

Legislation Passed March 23, 2021

The Tacoma City Council, at its regular City Council meeting of March 23, 2021, adopted the following resolutions and/or ordinances. The summary of the contents of said resolutions and/or ordinances are shown below. To view the full text of the document, click on the bookmark at the left of the page.

Resolution No. 40760

A resolution appointing and reappointing individuals to the Tacoma Community Redevelopment Authority Board. [Doris Sorum, City Clerk; Bill Fosbre, City Attorney]

Resolution No. 40761

A resolution authorizing the appropriate City officials to approve the Washington State Department of Ecology Watershed Restoration and Enhancement Plans for the Puyallup River Watershed and the Chambers-Clover Creek Watershed.

[Merita Trohimovich, P.E., Principal Engineer; Michael P. Slevin, III, P.E., Director, Environmental Services]

Resolution No. 40762

A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with Jeffrey Jones, for the development of five multi-family market-rate and affordable rental housing units, located at 232 South 70th Street, in the Upper Pacific Mixed-Use Center. [Debbie Bingham, Project Manager; Jeff Robinson, Director, Community and Economic Development]

Resolution No. 40763

A resolution denouncing anti-Asian American and Pacific Islanders sentiment due to fears of the COVID-19 pandemic, and affirming the City's commitment to the well-being and safety of our Asian American communities. [Mayor Woodards and Council Members Thoms and Ushka]

Ordinance No. 28679

An ordinance vacating a dead-end portion of South Oregon Avenue, also referenced as South Oregon Street, lying between Titus-Will Enterprises, Inc. and Costco Wholesale Corporation whose businesses are bounded by South Pine Street and South Sprague Avenue, for secured parking and other related business uses. (Titus-Will Enterprises, Inc.; File No. 124.1411) [Jeff H. Capell, Hearing Examiner]

Ordinance No. 28745

(First and Final Reading) An ordinance providing for the formation of Local Improvement District No. 8669, establishing a grade and the placement of upgraded permanent street pavement with a structural section, together with the installation of concrete curbs, gutters, sidewalks, surface water mains, and surface water catch basins, where needed on Fir Street, from North 13th Street to North 15th Street.

[Ralph Rodriguez, LID Administrator; Jeff H. Capell, Hearing Examiner]

Ordinance No. 28746

(First and Final Reading) An ordinance providing for the formation of Local Improvement District No. 8670, establishing a grade and the placement of upgraded permanent street pavement with a structural section, together with the installation of concrete curbs, gutters, surface water mains, and surface water catch basins, where needed on Ferry Street, from South 12th Street to South 14th Street.

[Ralph Rodriguez, LID Administrator; Jeff H. Capell, Hearing Examiner]



RESOLUTION NO. 40760

| 1 | BY REQUEST OF DEPUTY MAYOR BLOCKER AND COUNCIL MEMBERS HINES AND HUNTER | |
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| 2 3 | A RESOLUTION relating to committees, boards, and commissions; appointing and reappointing individuals to the Tacoma Community Redevelopment Authority Board. | |
| 4 5 | WHEREAS vacancies exist on the Tacoma Community Redevelopment | |
| 6 | Authority Board, and | |
| 7 | WHEREAS, at its meeting of March 11, 2021, the Community Vitality and | |
| 8 | Safety Committee conducted interviews and recommended the appointment and | |
| 9 | reappointment of individuals to said board, and | |
| 10 | WHEREAS, pursuant to City Charter Section 2.4, the persons named on | |
| 11 | | |
| 12 | Exhibit "A" have been nominated to serve on the Tacoma Community | |
| 13 | Redevelopment Authority Board; Now, Therefore, | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: | |
| 15 16 | That those nominees to the Tacoma Community Redevelopment Authority | |
| 17 | Board, listed on Exhibit "A," are hereby confirmed and appointed or reappointed as | |
| 18 | members of such board for such terms as are set forth on the attached Exhibit "A." | |
| 19 | Adopted | |
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| 21 | Mayor Attest: | |
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| 24 | City Clerk | |
| 25 | Approved as to form: | |
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| | City Attorney | |
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EXHIBIT "A"

| 1 | |
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| 2 | TACOMA COMMUNITY REDEVELOPMENT AUTHORITY BOARD |
| 3 | Appointing Miriam McBride to the "At-Large" position for a two-year term, retroactive to March 1, 2021, to expire February 28, 2023. |
| 4 5 | Appointing Joseph Van Dyk to the "At-Large" position for a two-year term, retroactive to March 1, 2021, to expire February 28, 2023. |
| 5 6 | Reappointing Daniel Montopoli to the "Attorney" position for a two-year term, retroactive to March 1, 2021, to expire February 28, 2023. |
| 7 | Reappointing Ian Northrip to the "Attorney" position for a two-year term, retroactive to March 1, 2021, to expire February 28, 2023. |
| 8 | Reappointing Karsen Keever to the "Contractor" position for a two-year term, |
| 9 | retroactive to March 1, 2021, to expire February 28, 2023. |
| 10 11 | Reappointing Meredith Neal to the "Contractor" position for a two-year term, retroactive to March 1, 2021, to expire February 28, 2023. |
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RESOLUTION NO. 40761

