

Legislation Passed January 12, 2021

The Tacoma City Council, at its regular City Council meeting of January 12, 2021, adopted the following resolutions and/or ordinances. The summary of the contents of said resolutions and/or ordinances are shown below. To view the full text of the document, click on the bookmark at the left of the page.

Resolution No. 40725

A resolution setting Thursday, February 11, 2021, at 9:00 a.m., as the date for a hearing by the Hearing Examiner, which was previously granted a continuance by the Hearing Examiner, on the request to vacate a portion of the alley right-of-way, lying between South 11th and South 12th Streets, and Martin Luther King Jr. Way and South "J" Street, to facilitate an affordable market housing, office, and small business space.

(Forterra Hilltop East, LLC and Forterra Hilltop West, LLC; File No.124.1409) [Troy Stevens, Senior Real Estate Specialist; Kurtis D. Kingsolver, P.E., Director, Public Works]

Resolution No. 40726

A resolution setting Thursday, February 25, 2021, at 1:30 p.m., as the date for a hearing by the Hearing Examiner on the request to vacate that portion of South Mason Avenue, lying north of South 19th Street, abutting 1819 South Mason Avenue, for expanded yard use. (True Vine Senior Citizens Center; File No. 124.1423) [Ronda Van Allen, Senior Real Estate Specialist; Kurtis D. Kingsolver, P.E., Director, Public Works]

Resolution No. 40727

A resolution amending Resolution No. 40719, to change the date of the public hearing by the Hearing Examiner to Thursday, February 18, 2021, at 9:00 a.m., relating to the request to vacate the air rights over a westerly portion of Tacoma Avenue South, lying southerly of South 14th Street, to facilitate design variability on a residential building project. (1402 Tacoma, LLC; File No. 124.1422)

[Troy Stevens, Senior Real Estate Specialist; Kurtis D. Kingsolver, P.E., Director, Public Works]

Resolution No. 40728

A resolution approving the final plat of Gem 88, a 12-lot residential subdivision, located at 1054 South 88th Street. (East 88th Street LLC; File No. LU20-0126) [John Harrington, Principal Planner; Peter Huffman, Director,

Planning and Development Services]

Resolution No. 40729

A resolution approving the final plat of Sherwood Estates, a 12-lot residential subdivision, located at 9025 "A" Street. (Northwest Vintage Homes, LLC; File No. LU20-0105) [John Harrington, Principal Planner; Peter Huffman, Director, Planning and Development Services]

Resolution No. 40730

A resolution approving the final plat of Norpoint Place, a 14-lot residential subdivision, located at 2216 65th Avenue Northeast. (Copper Ridge, LLC; File No. LU20-0199) [John Harrington, Principal Planner; Peter Huffman, Director, Planning and Development Services]

Resolution No. 40731

A resolution authorizing the execution of a Letter of Agreement with the Professional Public Safety Management Association, regarding Voluntary Employee Beneficiary Association eligibility requirements for the year 2021.

[Dylan Carlson, Senior Labor Relations Manager; Bill Fosbre, City Attorney]

Resolution No. 40732

A resolution authorizing the execution of an amendment to the 2019-2020 Annual Action Plan for Housing and Community Development projects, to incorporate \$1,372,676 in Coronavirus Aid, Relief, and Economic Security Act Community Development Block Grant funds to prevent, prepare for, and respond to Coronavirus.

[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development]

Ordinance No. 28728

An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the Tacoma Police Management Association, Local 26. [Kari L. Louie, Senior Compensation and Benefits Manager; Gary Buchanan, Director, Human Resources]

Ordinance No. 28731

(First and Final Reading) An ordinance providing for the formation of Local Improvement District No. 3970, to extend an eight-inch wastewater main within North 48th Street from Lexington Street east 150 feet, then south in Lexington Street, approximately 680 feet.

[Ralph Rodriguez, LID Administrator; Jeff H. Capell, Hearing Examiner]

Ordinance No. 28733

(First and Final Reading) An ordinance amending Chapter 12.08 of the Municipal Code, relating to Wastewater and Surface Water Management - Regulation and Rates, to correct 2021 and 2022 rates and charges for the discharge of septic holding tank contents, to remain at 2020 levels for each of the years 2021 and 2022, retroactive to January 1, 2021; and declaring an emergency, making necessary the passage of this ordinance, and its becoming effective immediately.

[Michael P. Slevin III, P.E., Director, Environmental Services]

