

City of Tacoma Environmental Services
Conservation Loan Program
Residential Application

1. Applicant Name _____ Spouse Name _____
 Address _____
 City: _____ State: _____ Zip Code: _____
2. Soc. Sec. # _____ Spouse Soc. Sec. # _____
3. Project Address (if different): _____
4. Telephone (home): _____ (work): _____
5. City of Tacoma Utility Account Number: _____

For items 6–8, please attach a copy of recent pay records such as direct deposit records, paycheck stubs, etc.

6. Employer _____ Start Date _____
 Income _____ Annual Monthly
7. Spouse Employer _____ Start Date _____
 Income _____ Annual Monthly
8. Other Income (Note: alimony, child support or separate maintenance income need not be revealed if you do not wish to have it considered as a basis for repaying this loan.)
 Source(s):
 Other Income _____ Annual Monthly
9. Are you the legal owner of the project property? Yes No
10. Is the property currently listed as security collateral on any mortgage, deed of trust, real estate loan or other loan document? Yes No
11. If "yes," please list:

Lender's Name	Address	Loan Type	Balance	Payment

12. Total of your outstanding debt, not including loans listed in item 11. _____
 (Anything you may have a regular payment on such as auto and student loans or credit card payments.)
13. Total monthly payments on debt totaled on line 12. _____
14. Have you ever filed bankruptcy? Yes No If yes, what year? _____
15. Are there any judgements or liens against your property? Yes No

16. Describe in detail how loan proceeds will be used:

17. Total estimated cost of project _____

18. Loan amount requested (limited to 90% of cost) _____

Borrower Certification and Acknowledgment of Loan Fee and Lien Agreement:

I certify that the information provided above is current and correct to the best of my knowledge. I understand that a non-refundable \$135.00 fee will be charged when the loan closes, to cover the cost of filing and releasing the lien. I further understand and agree that the City of Tacoma will secure this loan with a lien on the property located at _____

Signature _____ Date _____

Please attach all required documentation, including proof of income (pay records), a current credit report and score and return to:

Public Works Environmental Services
Conservation Loan Program
2201 Portland Avenue
Tacoma, WA 98421
Phone: 253-591-5588 Fax: 253-502-2295



City of Tacoma