A RESOLUTION relating to the Puyallup River Watershed and the 1 Chambers-Clover Creek Watershed; authorizing the appropriate City 2 officials to approve the Washington State Department of Ecology Watershed Restoration and Enhancement Plans for the Puyallup River 3 Watershed and the Chambers-Clover Creek Watershed. 4 WHEREAS, in January 2018, the Washington State Legislature passed 5 the Streamflow Restoration Law, Chapter 90.94 RCW, which helps restore 6 7 streamflows to levels necessary to support robust, healthy, and sustainable 8 salmon populations while providing water for homes in rural Washington, and 9 WHEREAS the 2018 Streamflow Restoration Law ("Restoration Law") was 10 passed in response to a 2016 Washington State Supreme Court decision that 11 limited a landowner's ability to get a building permit for a new home when the 12 proposed source of water was a permit-exempt ("PE") well, and 13 14 WHEREAS the Restoration Law clarifies how counties issue building 15 permits for homes that use a PE well for a water source, and directs the 16 Washington State Department of Ecology ("Ecology") to lead local planning 17 committees to develop Watershed Restoration and Enhancement Plans ("Plans") 18 19 to identify projects to offset potential consumptive impacts of new PE domestic 20 groundwater withdrawals on instream flows over the next 20 years (2018–2038), 21 and will provide a net ecological benefit to the watershed, and 22 WHEREAS Ecology established the Watershed Restoration and 23 Enhancement Committee ("Committee") to collaborate with tribes, counties, 24 25 cities, state agencies, and special interest groups in the Puyallup River 26



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| | Watershed, also known as the Water Resource Inventory Area (WRIA 10), and |
| 1 | Chambers-Clover Watershed (WRIA 12), and |
| 2 | WHEREAS the Committee met for over two years to develop Plans which |
| 3 | are specific to withdrawals from PE wells and offsets for these withdrawals, and |
| 4 5 | WHEREAS City staff has been present throughout the Committee |
| 6 | processes and has commented on the Plans throughout the development |
| 7 | process, and |
| 8 | WHEREAS the Plans include several policy recommendations and an |
| 9 | adaptive management process, and |
| 10 | |
| 11 | WHEREAS the policy recommendations contain actions to track PE wells |
| 12 13 | and increase water conservation, and the adaptive management process |
| 13 | includes a mechanism for tracking new PE wells and project implementation, |
| 15 | periodic reporting on project status, and recommendations for a response if |
| 16 | project implementation lags new PE well connections, and |
| 17 | WHEREAS these measures, in addition to the surplus water offset and |
| 18 | supplemental habitat improvement projects, provide reasonable assurance that |
| 19 | the plans will adequately offset new consumptive use from PE wells anticipated |
| 20 | during the planning horizon, and |
| 21 | WHEREAS the Plans do not affect Tacoma Water or its water supply, as |
| 22 23 | Tacoma Water has a separate process for analysis of its water supply and |
| 24 | service area, and |
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WHEREAS the WRIA 12 Plan includes the City-sponsored "South 1 2 Tacoma Channel Infiltration Feasibility Study" project in its project list, and 3 WHEREAS the Streamflow Restoration Act of 2018 included a Streamflow 4 Restoration Grant program; the City applied for and was awarded a \$387,000 5 Streamflow Restoration Grant from Ecology to conduct the South Tacoma 6 7 Channel Infiltration Feasibility Study, and the City's approval of the Plans does 8 not affect the award of this funding, and 9 WHEREAS the Plans have been reviewed by Environmental Services and 10 Tacoma Water, with no objections, and 11 WHEREAS the Plans provide only recommendations; the City is not 12 13 required to act on any recommendation, and Plan approval will only mean that 14 the City agrees with the Plan and its conclusions and recommendations, and 15 WHEREAS Environmental Services staff is recommending approval of the 16 Puyallup River Watershed (WRIA 10), and Chambers-Clover Creek Watershed 17 (WRIA 12) Restoration and Enhancement Plans; Now, Therefore, 18 19 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: 20 That the appropriate City officials are hereby authorized to approve on 21 behalf of the City of Tacoma the Washington State Department of Ecology 22 Watershed Restoration and Enhancement Plans for the Puyallup River 23 24 25 26 -3-



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| 1 | Watershed and the Chambers-Clover Creek Watershed, said plans to be |
| 2 | substantially in the form of the documents on file in the office of the City Clerk. |
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| 4 | Adopted |
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| 6 | Mayor |
| 7 | Attest: |
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| 9 | City Clerk |
| 10 | Approved as to form: |
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| 12 | Chief Deputy City Atterney |
| 13 14 | Chief Deputy City Attorney |
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RESOLUTION NO. 40762

A RESOLUTION relating to the multi-family property tax exemption program; 1 authorizing the execution of a Multi-Family Housing 12-Year Limited 2 Property Tax Exemption Agreement with Jeffrey Jones, for the development of five multi-family market-rate and affordable rental housing 3 units to be located at 232 South 70th Street in the Upper Pacific Mixed-Use Center. 4 5 WHEREAS the City has, pursuant to chapter 84.14 of the Revised Code of 6 Washington, designated several Residential Target Areas for the allowance of a 7 limited property tax exemption for new multi-family residential housing, and 8 WHEREAS the City has, through Ordinance No. 25789, enacted a 9 10 program whereby property owners in Residential Target Areas may qualify for a 11 Final Certificate of Tax Exemption which certifies to the Pierce County 12 Assessor-Treasurer that the owner is eligible to receive a limited property tax 13 exemption, and 14 WHEREAS Jeffrey Jones is proposing to develop five new market-rate and 15 16 affordable rental housing units to consist of: 17 Number of Units Type of Unit **Expected Rental Rate** Average Size Market Rate 18 Two bedroom, 1.5 bath 1,700 Square Feet \$2,000 3 Affordable Rate 19 2 Two bedroom, 1.5 bath 1,700 Square Feet \$1,558 (including utilities) 20 as well as five on-site residential parking stalls, and 21 WHEREAS the Director of Community and Economic Development has 22 reviewed the proposed property tax exemption and recommends that a 23 24 conditional property tax exemption be awarded for the property located at 25 232 South 70th Street in the Upper Pacific Mixed-Use Center, as more particularly 26 described in the attached Exhibit "A"; Now, Therefore, -1-