Req. #20-0984



1 2 3 4 5	A RESOLUTION relating to the vacation of City right-of-way; setting Thursday, February 11, 2021, at 9:00 a.m., as the date for a hearing before the Hearing Examiner, which was previously granted a continuance by the Hearing Examiner, on the request of Forterra Hilltop East, LLC and Forterra Hilltop West, LLC, to vacate a portion of the alley right-of-way, lying between South 11th and South 12th Streets, and Martin Luther King Jr. Way and South "J" Street, to facilitate an affordable market housing, office, and small business space.
6	WHEREAS, on September 17, 2020, at the request of Forterra Hilltop
7 8	East, LLC and Forterra Hilltop West, LLC ("Petitioner"), the Hearing Examiner
9	granted a continuance on the Petitioner's request to vacate a portion of the alley
10	right-of-way, lying between South 11th and South 12th Streets, and Martin Luther
11	King Jr. Way and South "J" Street ("Property"), to facilitate an affordable market
12	housing, office, and small business space, until an undetermined date, and
13 14	WHEREAS the Petitioners, having received the consent of the owners of
15	more than two-thirds of the properties abutting the Property, have petitioned for
16	the vacation of the following legally described right-of-way area:
17	THAT PORTION OF THE SOUTHWEST QUARTER OF THE
18	NORTHEAST QUARTER OF SECTION 05, TOWNSHIP 20 NORTH, RANGE 03 EAST OF THE WILLAMETTE MERIDIAN,
19 00	PIERCE COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
20 21	
22	THE EAST 4.91 FEET OF THE WEST 30 FEET OF THE 40 FOOT WIDE ALLEY SITUATED BETWEEN BLOCKS 1120 AND 1121,
23	MAP OF NEW TACOMA, WASHINGTON TERRITORY, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 3,
24	1875, RECORDS OF PIERCE COUNTY AUDITOR;
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	-1-
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1 2 3 4	TOGETHER WITH THE EAST 10 FEET OF ALLEY ABUTTING AS VACATED BY CITY OF TACOMA ORDINANCE NO. 2131 AND TOGETHER WITH THE WEST 19.09 FEET OF SAID BLOCK 1120, AS CONVEYED TO THE CITY OF TACOMA BY INSTRUMENT NUMBER 9812310546, RECORDS OF PIERCE COUNTY AUDITOR;
5 6	SITUATE IN THE CITY OF TACOMA COUNTY OF PIERCE, STATE OF WASHINGTON;
7 8	(CONTAINING ±10,199 SQUARE FEET OR APPROXIMATELY 0.23 ACRES), and
9	WHEREAS the vacation is subject to easements of record and City shall
10	retain and reserve rights and easements necessary to access, operate, and
11	maintain existing utilities Now, Therefore,
12	BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:
13	Section 1. That Thursday, February 11, 2021, at 9:00 a.m., is hereby
14	fixed as the date and time, and the Council Chambers on the first floor of the
15 16	Tacoma Municipal Building, 747 Market Street, in the City of Tacoma, or
17	alternatively, a call-in option will be provided until the end of the COVID-19
18	emergency, as the place when and where the request of Forterra Hilltop East,
19	LLC and Forterra Hilltop West, LLC to vacate a portion of the alley right-of-way,
20 21	lying between South 11th and South 12th Streets, and Martin Luther King Jr.
21 22	Way and South "J" Street, will be heard by the Hearing Examiner and his
23	recommendations thereafter transmitted to the Council of the City of Tacoma.
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1	Section 2. That the Clerk of the	City of Tacoma shall give proper notice
2	of the time and place of said hearing.	
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4	Adopted	
5		
6	Attest:	Mayor
7		
8		
9	City Clerk	
10	Approved as to form:	Property description approved:
11		
12	Deputy City Attorney	Chief Surveyor
13		Public Works Department
14	Location: A portion of the alley right-of	way lying batwaan South 11th and
15		-way lying between South 11th and tin Luther King Jr. Way and South "J" Street
16	Petitioner: Forterra Hilltop East, LLC an File No.: 124.1409	d Forterra Hilltop West, LLC
17	File NO 124.1409	
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	Res20-0984.doc-SIV/bn	-3-

Req. #20-0986



1 2 3 4	A RESOLUTION relating to the vacation of City right-of-way; setting Thursday, February 25, 2021, at 1:30 p.m., as the date for a hearing before the Hearing Examiner on the petition of True Vine Senior Citizens Center to vacate that portion of South Mason Avenue lying north of South 19th Street, abutting 1819 South Mason Avenue, for expanded yard use.
5	WHEREAS True Vine Senior Citizens Center, having received the consent
6	of the owners of more than two-thirds of the properties abutting that portion of
7	South Mason Avenue lying north of South 19th Street, abutting 1819 South Mason
8 9	Avenue, has petitioned for the vacation of the following legally described
10	right-of-way area:
11	ALL THAT PORTION OF SOUTH MASON AVENUE EXTENSION, LYING NORTHERLY OF SOUTH 19TH
12	STREET, EASTERLY OF IMPROVED SOUTH STEVENS
13	STREET, SOUTH OF IMPROVED SOUTH MASON AVENUE INCLUDED WITHIN CORRECTION WARRANTY
14	DEED (D-5363) TO THE CITY OF TACOMA, RECORDED UNDER RECORDING NUMBER 2273816, RECORDS OF
15	PIERCE COUNTY AUDITOR, AND WESTERLY AND
16	ABUTTING, LOTS 10 THROUGH 15, BLOCK 58, RIDGEDALE ADDITION TO TACOMA, W.T., ACCORDING
17	TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, AT PAGE 74, RECORDS OF PIERCE COUNTY,
18	WASHINGTON, ALL AS ADJACENT 1819 SOUTH MASON
19	AVENUE, TACOMA.
20	ALL SITUATE IN THE CITY OF TACOMA, COUNTY OF PIERCE, STATE OF WASHINGTON; WITHIN THE
21	SOUTHWEST AND SOUTHEAST QUARTERS OF
22	SECTION 01, TOWNSHIP 20 NORTH, RANGE 02 EAST OF THE WILLAMETTE MERIDIAN; and
23	WHEREAS the above legal description will be revised upon conclusion
24	WILKEAS the above legal description will be revised upon conclusion
25	of agency comments and completion of the survey; Now, Therefore,
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	BE IT RESOLVED BY THE COL	INCIL OF THE CITY OF TACOMA:	
1	Section 1. That Thursday, Febru	uary 25, 2021, at 1:30 p.m., is hereby fixed	
2	as the date and time, and the Council C	Chambers on the first floor of the Tacoma	
3 4	Municipal Building, 747 Market Street, i	n the City of Tacoma, or alternatively, a	
4 5	call-in option will be provided until the e	nd of the COVID-19 emergency,	
6	as the place when and where the requ	est of True Vine Senior Citizens Center to	
7	vacate that portion of South Mason Ave	enue, lying north of South 19th Street,	
8	abutting 1819 South Mason Avenue, will be heard by the Hearing Examiner and		
9	his recommendations thereafter transmitted to the Council of the City of Tacoma.		
10 11	Section 2. That the Clerk of the	City of Tacoma shall give proper notice	
12	of the time and place of said hearing.		
13			
14	Adopted		
15		Mayor	
16 17	Attest:		
18			
19	City Clerk		
20	Approved as to form:	Property description approved:	
21			
22	Deputy City Attorney	Chief Surveyor Public Works Department	
23 24			
24 25	Location: A portion of South Mason Avenue lying north of South 19th Street, abutting 1819 South Mason Avenue		
26	Petitioner: True Vine Senior Citizens C File No.: 124.1423		
	Res20-0986.doc-SIV/bn	-2-	



