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 2 EAST OF THE  
16 WILLAMETTE MERIDIAN, CITY OF TACOMA, PIERCE COUNTY,  
17 WASHINGTON, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

17 THAT PORTION OF NORTH 45TH STREET (FIRST STREET), AS SHOWN ON  
18 THE PLAT OF HILL'S ADDITION, RECORDED IN VOLUME 1 OF PLATS AT  
19 PAGE 19, IN PIERCE COUNTY, WASHINGTON, LYING WESTERLY OF THE  
20 WEST RIGHT-OFWAY LINE OF NORTH MASON STREET AND EAST OF THE  
21 FOLLOWING DESCRIBED LINE;

20 COMMENCING AT THE SOUTHEAST CORNER OF BLOCK 1 OF SAID HILL'S  
21 ADDITION; THENCE NORTH 89°26'32" WEST, ALONG THE SOUTH LINE OF  
22 SAID BLOCK 1, A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING;  
23 THENCE SOUTH 00°03'09" WEST, 80.00 FEET TO THE SOUTH RIGHT-OF-  
24 WAY LINE OF SAID NORTH 45TH STREET AND THE TERMINUS OF THIS  
25 DESCRIBED LINE.

24 RETAINING AND RESERVING THEREIN AN EASEMENT TO THE CITY OF  
25 TACOMA FOR 10 FEET OF THE PROPOSED VACATION AREA, PARALLEL  
26 WITH WATERVIEW STREET, FOR POWER POLES, ANCHORS, GUY WIRES,  
OVERHEAD AND UNDERGROUND POWER AND DATA WIRES, DATA



1 ENCLOSURES AND VAULTS, POWER AND DATA CONDUIT, AND  
2 TRANSFORMERS.

3 RETAINING AND RESERVING THEREIN AN EASEMENT TO THE CITY OF  
4 TACOMA FOR A WATER MAIN AND WATER SERVICE WITHIN THE RIGHT-  
5 OF-WAY OF WATERVIEW STREET. THE DEVELOPER SHALL RETAIN AN  
6 EASEMENT COVER EXISTING TACOMA WATER SERVICE AND METERS FOR  
7 OVER THE AREA SOUTHWESTERLY OF THE MONUMENT LINE OF  
8 WATERVIEW STREET, TO A DISTANCE OF 40 FEET FROM THE MONUMENT  
9 LINE OF WATER STREET.

10 RETAINING AND RESERVING THEREIN AN EASEMENT TO THE CITY OF  
11 TACOMA FOR A 20-FOOT STORM AND SANITARY SEWER EASEMENT  
12 CENTERED ON THE NORTH HERRIOT STREET RIGHT-OF-WAY FROM  
13 NORTH WATERVIEW STREET, WEST OF THE NORTHERN PROPERTY LINE  
14 OF TAX PARCEL 45000-0011 TO THE EAST LINE OF NORTH 43TH STREET.

15 NO PERMANENT STRUCTURES SHALL BE ERECTED WITHIN THE PUBLIC  
16 EASEMENT AREA UNLESS SPECIFICALLY APPROVED IN WRITING BY THE  
17 CITY OF TACOMA DIRECTOR OF PUBLIC WORKS. PERMANENT  
18 STRUCTURES SHALL MEAN ANY CONCRETE FOUNDATION, CONCRETE  
19 SLAB, WALL, ROCKERY, BUILDING, DECK, OVERHANGING STRUCTURES,  
20 FILL MATERIAL,

21 RECREATIONAL SPORTS COURTS, CARPORTS, PORTABLE SHEDS,  
22 PRIVATE UTILITIES, FENCES, OR OTHER SITE IMPROVEMENT THAT WILL  
23 UNREASONABLY INTERFERE WITH THE NEED TO ACCESS OR CONSTRUCT  
24 SANITARY OR STORM SEWER UTILITIES IN SAID EASEMENTS. PERMANENT  
25 STRUCTURES SHALL NOT MEAN IMPROVEMENTS SUCH AS NORMAL  
26 LANDSCAPING, ASPHALT PAVING, GRAVEL, OR OTHER SIMILAR SITE  
IMPROVEMENTS THAT DO NOT PREVENT THE ACCESS OF MEN,  
MATERIALS, AND MACHINERY ACROSS, ALONG, AND WITHIN THE SAID  
EASEMENT AREA. LAND RESTORATION BY THE CITY WITHIN THE SAID  
EASEMENT AREA DUE TO THE CONSTRUCTION, OPERATION, INSPECTION,  
REPLACEMENT, REPAIR, OR MAINTENANCE OF SANITARY OR STORM  
SEWER UTILITIES WILL BE STRICTLY LIMITED TO GRASS SEED, GRASS  
SOD, AND/OR ASPHALT REPLACEMENT UNLESS OTHERWISE DETERMINED  
BY THE CITY OF TACOMA. WATERVIEW POINTE LEGAL DESCRIPTION OF  
VACATION.



## RESOLUTION NO. 39211

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and  
2 the furnishing of services; authorizing the execution of a contract with  
3 Northwest Cascade, Inc., in the amount of \$1,555,803.26, plus a 20 percent  
4 contingency, for a cumulative total of \$1,866,963.91, excluding sales tax,  
5 budgeted from the ES Wastewater Fund and ES Surface Water Fund, for the  
6 construction of approximately 3,100 linear feet of underground wastewater  
7 mains and 540 linear feet of underground stormwater mains in various  
8 locations throughout the City, pursuant to Specification No. ES15-0002F.

9 WHEREAS the City has complied with all applicable laws and processes  
10 governing the acquisition of those supplies, and/or the procurement of those  
11 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
12 incorporated herein as though fully set forth, and

13 WHEREAS the Board of Contracts and Awards has concurred with the  
14 recommendation for award as set forth in Exhibit "A"; Now, Therefore,

15 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

16 Section 1. That the Council of the City of Tacoma concurs with the  
17 Board of Contracts and Awards to adopt the recommendation for award as set  
18 forth in the attached Exhibit "A."

19 Section 2. That the proper officers of the City are hereby authorized to  
20 enter into a contract with Northwest Cascade, Inc., in the amount of  
21 \$1,555,803.26, plus a 20 percent contingency, for a cumulative total of  
22 \$1,866,963.91, excluding sales tax, budgeted from the ES Wastewater Fund  
23 and ES Surface Water Fund, for the construction of approximately 3,100 linear  
24 feet of underground wastewater mains and 540 linear feet of underground  
25

26



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

stormwater mains in various locations throughout the City, pursuant to  
Specification No. ES15-0002F, consistent with Exhibit "A."

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
City Attorney