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| | BE IT RESOLVED BY THE COUNCIL C | F THE CITY OF TACOMA: |
| 1 | ¹ Section 1. That the City Council does he | ereby approve and authorize a |
| 2 | conditional property tax exemption, for a period | of 12 years, to Jeffrey Jones, for |
| 3 | the property located at 232 South 70th Street in | the Upper Pacific Mixed-Use |
| 4 5 | | tached Exhibit "A." |
| 6 | Section 2. That the proper officers of the City are authorized to execute a | |
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| 10 | agreement on file in the office of the City Clerk. | |
| 11 | Adopted | |
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| 13 14 | Mayor | |
| 15 | Attest: | |
| 16 | 6 | |
| 17 | 7 City Clerk | |
| 18 | 8 Approved as to form: Legal | description approved: |
| 19 | 9 | |
| 20 | Deputy City Attorney Chief 3 | Surveyor |
| 21 | | Works Department |
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EXHIBIT "A"

LEGAL DESCRIPTION

3 Tax Parcel: 6615002310

Legal Description:

That portion of the Southeast Quarter of the Northwest Quarter of Section 28, Township 20 North, Range 03 East of the Willamette Meridian, more particularly described as follows:

The North quarter of Block 41, Map of Pacific Avenue Addition to the City of Tacoma, Washington Territory, according to the plat thereof recorded in Volume 2 of Plats at Page 32, records of Pierce County, Washington.

Together with the West Half of Regent Street as vacated by Order of the County Commissioners dated and recorded March 10, 1904 under Auditor's No. 174039.

Situate in the City of Tacoma, County of Pierce, State of Washington.



RESOLUTION NO. 40763

| 1 | BY REQUEST OF MAYOR WOODARDS AND COUNCIL MEMBERS THOMS AND USHKA |
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| 2 | A RESOLUTION denouncing anti-Asian American and Pacific Islanders ("AAPI") |
| 3 4 | sentiment due to fears of the COVID-19 pandemic, and affirming the City of Tacoma's commitment to the well-being and safety of our Asian American |
| 5 | communities. |
| 6 | WHEREAS the City Council supports the rights and freedoms of all |
| 7 | residents of the City and our nation to practice and embrace their heritage and |
| 8 | religious traditions without fear of persecution, and |
| 9 10 | WHEREAS the City actively seeks to educate staff and our community on |
| 10 | the poisonous effects of expressions of hatred or contempt based on race, |
| 12 | religious creed, color, national origin, ancestry, physical disability, mental disability, |
| 13 | medical condition, marital status, sex, age, sexual orientation, or gender identity, |
| 14 | and to promote equality, mutual respect, and understanding among all groups and |
| 15 16 | individuals, and |
| 10 | WHEREAS the Washington State Office of Financial Management reports |
| 18 | that there are 703,786 Asian American and Pacific Islanders out of a state |
| 19 | population of 7,649,844, or 9.2 percent Asian American and Pacific Islanders, |
| 20 | contributing greatly to our state and region's rich and diverse history, and |
| 21 | WHEREAS the AAPI population is more heterogeneous than any other |
| 22 23 | racial group in the United States, with more than 48 ethnicities, over 300 spoken |
| 24 | languages, various socioeconomic statuses, immigration histories, cultures, and |
| 25 | religions, and |
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| WHEREAS we acknowledge anti-AAPI rhetoric gained intensity and |
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| momentum at the onset of the COVID-19 pandemic and has fanned the flames of |
| hate and led to increased rates of aggression and violence against AAPI |
| communities, and |
| WHEREAS nearly 3,800 incidents of anti-Asian discrimination, harassment, |
| assaults, and civil rights violations were reported to the Stop AAPI Hate Center |
| between March 2020 and February 2021, and |
| WHEREAS, on March 17, 2021, eight individuals, including six women of |
| Asian descent, were murdered at their workplaces in Atlanta, Georgia, and |
| WHEREAS the City of Tacoma, Washington, stands in sympathy and |
| solidarity with the entire AAPI community, as well as the greater Atlanta area, in |
| condemning these vicious acts of hate and violence, and |
| WHEREAS the City of Tacoma, Washington, maintains that respect for |
| individuals of all races, ethnicities, and national origins is an integral part of our |
| cultural fabric as a city and as a community, and |
| WHEREAS the City of Tacoma, Washington, condemns discrimination and |
| hate of any kind against members of our community, and declares that our |
| diversity is our greatest strength, and |
| WHEREAS the Centers for Disease Control and Prevention's COVID Data |
| Tracker reports that 2,319,457 cases and more than 533,000 deaths have been |
| confirmed in the United States since the outbreak of the COVID-19 virus as of |
| March 16, 2021, and |
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WHEREAS scientists have confirmed that COVID-19 does not respect 1 borders and is not caused by ethnicity, and we caution against using geographic 2 descriptors because they can fuel ethnic discrimination, and 3 WHEREAS COVID-19 is a public health issue, not a racial one, and the 4 characterization by some national leaders of COVID-19 as a "Chinese virus" only 5 6 encourages hate crimes and incidents against Asian American and Pacific 7 Islanders at a time when communities should be working to get through this crisis, 8 and 9 WHEREAS, despite these increasing acts of intolerance, Asian Americans 10 and Pacific Islanders have made our nation more secure during the COVID-19 11 12 pandemic and throughout our history, and 13 WHEREAS an estimated 2 million Asian Americans and Pacific Islanders 14 have served on the front lines of this crisis as healthcare providers, first 15 responders, and in other essential roles, and 16 WHEREAS the City Council wishes to affirm its commitment to the well-17 18 being and safety of AAPI community members and ensure they know they are not 19 alone, and that their representatives will speak out to help stop the spread of 20 bigotry, and 21 WHEREAS, in 2014, the City Council adopted a resolution authorizing the 22 City's membership in the Welcoming Cities and Counties Initiative, which 23 24 encourages communities to create more welcoming, immigrant-friendly 25 environments that maximize opportunities for economic growth and cultural vitality, 26 and