RESOLUTION NO. 40727

1 A RESOLUTION relating to the vacation of City right-of-way; amending Resolution No. 40719, relating to the petition of 1402 Tacoma, LLC, to vacate the air 2 rights over a westerly portion of Tacoma Avenue South, lying southerly of South 14th Street, to facilitate design variability on a residential building 3 project, to set the date of the public hearing by the Hearing Examiner to Thursday, February 18, 2021, at 9:00 a.m. 4 5 WHEREAS 1402 Tacoma, LLC, has petitioned for the vacation of air rights 6 over a westerly portion of Tacoma Avenue South, lying southerly of South 14th 7 Street, and 8 WHEREAS, pursuant to Resolution No. 40719, adopted January 5, 2021, a 9 10 public hearing on the proposed vacation was set for January 21, 2021, at 11 9:00 a.m., before the Hearing Examiner, and 12 WHEREAS it is necessary to change the date of the public hearing to 13 February 18, 2021, at 9:00 a.m.; Now, Therefore, 14 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: 15 16 Section 1. That Resolution No. 40719 is hereby amended to set Thursday. 17 February 18, 2021, at 9:00 a.m., as the date and time, and the Council Chambers 18 on the first floor of the Tacoma Municipal Building, 747 Market Street, in the City of 19 Tacoma, or alternatively, a call-in option will be provided until the end of the 20 COVID-19 emergency, as the place when and where the request of 1402 Tacoma, 21 22 LLC, to vacate the air rights over a westerly portion of Tacoma Avenue South, lying 23 southerly of South 14th Street, will be heard by the Hearing Examiner and his 24 recommendations thereafter transmitted to the Council of the City of Tacoma. 25 26



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	Sect	tion 2. That the Clerk of the City of Tacoma shall give proper notice of
1		d place of said hearing.
2		a place of bala fleating.
3	Adopted	
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5		Mayor
6	Attest:	WayOr
7		
8	City Clerk	
9		a to form
10	Approved a	
11		
12	Deputy City	/ Attorney
13		
14	Location:	Air rights over a westerly portion of Tacoma Avenue South, lying southerly of South 14th Street
15		1402 Tacoma, LLC
16	File No.:	124.1422
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1	A RESOLUTION relating to the platting and subdivision of real property; approving
2	the final plat of GEM 88, a 12-lot residential subdivision, located at 1054 South 88th Street.
3	WHEREAS all owners of the following legally described real property:
4	
5	Parcel A:
6	BEGINNING 109.79 FEET WEST AND 30 FEET SOUTH OF THE NORTHEAST CORNER OF THE WEST HALF
7	OF THE NORTHEAST QUARTER OF THE NORTHWEST
8	QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 20 NORTH, RANGE 3 EAST
9	OF THE WILLAMETTE MERIDIAN:
	THENCE SOUTH 366 FEET;
10	THENCE WEST 109.8 FEET;
11	THENCE NORTH 366 FEET TO THE SOUTH LINE OF
12	SOUTH 88TH STREET;
13	THENCE EAST 109.79 FEET TO THE POINT OF BEGINNING.
14	
15	Parcel B:
16	BEGINNING 30 FEET SOUTH AND 219.58 FEET WEST
17	OF THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST
18	QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST
	SECTION 32, TOWNSHIP 20 NORTH, RANGE 3 EAST
19	OF THE WILLAMETTE MERIDIAN;
20	THENCE SOUTH 366 FEET;
21	THENCE WEST 109.79 FEET TO THE EAST LINE OF THE EAST HALF OF THE EAST HALF OF THE
22	NORTHWEST QUARTER OF THE NORTHWEST
23	QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32: THENCE NORTH ALONG SAID EAST LINE
24	366 FEET TO THE SOUTH LINE OF SOUTH 88TH
25	STREET;
26	
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THENCE EAST 109.79 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE CITY OF TACOMA, COUNTY OF PIERCE, STATE OF WASHINGTON.

