City of Tacoma

Upcoming Agenda Items

City Council

Tuesday, January 5, 2021

20-0923  
A resolution setting Tuesday, January 26, 2021, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by the City Council on the declaration of surplus and sale of approximately 1.19 acres of Tacoma Power property, located in central unincorporated Lewis County near Mossyrock adjacent to Mayfield Lake, to Michael and Cheryl Jensen, for the amount of $125,500.

[Greg Muller, Real Estate Officer; Chris Robinson, Power Superintendent]

Status: Approval Review

20-0983  
A resolution setting Thursday, January 21, 2021, at 9:00 a.m., as the date for a hearing by the Hearing Examiner on the request to vacate the air rights of a westerly portion of Tacoma Avenue South, lying southerly of South 14th Street, to facilitate design variability on a residential building project.

(1402 Tacoma, LLC; File No. 124.1422)

[Troy Stevens, Senior Real Estate Specialist; Kurtis D. Kingsolver, P.E., Director, Public Works]

Status: Approval Review

20-0988  
A resolution nominating and re-electing Deputy Mayor Keith Blocker to the office of Deputy Mayor to serve an additional one-year term to expire December 31, 2021.

[Doris Sorum, City Clerk; Bill Fosbre, City Attorney]

Status: Approval Review

20-0989  
An ordinance amending Chapters 2.02 and 2.06 of the Municipal Code, relating to the Building and Plumbing Codes, to repeal existing sections and incorporate new provisions to align with the State of Washington’s adoption of changes to State building codes, effective February 1, 2021.

[Susan Coffman, Building Official; Peter Huffman, Director, Planning and Development Services]

Status: Approval Review

20-0985  
An ordinance amending Chapters 3.02 and 3.10 of the Municipal Code, relating to the Fire Prevention Code and Mobile Fueling Operating and Permitting Requirements, to adopt the 2018 International Fire Code along
This is the date set for a public hearing by the City Council on the proposed amendments to the 2019-2020 Annual Action Plan for Housing and Community Development projects.

[Chris Seaman, Engineer; Toryono Green, Fire Chief]

**Status:** Approval Review

---

**20-0987**

This is the date set for a public hearing by the City Council on the proposed amendments to the 2019-2020 Annual Action Plan for Housing and Community Development projects.

[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development]

**Status:** Agenda Ready