WHEREAS the City Council adopted an Equity and Empowerment 1 Framework in 2014 and is committed to equity in service delivery, decision-making 2 and community engagement, including our COVID-19 response, and these 3 continued despicable acts must be condemned, and 4 WHEREAS, in June 2020, the City Council adopted Resolution No. 40622, 5 6 which affirms the City Council's dedication and commitment to comprehensive and 7 sustained transformation of all of the institutions, systems, policies, practices, and 8 contracts impacted by systemic racism, and also expresses the City Council's 9 commitment to a comprehensive transformation process that will establish new 10 practices based on community and expert opinion, as well as past reform efforts, 11 12 centering the voices of those most impacted by systemic racism, and 13 WHEREAS the statement on Anti-Discrimination and COVID-19, approved 14 by the City Council on April 3, 2020, condemned discrimination of any kind against 15 members of our community; Now, Therefore, 16 BE IT RESOLVED BY THE CITY OF TACOMA: 17 That the City Council denounces anti-Asian American and Pacific Islanders 18 19 sentiment; joins local jurisdictions, cities, counties, and the state of Washington in 20 affirming its commitment to the safety and well-being of Asian American and 21 Pacific Islanders and in combating hate crimes targeting Asian American and 22 23 24 25 26 -4-



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| 1 | Pacific Islanders; and affirms its commitment to providing a safe and welcoming |
| 2 | environment for all residents and guests of Tacoma. |
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| 4 | Adopted |
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| 6 | Mayor |
| 7 | Attest: |
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| 9 | City Clerk |
| 10 11 | Approved as to form: |
| 12 | |
| 13 | City Attorney |
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ORDINANCE NO. 28679

AN ORDINANCE related to the vacation of City right-of-way; vacating a deadend portion of South Oregon Avenue, also referenced as South Oregon Street, lying between Titus-Will Enterprises, Inc. and Costco Wholesale Corporation whose businesses are bounded by South Pine Street and South Sprague Avenue, for secured parking and other related business uses; and adopting the Hearing Examiner's Findings, Conclusions, and Recommendations related thereto.

WHEREAS all steps and proceedings required by law and by

⁹ resolution of the City Council to vacate the portion of the right-of-way

11 hereinafter described have been duly taken and performed; Now, Therefore,

BE IT ORDAINED BY THE CITY OF TACOMA:

Section 1. That the City Council hereby adopts the Hearing Examiner's

¹⁵ Findings, Conclusions, and Recommendations as contained in the Hearing

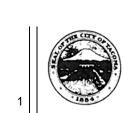
¹⁶ Examiner's Report and Recommendation to the City Council bearing File

¹⁷ No. 124.1411 and dated June 3, 2020, which Report is on file in the office of

the City Clerk.