3 have joined in a plat of the property to be known and designated as GEM 88, and 4 WHEREAS the preliminary plat of GEM 88 was conditionally approved 5 on October 5, 2018, and the Director of Planning and Development Services 6 7 has issued written Findings and Conclusions contained in his Recommendation 8 of Approval, dated December 2, 2020, finding therein that the preliminary plat 9 conditions have now been complied with by the owners of the property, and 10 WHEREAS the plat, evidenced by the official drawing thereof, has been 11 approved by the Director of Public Works/City Engineer, representatives of the 12 13 Water and Light Divisions of the Department of Public Utilities, and the 14 Tacoma-Pierce County Health Department, and the City Attorney, and all other 15 requirements of Chapter 13.04 of the Tacoma Municipal Code have been fully 16 complied with, and 17 WHEREAS the GEM 88 plat is hereby submitted to the City Council for 18 19 acceptance and approval; Now, Therefore, 20 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: 21 Section 1. That the final plat of GEM 88 is hereby accepted and 22 approved. 23 Section 2. That the Mayor and the proper City officers are hereby 24 25 authorized to indicate upon the original tracing(s) of the plat the acceptance by 26



1	the City Council of the same as pro-	vided in Ch	apter 13.04 of the Tacoma
2	Municipal Code.		
3			
4	Adopted		
5			
6	Attest:		Mayor
7			
8			
9	City Clerk		
10	Approved as to form:		Legal Description Approved:
11			
12	Deputy City Attorney		Chief Surveyor
13			Public Works Department
14 15			
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	Res21-0006.doc-SIV/bn	-3-	



1 2	A RESOLUTION relating to the platting and subdivision of real property; approving the final plat of SHERWOOD ESTATES, a 12-lot residential subdivision, located at 9025 "A" Street.
3	WHEREAS all owners of the following legally described real property:
4	Parcel 1:
5	
6	THE WEST 295 FEET OF THE FOLLOWING: BEGINNING ON THE EAST LINE OF "A" STREET, BEING A
7	LINE PARALLEL WITH AND 30 FEET EAST OF THE WEST
8	LINE OF LOT 1, SECTION 33, TOWNSHIP 20 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, AT A
9	POINT ON SAID STREET LINE 792 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE PARALLEL WITH
10	SAID NORTH LINE EAST 623.09 FEET TO THE EAST LINE
11	OF THE WEST HALF OF SAID LOT 1; THENCE ON SAID EAST LINE SOUTH 132 FEET; THENCE PARALLEL WITH
12	SAID NORTH LINE WEST 623.11 FEET TO SAID EAST LINE
13	OF STREET; THENCE ON SAID STREET LINE NORTH 132 FEET TO PLACE OF BEGINNING;
14	SITUATE IN THE COUNTY OF PIERCE, STATE OF
15	WASHINGTON.
16	Parcel 2:
17	THE EAST HALF OF THE FOLLOWING DESCRIBED
18	
19	BEGINNING ON THE EAST LINE OF "A" STREET, BEING A LINE PARALLEL WITH AND 30 FEET EAST OF THE WEST
20	LINE OF LOT 2 OF SECTION 33, TOWNSHIP 20 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN, IN PIERCE
21	COUNTY, WASHINGTON, AT A POINT ON SAID STREET
22	LINE 924 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE PARALLEL WITH SAID NORTH LINE EAST
23	623.11 FEET TO THE EAST LINE OF THE WEST HALF OF
24	SAID LOT 1;
25	THENCE ON SAID EAST LINE SOUTH 132 FEET;
26	
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1	THENCE PARALLEL WITH SAID NORTH LINE WEST 623.14 FEET TO SAID EAST LINE OF "A" STREET;
2	THENCE ON SAID STREET LINE NORTH 132 FEET TO THE PLACE OF BEGINNING.
3	EXCEPT 30 FEET THEREOF FOR EAST "B" STREET.
4	SITUATE IN THE COUNTY OF PIERCE, STATE OF WASHINGTON.
5	
6	Parcel 3:
7 8	LOT 2 OF SHORT PLAT 77-457 AS RECORDED JULY 12, 1977 IN VOLUME 17 OF SHORT PLATS AT PAGE 100, BEING A RE-RECORD OF SHORT PLAT 77-420,
9	RECORDED IN VOLUME 17 OF SHORT PLATS, PAGE 63, RECORDS OF PIERCE COUNTY, WASHINGTON.
10	SITUATE IN THE COUNTY OF PIERCE, STATE OF
11	WASHINGTON;
12	have joined in a plat of the property to be known and designated as SHERWOOD
13	ESTATES, and
14 15	WHEREAS the preliminary plat of SHERWOOD ESTATES was
16	conditionally approved on November 27, 2018, and the Director of Planning and
17	Development Services has issued written Findings and Conclusions contained in
18	his Recommendation of Approval, dated December 9, 2020, finding therein that
19	the preliminary plat conditions have now been complied with by the owners of the
20	property, and
21	WHEREAS the plat, evidenced by the official drawing thereof, has been
22	
23 24	approved by the Director of Public Works/City Engineer, representatives of the
24 25	Water and Light Divisions of the Department of Public Utilities, and the
23 26	Tacoma-Pierce County Health Department, and the City Attorney, and all other
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	requirements of Chapter 13.04 of the Tacoma Municipal Code have been fully		
1	complied with, and		
2	WHEREAS the SHERWOOD ESTATES plat is hereby submitted to the		
3	City Council for acceptance and approval; Now, Therefore,		
4 5	BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:		
6	Section 1. That the final plat of SHERWOOD ESTATES is hereby		
7	accepted and approved.		
8	Section 2. That the Mayor and the proper City officers are hereby		
9			
10	authorized to indicate upon the original tracing(s) of the plat the acceptance by the		
11	City Council of the same as provided in Chapter 13.04 of the Tacoma Municipal		
12	Code.		
13	Adopted		
14 15			
16	Mayor		
17	Attest:		
18			
19	City Clerk		
20	Approved as to form: Legal Description Approved:		
21			
22	Deputy City Attorney Chief Surveyor		
23 24	Public Works Department		
24 25			
26			
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1	A RESOLUTION relating to the platting and subdivision of real property; approving the final plat of NORPOINT PLACE, a 14-lot residential subdivision, located		
2	at 2216 65th Avenue Northeast.		
3	WHEREAS all owners of the following legally described real property:		
4	Parcel A:		
5			
6	The North half of the South half of the North half of the Southeast Quarter of the Northwest Quarter of the		
7	Southeast Quarter of Section 25, Township 21 North,		
8	Range 3 East of the Willamette Meridian.		
9	Except 65th Avenue Northeast.		
10	Parcel B:		
11	The North half of the North half of the Southeast Quarter		
12	of the Northwest Quarter of the Southeast Quarter of Section 25, Township 21 North, Range 3 East of the		
13	Willamette Meridian.		
14	Except 65th Avenue Northeast.		
15	Situate in the City of Tacoma, County of Pierce, State of		
16	Washington;		
17	have joined in a plat of the property to be known and designated as NORPOINT		
18	PLACE, and		
19	WHEREAS the preliminary plat of NORPOINT PLACE was conditionally		
20	approved on July 20, 2010, and the Director of Planning and Development Services		
21	approved on July 30, 2019, and the Director of Planning and Development Services		
22	has issued written Findings and Conclusions contained in his Recommendation of		
23	Approval, dated December 15, 2020, finding therein that the preliminary plat		
24	conditions have now been complied with by the owners of the property, and		
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	WHEREAS the plat, evidenced by the official drawing thereof, has been				
1	approved by the Director of Public Works/City Engineer, representatives of the				
2	Water and Light Divisions of the De	partment of Public Utilities, and the			
3 4	Tacoma-Pierce County Health Depa	artment, and the City Attorney, and all other			
4 5	requirements of Chapter 13.04 of th	e Tacoma Municipal Code have been fully			
6	complied with, and				
7	WHEREAS the NORPOINT F	PLACE plat is hereby submitted to the City			
8	Council for acceptance and approva	al; Now, Therefore,			
9	BE IT RESOLVED BY THE C	COUNCIL OF THE CITY OF TACOMA:			
10 11	Section 1. That the final plat	of NORPOINT PLACE is hereby accepted and			
12	approved.				
13	Section 2. That the Mayor and the proper City officers are hereby authorized				
14	to indicate upon the original tracing(s) of the plat the acceptance by the City Council				
15					
16	of the same as provided in Chapter 13.04 of the Tacoma Municipal Code.				
17	Adopted				
18					
19 20	Attest:	Mayor			
20					
22	City Clerk				
23					
24	Approved as to form:	Legal Description Approved:			
25					
26	Deputy City Attorney	Chief Surveyor Public Works Department			
	Res21-0007.doc-SIV/bn	-2-			