Req. #20-0397

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| 1 | 12854 | |
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| 2 | Section 2. That the dead-end portion of South Oregon Avenue, lying | |
| 3 4 | between Titus-Will Enterprises, Inc. and Costco Wholesale Corporation, | |
| 5 | whose businesses are bounded by South Pine Street and South Sprague | |
| 6 7 | Avenue, legally described as follows: | |
| 9 10 | THAT PORTION OF OREGON AVENUE ACCORDING TO THE PLAT OF LINCOLN HEIGHTS, RECORDED IN VOLUME 14, PAGE 61, RECORDS OF THE PIERCE COUNTY AUDITOR, PIERCE COUNTY, WASHINGTON BEING IN THE NORTHEAST QUARTER OF THE | |
| 10 | NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 20 NORTH, RANGE 03 EAST, WILLAMETTE MERIDIAN, MORE PARTICULARLY | |
| 12 | DESCRIBED AS FOLLOWS: | |
| 13 | BEGINNING AT THE SOUTHWESTERLY CORNER OF PARCEL 'A', BEING ON THE EASTERLY MARGIN OF SAID OREGON AVENUE, | |
| 14 | ACCORDING TO CITY OF TACOMA BOUNDARY LINE ADJUSTMENT | |
| 15 16 | MPD2013-40000210143, RECORDED UNDER RECORDING NUMBER 201401225002, RECORDS OF PIERCE COUNTY AUDITOR, WASHINGTON, FROM WHICH THE SOUTHEASTERLY CORNER OF | |
| 17 | SAID PARCEL BEARS NORTH 88°49'48" EAST 56.01 FEET; | |
| 18 19 | THENCE RADIALLY SOUTH 89°18'01" WEST 50.00 FEET ALONG THE NORTHERLY MARGIN OF VACATED OREGON AVENUE, | |
| 20 | ACCORDING TO THE CITY OF TACOMA ORDINANCE NO. 26595, | |
| 21 | RECORDED UNDER RECORDING NUMBER 200003310165, RECORDS OF PIERCE COUNTY, ALSO BEING A PORTION OF LOT | |
| 22 | 'A', ACCORDING TO CITY OF TACOMA BOUNDARY LINE ADJUSTMENT MPD2000-00018, RECORDED UNDER RECORDING | |
| 23 | NUMBER 200010175001, RECORDS OF PIERCE COUNTY AUDITOR, | |
| 24 | WASHINGTON, TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1935.00 FEET, FROM WHICH THE | |
| 25 | CENTER BEARS NORTH 89°18'01" EAST; | |
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| 2 3 4 5 6 | THENCE NORTHERLY ALONG THE CURVED WESTERLY MARGIN OF SAID OREGON AVENUE THROUGH A CENTRAL ANGLE OF 01°20'53" AN ARC DISTANCE OF 45.53 FEET TO AN ANGLE POINT, BEING THE SOUTHEASTERLY CORNER OF THAT ADDITIONAL RIGHT-OF-WAY DEDICATION FOR OREGON AVENUE PER QUIT CLAIM DEED RECORDED UNDER RECORDING NUMBER |
|--|---|
| 7 8 9 10 11 | 200003280346; THENCE CONTINUING ALONG SAID WESTERLY MARGIN NORTH 89°18'25" WEST 18.00 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1953.00 FEET, FROM WHICH THE CENTER BEARS SOUTH 89°21'04" EAST; THENCE NORTHERLY ALONG SAID WESTERLY CURVED MARGIN THROUGH A CENTRAL ANGLE OF 00°52'48" AN ARC DISTANCE OF 30.00 FEET TO AN ANGLE POINT; |
| 12 13 14 15 16 17 18 | THENCE ALONG SAID WESTERLY MARGIN SOUTH 89°18'25" EAST 18.00 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1935.00 FEET, FROM WHICH THE CENTER BEARS SOUTH 88°27'48" EAST; THENCE NORTHERLY ALONG SAID CURVED WESTERLY MARGIN THROUGH A CENTRAL ANGLE OF 00°32'56" AN ARC DISTANCE OF 18.53 FEET; THENCE ALONG SAID WESTERLY MARGIN NORTH 02°05'08" EAST 71.27 FEET TO A POINT OF TANGENCY WITH A 196.49 FOOT RADIUS CURVE TO THE LEFT; |
| 19 20 21 22 23 24 25 26 | THENCE NORTHWESTERLY ALONG SAID CURVED WESTERLY MARGIN THROUGH A CENTRAL ANGLE OF 04°25'56" AN ARC DISTANCE OF 15.20 FEET TO THE MOST NORTHERLY POINT OF SAID LOT 'A'; THENCE DEPARTING SAID WESTERLY MARGIN SOUTH 85°55'47" EAST 50.25 FEET TO THE NORTHWESTERLY CORNER OF SAID PARCEL 'A', BEING ON SAID EASTERLY MARGIN OF OREGON AVENUE AND A POINT ON A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 246.49 FEET, FROM WHICH THE CENTER BEARS SOUTH 88°57'32" WEST; THENCE SOUTHERLY ALONG SAID CURVED EASTERLY MARGIN THROUGH A CENTRAL ANGLE OF 03°07'36" AN ARC DISTANCE OF 13.45 FEET; |

Req. #20-0397

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THENCE SOUTH 02°05'08" WESTERLY ALONG SAID EASTERLY MARGIN 71.27 FEET TO A POINT OF TANGENCY WITH A 1885.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHERLY ALONG SAID CURVED EASTERLY MARGIN THROUGH A CENTRAL ANGLE OF 02°47'07" AN ARC DISTANCE OF 91.63 FEET TO THE POINT OF BEGINNING;

SITUATE IN THE CITY OF TACOMA, COUNTY OF PIERCE, STATE OF WASHINGTON,

9 is hereby vacated, and the land so vacated is hereby surrendered and

¹⁰ attached to the property bordering thereon, as a part thereof, and all right or

title of the City in and to the portion of the right-of-way so vacated does

13 hereby vest in the owners of the property abutting thereon, all in the manner

¹⁴ provided by law; provided, however, that there is hereby retained and

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| 2 | reserved, pursuant to the statutes | s of the state of Washington, the following |
| 3 4 | easements, to-wit: | |
| 5 | ENVIRONMENTAL SERV | /ICES/ TACOMA WATER |
| 6 | | |
| 7 | | ts will need to be reserved in the sisting Environmental Services |
| 8 | and Tacoma Water infrast Petitioner could pay to hav | |
| 9 | relocated outside the Vaca | |
| 10 | Passed | _ |
| 11 | | |
| 12 | | |
| 13 | Attest: | Mayor |
| 14 15 | | |
| 16 | | _ |
| 17 | City Clerk | |
| 18 | Approved as to form: | Property description approved: |
| 19 | | |
| 20 | Deputy City Attorney | Chief Surveyor |
| 21 | | Public Works Department |
| 22 | | |
| 23 | | of South Oregon Avenue, lying between s, Inc. and Costco Wholesale Corporation |
| 24 | | re bounded by South Pine Street and South |
| 25 26 | Petitioner: Titus-Will Enterprises | s, Inc. |
| 20 | Vacation Req. No. 124.1411 | |
| | Req. #20-0397 | -5- Ord20-0397.doc-SIV/ak |
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1