1 2 3	A RESOLUTION relating to collective bargaining; authorizing the execution of a Letter of Agreement negotiated between the City of Tacoma and the Professional Public Safety Management Association, regarding Voluntary Employee Beneficiary Association eligibility requirements.
4	WHEREAS the City has, for years, adopted the policy of collective
5	bargaining between the various labor organizations representing employees and
6	the administration, and
7 8	WHEREAS Resolution No. 40185, adopted December 11, 2018, authorized
8 9	the execution of the two-year Collective Bargaining Agreement ("CBA") between the
10	City of Tacoma and Professional Public Safety Management Association ("Union"),
11	on behalf of the employees represented by said Union, and
12	WHEREAS the City and Union have negotiated a Letter of Agreement
13	("LOA") to the CBA which provides an exception to the age and years of service
14 15	eligibility requirement of the Voluntary Employee Beneficiary Association ("VEBA")
16	program for Assistant Police Chief Michael Ake for the calendar year 2021 only,
17	and
18	WHEREAS it appears in the best interest of the City that the LOA negotiated
19	by said Union and the City be approved; Now, Therefore,
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1 2 3 4 5 6 7 8 9	That the proper officers of the City and Letter of Agreement negotiated between the Public Safety Management Association, sai form of the document on file in the office of Adopted	e hereby authorized to execute the e City of Tacoma and the Professional d document to be substantially in the
9 10		iyor
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14	Approved as to form:	
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16	Deputy City Attorney	
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RESOLUTION NO. 40732

1 A RESOLUTION relating to community, economic development, neighborhood and community services; authorizing an amendment to the 2019-2020 Annual 2 Action Plan for Housing and Community Development projects, to incorporate \$1,372,676 in Coronavirus Aid, Relief, and Economic Security 3 Act Community Development Block Grant funds to prevent, prepare for, and respond to Coronavirus. 4 5 WHEREAS the Annual Action Plan outlines the City's use of Community 6 Development Block Grant, HOME Investment Partnerships Program, and 7 Emergency Solutions Grant funds, and 8 WHEREAS, periodically, changes to the Annual Action Plan submitted to 9 10 U.S. Department of Housing and Urban Development ("HUD") are necessary, and 11 depending on the significance of the changes, the City must implement a 12 "substantial amendment" process, and 13 WHEREAS the City received \$1,372,676 in Coronavirus Aid, Relief, and 14 Economic Security Act Community Development Block Grant ("CDBG-CV") funds 15 16 to be made available in response to circumstances created by the COVID-19 17 pandemic. and 18 WHEREAS the City must approve a substantial amendment to the City's 19 2019-2020 Annual Action Plan, which incorporates the spending plan for the 20 CDBG-CV funding, and 21 22 WHEREAS the following activities in the City's Program Year 2019-2020 23 Annual Action Plan will be funded using this CDBG-CV allocation: (1) Public 24 Services, in the amount of \$922,676; and (2) Economic Development Assistance, 25 in the amount of \$450,000; Now, Therefore, 26

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BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:		
Section 1. That the proposed amendment to the City's Program Year		
2019-2020 Annual Action Plan, to allocate additional funding in the amount of		
\$1,372,676 in Coronavirus Aid, Relief, and Economic Security Act Community		
Development Block Grant Funds ("CDBG-CV") to prevent, prepare for, and		
respond to Coronavirus, said amendment to be substantially in the form of the		
document on file in the office of the City Clerk.		
Section 2. That the following activities in the City's Program Year		
2019-2020 Annual Action Plan will be funded using this CDBG-CV allocation:		
(1) Public Services, in the amount of \$922,676; and (2) Economic Development		
Assistance, in the amount of \$450,000.		
Adopted		
Mayor		
Attest:		
City Clerk		
Approved as to form:		
Deputy City Attorney		
-2-		

Req. #20-0991



ORDINANCE NO. 28728

1 2	AN ORDINANCE relating to pay and compensation; amending Chapter 1.12 of the Tacoma Municipal Code to implement rates of pay and compensation for employees represented by the Tacoma Police Management Association, Local 26, and declaring the effective dates thereof.				
3	BE IT ORDAINED BY THE CITY OF TACOMA:				
4					
5	S	ecti	on 1. That Section 1.7	12.229 (of the Tacoma Municipal Code ("TMC") is
6	hereby a	ame	nded, effective Februa	ary 1, 20	021, to read as follows:
7	1.12.229	V	EBA Accounts.		
8	* * *				
9	above, the	e Cit	y shall deposit \$ 250<u>125</u>.00	per mon	ployee may be eligible under subsections A and B th into an individual VEBA Account for each
10					agement Association, Local 26, who is also an tive bargaining agreement; provided, however,
11	contributio	ons :	for employees who become	e represei	nted by said bargaining unit after May 21, 2001, ying an employee's permanent appointment to a
12			represented by the bargaini		ang an employee's permanent appointment to a
13	S	ecti	on 2. That Section 1. ²	12.355	of the TMC is hereby amended, effective
14	retroacti	ve t	o January 1, 2019, to	read as	follows:
15	Code	A	Job Title	1	2
	4205	A	Police Lieutenant	64.10	67.30
16	4206		Police Captain	73.71	77.40
17	4200			10.11	11.40
	Code	Α	Job Title	1	2
18	4205		Police Lieutenant	<u>64.57</u>	<u>67.80</u>
19	4206		Police Captain	<u>74.26</u>	77.97
20	Section 3. That Section 1.12.355 of the TMC is hereby amended, effective				
21					
22	retroactive to January 1, 2020, to read as follows:				
	Code	А	Job Title	1	2
23	4205		Police Lieutenant	64.57	67.80
24	4206		Police Captain	74.26	77.97
25	Code	Α	Job Title	1	2
	4205		Police Lieutenant	<u>67.15</u>	70.51
26					<u>81.09</u>
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Section 4. That Section 1.12.355 of the TMC is hereby amended, effective

¹ February 1, 2021, to read as follows:

2	Carla			4	0	1
3	Code 4205	A	Job Title Police Lieutenant	1 67.15	2 70.51	
5	4205		Police Captain	77.23	81.09	
4					••	l
5	Code	А	Job Title	1	2	
6	4205 4206		Police Lieutenant Police Captain	<u>66.65</u> 76.66	<u>69.99</u> 80.49	
7						1
8	S	ectio	on 5. That Section 1.	12.640	of the	TMC is hereby amended, effective
9	as provi	ded	by law, to read as foll	ows:		
9 10		Appli	cation of additional rates.			
10	* * * L26 An er	mplo	yee represented by Tacom	a Police	Manage	ement Association, Local 26, and upon
12						ment, shall receive a one time contribution over the bargaining unit as of January 1,
13	2018. * * *				1	
14	Section 6. That Sections 1 and 4 are effective February 1, 2021. That					
15	Section 2 is effective retroactive to January 1, 2019. That Section 3 is effective					
16	retroactive to January 1, 2020. That Section 5 is effective as provided by law.					
17						
18	Passed					
19						
20					Mayor	
21	Attest:					
22						
23	City Cle	rk		-		
24	Approve	ed as	s to form:			
25						
26	Doputy		Attornov	-		
	Deputy	ony	Attorney			
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ORDINANCE NO. 28731