ORDINANCE NO. 28745

L.I.D. No. 8669

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|----------|---|--|
| 2 | AN ORDINANCE providing for the establishment of a grade and upgraded permanent street pavement with a structural section placed thereon, | |
| 3 | together with the installation of concrete curbs, gutters, sidewalks, surface | |
| 4 | water mains, and surface water catch basins where needed, on Fir Street from North 13th Street to North 15th Street, creating Local Improvement | |
| 5 | District No. 8669; providing for a special fund for the payment of the | |
| 6 | improvement by special assessment upon the property within the district benefited thereby, for the issuance of warrants, installment notes, bond | |
| 7 | anticipation notes, or other short-term obligations to pay that part of the cost and expense of the improvement assessed against the property in the | |
| 8 | district, and for the payment of the remainder of the cost thereof. | |
| 9 | WHEREAS all of the preliminary proceedings for the establishment of Local | |
| 10 | Improvement District ("L.I.D.") No. 8669 have been taken as provided by law, and | |
| 11 | WHEREAS the Hearing Examiner of the City, after public hearing duly held, | |
| 12 | has recommended to the City Council the formation of L.I.D. No. 8669; Now, | |
| 13 | | |
| 14 | Therefore, | |
| 15 | BE IT ORDAINED BY THE CITY OF TACOMA: | |
| 16 | Section 1. That a grade shall be established and upgraded permanent | |
| 17 | street pavement with a structural section placed thereon, together with the | |
| 18 | installation of concrete curbs, gutters, sidewalks, surface water mains, and surface | |
| 19 20 | water catch basins, where needed, on Fir Street from North 13th Street to North | |
| 20 | 15th Street, together with all other work necessary to complete the project in | |
| 22 | | |
| 23 | accordance with the maps, plans, and specifications prepared and now on file in | |
| 24 | the office of the Director of the Department of Public Works, which maps, plans, | |
| 24 | and specifications are hereby adopted. | |
| | | |
| 26 | | |
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| | Section 2. That there is hereby created a local improvement district, to be | | | |
|----------|---|--|--|--|
| 1 | known as L.I.D. No. 8669, which shall embrace as nearly as practicable all the | | | |
| 2 | property specially benefited by the improvements described above, which property | | | |
| 3 4 | is described as follows: | | | |
| 5 | Fir Street from North 13th Street to North 15th Street | | | |
| 6 7 | Those portions of the Northeast Quarter of the Southwest Quarter, in Section 34, Township 21 North, Range 02 East, W.M. | | | |
| , 8 | described as follows: | | | |
| 9 | Platted Property: | | | |
| 10 | Lots 11 through 20, Block 4, Narrows Bridge Addition to Tacoma, Washington according to the plat thereof recorded in | | | |
| 11 | Volume 12, Page 41, filed October 3, 1941, records of Pierce County Auditor; | | | |
| 12 | | | | |
| 13 14 | Lots 1 through 4, Haddow's Narrows Addition according to the plat thereof recorded in Volume 39, Pages 55 & 56, filed February 10, 1970, records of Pierce County Auditor; | | | |
| 15 | All situate in the City of Tacoma, County of Pierce, State of | | | |
| 16 | Washington. | | | |
| 17 | Unplatted Property: | | | |
| 18 | Beginning at the Northeast Corner of the Southwest Quarter of the Northeast Quarter of the Southwest Quarter of Section 34, | | | |
| 19 | Township 21 North, Range 02 East, W.M., with said Northeast | | | |
| 20 | Corner being 1.88 feet North of the monument at the centerline of North 15th & Fir Streets in Narrows Bridge Addition to | | | |
| 21 | Tacoma, Washington according to the plat thereof recorded in Volume 12, Page 41, filed October 3, 1941, records of Pierce | | | |
| 22 | County Auditor; thence on the North line of said subdivision | | | |
| 23 | West 165 feet, thence parallel with the East line of said subdivision South 375.5 feet more or less to the North line of | | | |
| 24 | Lot 1 of Haddow's Narrows Addition , according to the plat thereof recorded in Volume 39, Pages 55 & 56, filed February | | | |
| 25 | 10, 1970, records of Pierce County Auditor; thence East along | | | |
| 26 | said North line and extension thereof 165 feet, thence North 375.5 feet more or less to the Point of Beginning; | | | |
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Except the East 30 feet for Fir Street per deed to City of Tacoma recorded under recording number 1525378, records of Pierce County Auditor.

All situate in the City of Tacoma, County of Pierce, State of Washington.

Section 3. That the estimated cost and expense of the improvement is 5 6 \$685,798.05; that \$441,495.65 of the cost thereof shall be contributed by the 7 L.I.D. Streets Initiative and Surface Water Funds; and that the balance of 8 \$244,302.40 shall be borne and assessed against the property included in the L.I.D. 9 The assessments levied against the property described above shall become 10 due and payable at the option of the property owners in cash, without interest, 11 12 within 30 days after publication of the notice of assessment, or in 20 equal annual 13 installments with interest on deferred payments at a rate to be hereafter fixed, but in 14 no event greater than .05 percent above the rate of interest fixed upon sale of bond 15 for the district; and each year one of such installments, together with interest due 16 thereon and on all installments thereafter to become due, shall be collected in the 17 18 manner provided by law.