L.I.D. No. 3970

2	AN ORDINANCE providing for the extension of an eight-inch wastewater main within North 48th Street from Lexington Street east 150 feet, thence south in				
3	Lexington Street, approximately 680 feet; creating Local Improvement District No. 3970; providing for a special fund for the payment of the				
4	improvement by special assessment upon the property within the district				
5	benefited thereby, for the issuance of warrants, installment notes, bond anticipation notes, or other short-term obligations to pay that part of the cost				
6	and expense of the improvement assessed against the property in the district, and for the payment of the remainder of the cost thereof.				
7					
8	WHEREAS all of the preliminary proceedings for the establishment of Local				
9	Improvement District ("L.I.D.") No. 3970 have been taken as provided by law, and				
10	WHEREAS the Hearing Examiner of the City, after public hearing duly held,				
11	has recommended to the City Council the formation of L.I.D. No. 3970; Now,				
12	Therefore,				
13 14	BE IT ORDAINED BY THE CITY OF TACOMA:				
15	Section 1. That there shall be constructed an extension of an eight-inch				
16	wastewater main with tees and/or risers for wastewater laterals, utility access				
17					
18	maintenance points within North 48th Street from Lexington Street east 150 feet,				
19	thence south in Lexington Street, approximately 680 feet, together with all other				
20	work necessary to complete the project in accordance with the maps, plans, and				
21	specifications prepared and now on file in the office of the Director of the				
22	Department of Public Works, which maps, plans, and specifications are hereby				
23	adopted.				
24	Section 2. That there is hereby created a local improvement district, to be				
25					
26	known as L.I.D. No. 3970, which shall embrace as nearly as practicable all the				



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	property specially benefited by the improvements described above, which property
1	is described as follows:
2	Unplatted Property:
3	The South 250 feet of the North 450 feet of the following
4 5	described property;
6	Commencing at the Southwest corner of the Five Views Addition to Tacoma, Washington, according to Plat recorded
7	in Volume 12, at page 28, records of the Pierce County Auditor, said corner being 819.5 feet North of the Southwest
8	corner of the Northwest Quarter of the Southwest Quarter of Section 23, Township 21 North, Range 02 East, W.M.;
9	Thence East 165 feet to the True Point of Beginning; Thence South 03°50'17" East 551.84 feet; Thence East 120 feet;
10	Thence North 03°50'17" West 551.84 feet; Thence West 120 feet to the Point of Beginning.
11 12	
12	Together with the South 100 feet of the North 200 feet (measured at right angles to North 48th Street) of the
14	following described property;
15	All of that part of the Northwest Quarter of the Southwest Quarter of said Section 23, lying South of North 48th Street
16	and East of Lexington Street as said streets were conveyed to the City of Tacoma by Deeds recorded under Pierce
17	County Auditor No.'s 1267285 and 1658301 and West of a line beginning at a point 130 feet East of the intersection of
18	the South line of North 48th Street and the East line of Lexington Street; Thence Southerly in a straight line to the
19 20	City monument located at the intersection of North 46th Street and Lexington Street, as shown on the Plat of
20	Wiborg's Narrows View Addition to Tacoma, Washington, according to Plat recorded in Volume 12, at page 47, records
22	of Pierce County Auditor;
23	All situate in the City of Tacoma, County of Pierce, State of Washington;
24	and,
25	
26	
	-2-
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Short Platted Property:

Lots 1 & 2, City of Tacoma Short Plat No. 76-661, recorded in Book 13, at page 31, records of the Pierce County Auditor, Washington.

All situate in the City of Tacoma, County of Pierce, State of Washington.

Section 3. That the estimated cost and expense of the improvement is \$342,650.52; that \$255,643.77 of the cost thereof shall be contributed by the Environmental Services Wastewater Fund; and that the balance of \$87,006.75 shall be borne and assessed against the property included in the L.I.D. The assessments levied against the property described above shall become

due and payable at the option of the property owners in cash, without interest, within 30 days after publication of the notice of assessment, or in 20 equal annual installments with interest on deferred payments at a rate to be hereafter fixed, but in no event greater than .05 percent above the rate of interest fixed upon sale of bond for the district; and each year one of such installments, together with interest due thereon and on all installments thereafter to become due, shall be collected in the manner provided by law.

Section 4. That a special fund is hereby created, to be called Local Improvement Fund, District No. 3970, which shall consist in the aggregate of the several amounts assessed, levied, and collected upon the several lots and parcels of land in the local improvement district for the purpose of defraying the cost and expense of the improvement to be borne by the property within the district, and into which fund shall be deposited the proceeds of the sale of warrants, installment

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notes, bond anticipation notes, or other short-term obligations drawn against the fund which may be sold by the City. Out of the fund shall be paid the warrants, installment notes, bond anticipation notes, or other short-term obligations, interest thereon, and the cost of the improvement to be borne by the property included in the district.

Section 5. The Director of the Department of Public Works is hereby ordered to call for bids for said improvements, and to proceed and complete the improvements and to make out and certify to the City Council an assessment roll, all as provided by law.

In case no bid is accepted, the Director of Public Works is hereby 11 12 authorized to proceed and complete the improvement by the method of day labor 13 or force account and by use of materials, supplies, and equipment, as authorized 14 by the City Charter and ordinances of the City. The Director of Public Works shall 15 keep a separate account of the expenditures as made and the exact cost of the 16 improvements separately computed. Upon certification by the Director of Public 17 18 Works that any sums are due to any person for labor or materials for the 19 improvements, the proper officers shall issue a warrant therefor drawn upon the 20 L.I.D. Fund, District No. 3970. The Director of Public Works shall certify to the City 21 Council the assessment roll on the property as provided by law. 22

Section 6. Under the provisions of the laws of the state of Washington,
amendments thereto, and this ordinance, there shall be issued warrants, installment
notes, bond anticipation notes, or other short-term obligations, issued pursuant to
Ordinance No. 23412, as it may be amended, in payment of the cost and expense