Section 4. That a special fund is hereby created, to be called Local
 Improvement Fund, District No. 8669, which shall consist in the aggregate of the
 several amounts assessed, levied, and collected upon the several lots and parcels
 of land in the local improvement district for the purpose of defraying the cost and
 expense of the improvement to be borne by the property within the district, and into
 which fund shall be deposited the proceeds of the sale of warrants, installment
 notes, bond anticipation notes, or other short-term obligations drawn against the



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fund which may be sold by the City. Out of the fund shall be paid the warrants, installment notes, bond anticipation notes, or other short-term obligations, interest thereon, and the cost of the improvement to be borne by the property included in the district.

Section 5. The Director of the Department of Public Works is hereby ordered
 to call for bids for said improvements, and to proceed and complete the
 improvements and to make out and certify to the City Council an assessment roll,
 all as provided by law.

In case no bid is accepted, the Director of Public Works is hereby authorized 10 to proceed and complete the improvement by the method of day labor or force 11 12 account and by use of materials, supplies, and equipment, as authorized by the City 13 Charter and ordinances of the City. The Director of Public Works shall keep a 14 separate account of the expenditures as made and the exact cost of the 15 improvements separately computed. Upon certification by the Director of Public 16 Works that any sums are due to any person for labor or materials for the 17 18 improvements, the proper officers shall issue a warrant therefor drawn upon the 19 L.I.D. Fund, District No. 8669. The Director of Public Works shall certify to the City 20 Council the assessment roll on the property as provided by law.

Section 6. Under the provisions of the laws of the state of Washington, amendments thereto, and this ordinance, there shall be issued warrants, installment notes, bond anticipation notes, or other short-term obligations, issued pursuant to Ordinance No. 23412, as it may be amended, in payment of the cost and expense of the district, payable out of the Local Improvement District Fund. Such warrants,

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| | installment notes, bond anticipation notes, or other short-term obligations shall bear | | | | |
| 1 | ¹ interest from the date of their issuance at a rate to be hereafter fixed by the Direc | | | | |
| 2 | of the Department of Finance in accordance with the Ordinance No. 23412, and | | | | |
| 3 4 | shall be redeemed from the Local Improvement District Fund or by other warrants, | | | | |
| 5 | installment notes, bond anticipation notes, or other short-term obligations, or from | | | | |
| 6 | the proceeds of local improvement bonds hereafter issued. | | | | |
| 7 | Section 7. Pursuant to the provisions of the laws of the state of Washington, | | | | |
| 8 | the City Council hereby directs that the improvements be paid for by the City in | | | | |
| 9 10 | cash and that the warrants, installment notes, bond anticipation notes, or other | | | | |
| 10 | short-term obligations authorized to be issued under the provisions of this | | | | |
| 12 | ordinance be sold by the proper officers of the City in accordance with Ordinance | | | | |
| 13 | No. 23412, as it may be amended, and that the proceeds thereof shall be applied in | | | | |
| 14 | payment of the cost and expense of the improvement. | | | | |
| 15 | | | | | |
| 16 17 | Passed | | | | |
| 18 | | | | | |
| 19 | Attest: | Mayor | | | |
| 20 | | | | | |
| 21 | City Clerk | | | | |
| 22 | Approved as to form: | Property description approved: | | | |
| 23 24 | | | | | |
| 25 | Deputy City Attorney | Chief Surveyor | | | |
| 26 | | Public Works Department | | | |
| | | | | | |
| | Ord21-0159.doc-SIV/bn | -5- | | | |



1

ORDINANCE NO. 28746

L.I.D. No. 8670

| 2 | AN ORDINANCE providing for the establishment of a grade and upgraded permanent street pavement with a structural section placed thereon, |
|----------------|--|
| 3 | together with the installation of concrete curbs, gutters, surface water mains, |
| 4 | and surface water catch basins, where needed, on Ferry Street from South 12th Street to South 14th Street, creating Local Improvement District |
| 5 | No. 8670; providing for a special fund for the payment of the improvement by special assessment upon the property within the district benefited |
| 6 | thereby, for the issuance of warrants, installment notes, bond anticipation |
| 7 | notes, or other short-term obligations to pay that part of the cost and expense of the improvement assessed against the property in the district, |
| 8 | and for the payment of the remainder of the cost thereof. |
| 9 | WHEREAS all of the preliminary proceedings for the establishment of Local |
| 10 | Improvement District ("L.I.D.") No. 8670 have been taken as provided by law, and |
| 11 | WHEREAS the Hearing Examiner of the City, after public hearing duly held, |
| 12 | has recommended to the City Council the formation of L.I.D. No. 8670; Now, |
| 13 | Therefore, |
| 14 | |
| 15 | BE IT ORDAINED BY THE CITY OF TACOMA: |
| 16 | Section 1. That a grade shall be established and upgraded permanent street |
| 17 | pavement with a structural section placed thereon, together with the installation of |
| 18 | concrete curbs, gutters, surface water mains, and surface water catch basins, |
| 19 20 | where needed, on Ferry Street from South 12th Street to South 14th Street, |
| | |
| 21 | |
| 00 | together with all other work necessary to complete the project in accordance with |
| 22 | together with all other work necessary to complete the project in accordance with the maps, plans, and specifications prepared and now on file in the office of the |
| | |
| 22 23 24 | the maps, plans, and specifications prepared and now on file in the office of the Director of the Department of Public Works, which maps, plans, and specifications |
| 23 | the maps, plans, and specifications prepared and now on file in the office of the |
| 23 24 | the maps, plans, and specifications prepared and now on file in the office of the Director of the Department of Public Works, which maps, plans, and specifications |



| r. | | | |
|----------|--|---|--|
| | Section 2. That there is hereby created a local improvement district, to be | | |
| 1 | known as L.I.D. No. 8670, which shall embrace as nearly as practicable all the | | |
| 2 | property specially benefited by the improvements described above, which property | | |
| 3 | is described as follows: | | |
| 4 5 | Ferry Street from South 12th Street to South 14th Street | | |
| 6 | Those portions of the Northeast Quarter of the Southeast | | |
| 7 | Quarter of Section 06, Township 20 North, Range 03 East, W.M., described as follows: | | |
| 8 | Lots 1 through 13, Block 2, Lots 1 through 18, Block 3, Lots 1 | | |
| 9 | through 4, and the East 15 feet of Lot 5, Block 7, all in J.S. Howell & Sons 3rd Addition to Tacoma, Washington, | | |
| 10 | according to the plat thereof recorded in Volume 7, Page 11, | | |
| 11 | filed September 9, 1892, records of Pierce County Auditor. | | |
| 12 | And together with the North 100 feet of the West 115 feet, the South 10 feet of the North 110 feet of the West 115 feet and | | |
| 13 | the West 50 feet of the South 121 feet, all of " Howell Place " as the same is shown on J.S. Howell & Sons 3rd Addition | | |
| 14 | to Tacoma, Washington, according to the plat thereof | | |
| 15 16 | recorded in Volume 7, Page 11, filed September 9, 1892, records of Pierce County Auditor. | | |
| 17 | All situate in the City of Tacoma, County of Pierce, State of | | |
| 18 | Washington. | | |
| 19 | Section 3. That the estimated cost and expense of the improvement is | | |
| 20 | \$492,691.50; that \$301,961.00 of the cost thereof shall be contributed by the | | |
| 21 | L.I.D. Streets Initiative and Surface Water Funds; and that the balance of | | |
| 22 | \$190,730.50 shall be borne and assessed against the property included in the L.I.D. | | |
| 23 | The assessments levied against the property described above shall become | | |
| 24 | due and payable at the option of the property owners in cash, without interest, | | |
| 25 | within 30 days after publication of the notice of assessment, or in 20 equal annual | | |
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installments with interest on deferred payments at a rate to be hereafter fixed, but in no event greater than .05 percent above the rate of interest fixed upon sale of bond for the district; and each year one of such installments, together with interest due thereon and on all installments thereafter to become due, shall be collected in the manner provided by law.

6 Section 4. That a special fund is hereby created, to be called Local 7 Improvement Fund, District No. 8670, which shall consist in the aggregate of the 8 several amounts assessed, levied, and collected upon the several lots and parcels 9 of land in the local improvement district for the purpose of defraying the cost and 10 expense of the improvement to be borne by the property within the district, and into 11 12 which fund shall be deposited the proceeds of the sale of warrants, installment 13 notes, bond anticipation notes, or other short-term obligations drawn against the 14 fund which may be sold by the City. Out of the fund shall be paid the warrants, 15 installment notes, bond anticipation notes, or other short-term obligations, interest 16 thereon, and the cost of the improvement to be borne by the property included in 17 the district. 18

Section 5. The Director of the Department of Public Works is hereby
 ordered to call for bids for said improvements, and to proceed and complete the
 improvements and to make out and certify to the City Council an assessment roll,
 all as provided by law.

In case no bid is accepted, the Director of Public Works is hereby
 authorized to proceed and complete the improvement by the method of day labor
 or force account and by use of materials, supplies, and equipment, as authorized

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by the City Charter and ordinances of the City. The Director of Public Works shall keep a separate account of the expenditures as made and the exact cost of the improvements separately computed. Upon certification by the Director of Public Works that any sums are due to any person for labor or materials for the improvements, the proper officers shall issue a warrant therefor drawn upon the L.I.D. Fund, District No. 8670. The Director of Public Works shall certify to the City Council the assessment roll on the property as provided by law.

8 Section 6. Under the provisions of the laws of the state of Washington, 9 amendments thereto, and this ordinance, there shall be issued warrants, 10 installment notes, bond anticipation notes, or other short-term obligations, issued 11 12 pursuant to Ordinance No. 23412, as it may be amended, in payment of the cost 13 and expense of the district, payable out of the Local Improvement District Fund. 14 Such warrants, installment notes, bond anticipation notes, or other short-term 15 obligations shall bear interest from the date of their issuance at a rate to be 16 hereafter fixed by the Director of the Department of Finance in accordance with the 17 18 Ordinance No. 23412, and shall be redeemed from the Local Improvement District 19 Fund or by other warrants, installment notes, bond anticipation notes, or other 20 short-term obligations, or from the proceeds of local improvement bonds hereafter 21 issued. 22

Section 7. Pursuant to the provisions of the laws of the state of
 Washington, the City Council hereby directs that the improvements be paid for by
 the City in cash and that the warrants, installment notes, bond anticipation notes,
 or other short-term obligations authorized to be issued under the provisions of this

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| | ordinance be sold by the proper officers of the City in accordance with Ordinance | | | | |
| 1 | No. 23412, as it may be amended, and that the proceeds thereof shall be applied | | | | |
| 2 | in payment of the cost and expense of the improvement. | | | | |
| 3 | | | | | |
| 4 | Passed | | | | |
| 5 | | | | | |
| 6 7 | | Mayor | | | |
| , 8 | Attest: | | | | |
| 9 | | | | | |
| 10 | City Clerk | | | | |
| 11 | Approved as to form: | Property description approved: | | | |
| 12 | | | | | |
| 13 | Deputy City Attorney | Chief Surveyor | | | |
| 14 | | Public Works Department | | | |
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