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	of the district, payable out of the Local Improvement Dis	trict Fund.	Such warrants,			
1	installment notes, bond anticipation notes, or other short-term obligations shall bear					
2	interest from the date of their issuance at a rate to be he	ereafter fixe	ed by the Director			
3 4	of the Department of Finance in accordance with the Or	dinance No	o. 23412, and			
5	a ball be used a surrent function that I a set linear use use the District	Fund or by	other warrants,			
6	6 installment notes, bond anticipation notes, or other shor	t-term oblig	gations, or from			
7		ed.				
8	Section 7. Pursuant to the provisions of the laws	of the stat	te of			
9 10	Washington, the City Council hereby directs that the imp	provements	s be paid for by			
11	the City is each and that the summer to installement nates	, bond anti	icipation notes,			
12	12 or other short-term obligations authorized to be issued u	under the p	provisions of this			
13		ordinance be sold by the proper officers of the City in accordance with Ordinance				
14	No. 23412, as it may be amended, and that the proceeds thereof shall be applied					
15 16	in payment of the cost and expense of the improvement.					
17						
18						
19	Mayol					
20						
21 22						
22						
23	Approved as to form: Property descri	iption appr	roved:			
25	25					
26	26Deputy City Attorney Public Works DepartmentChief Surveyor					
	-5- Ord21-0002.doc-SIV/bn					



ORDINANCE NO. 28733

1 AN ORDINANCE relating to wastewater and surface water management; amending Chapter 12.08 of the Tacoma Municipal Code by amending 2 Section 12.08.320 thereof to correct 2021 and 2022 rates and charges for the discharge of septic holding tank contents, to remain at 2020 levels for 3 years 2021 and 2022, to become effective retroactive to January 1, 2021; and declaring an emergency, making necessary the passage of this 4 ordinance and its becoming effective immediately. 5 WHEREAS the guiding strategy for 2021-2022 rate adjustments is to 6 7 maintain minimum cost of service rate increases for financial sustainability while 8 being responsive to the financial impacts of COVID-19, and 9 WHEREAS, on November 24, 2020, the City Council passed Ordinance 10 No. 28704, adjusting wastewater and surface water rates for years 2021 and 2022, 11 and 12 WHEREAS, while the City Council approved overall rate increases of 1.5 and 13 14 2 percent for 2021 and 2022, respectively, the rate increase for the discharge of 15 septic holding tank contents set forth in Tacoma Municipal Code ("TMC") 12.08.320 16 was approved at a nearly 29 percent increase, based on a cost of service analysis, 17 and does not conform to the guiding strategy for rate adjustments, and 18 19 WHEREAS, after additional review, the Environmental Services ("ES") 20 Department desires to correct the rate increase to conform to the guiding strategy 21 for rate adjustments, and further desires to phase-in increases in the rate for 22 discharge of septic holding contents to reach cost of service and ensure that the 23 methodology for calculating cost of service is as accurate as possible, and 24 25 WHEREAS ES staff is recommending that the rates set forth in 26 TMC 12.08.320 be amended to remain at 2020 rates, effective retroactive to



)			
	January 1, 2021, to more closely align with other rates in TMC 12.08 and to allow		
1	time for additional research and cost of service analysis; Now, Therefore,		
2	BE IT ORDAINED BY THE CITY OF TACOMA:		
3 4	Section 1. That Section 12.08.320 of the Tacoma Municipal Code is hereby		
4 5	amended as set forth in the attached Exhibit "A," retroactive to January 1, 2021.		
6	Section 2. That the facts and conclusions as set forth in the above-stated		
7	recitals are incorporated by reference as though fully set forth herein, and based		
8	upon the same, an emergency exists, making this ordinance effective upon		
9	passage by an affirmative vote of at least six members of the City Council.		
10	Section 3. That the City Clerk, in consultation with the City Attorney, is		
11 12			
13	authorized to make necessary corrections to this ordinance, including, but not		
14	limited to, the correction of scrivener's/clerical errors, references, ordinance		
15	numbering, section/subsection numbers, and any references thereto.		
16	Passed		
17			
18	Mayor		
19 20	Attest:		
21			
22	City Clerk		
23	Approved as to form:		
24			
25			
26	Chief Deputy City Attorney		
	-2-		



EXHIBIT "A"

CHAPTER 12.08 WASTEWATER AND SURFACE WATER MANAGEMENT – REGULATION AND RATES

* * *

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5 12.08.320 Discharge of holding tank contents – Charges – Report.

A. A charge shall be made for the total gallons of holding tank waste material discharged at the wastewater treatment plant, and shall be payable to the City Treasurer and credited to the Wastewater Management Fund.
The charge shall be as follows:

Effective Date: January 1, 2021:

8	.		
0		From Within the City	From Outside the City
9	Septic Tank Wastes (Holding, Cesspool, etc.) and Chemical Toilet Wastes	\$ 19.70<u>15.26</u>/100 gal.	\$ <u>21.6716.79</u> /100 gal.
10			

Effective Date: January 1, 2022:

11						
		From Within the City	From Outside the City			
12	Septic Tank Wastes (Holding, Cesspool, etc.)	\$ 20.09 15.26/100 gal.	\$ 22.10<u>16.79</u>/100 gal.			
13	and Chemical Toilet Wastes					
13						

B. Prior to the discharge of any material from holding tanks, the operator will correctly identify the source and contents being disposed. Incomplete or inaccurate reporting may result in the application of the highest chargeable rate.

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