The Tacoma City Council, at its regular City Council meeting of June 27, 2017, adopted the following resolutions and/or ordinances. The summary of the contents of said resolutions and/or ordinances are shown below. To view the full text of the document, click on the bookmark at the left of the page.

**Resolution No. 39752**
A resolution appointing Colin McCann to the Sustainable Tacoma Commission.
[Doris Sorum, City Clerk; Bill Fosbre, City Attorney]

**Resolution No. 39753**
A resolution reappointing Mark Patterson to the Tacoma Public Utility Board for a five-year term beginning July 1, 2017 to expire June 30, 2022.
[Doris Sorum, City Clerk; Bill Fosbre, City Attorney]

**Resolution No. 39754**
A resolution revising the appointments of City Council members to various national, state, regional, and local committees, boards, and commissions, for the year 2017.
[Museum Strickland and Council Member Lonergan]

**Resolution No. 39755**
A resolution awarding a contract to Northwest Cascade, Inc., in the amount of $409,682.00, excluding sales tax, plus a 20 percent contingency, for a total of $491,618.40, budgeted from the Wastewater Fund, for the construction of approximately 310 linear feet of wastewater sewer pipe in the vicinity of Snake Lake and Tyler Street - Specification No. ES17-0176F.
[Geoffrey Smyth, Science and Engineering Division Manager; Michael P. Slevin III, P.E., Director, Environmental Services]

**Resolution No. 39756**
A resolution awarding a contract to Cintas Corporation, in the amount of $850,000, budgeted from various departmental funds, plus applicable sales tax, for citywide apparel and linen rental and laundry services, on an as-needed basis, through June 2020 - U.S. Communities Government Purchasing Alliance.
[Patsy Best, Procurement and Payables Division Manager; Andrew Cherullo, Director, Finance]

**Resolution No. 39757**
A resolution designating the Point Defiance Lodge, located at 5717 North Roberts Garden Road, as a City Landmark and placing said property on the Tacoma Register of Historic Places.
[Reuben McKnight, Historic Preservation Officer; Peter Huffman, Director, Planning and Development Services]
Resolution No. 39758
A resolution designating the Washington Building/Scandinavian American Bank Building, located at 1019 Pacific Avenue, as a City Landmark and placing said property on the Tacoma Register of Historic Places.
[Reuben McKnight, Historic Preservation Officer; Peter Huffman, Director, Planning and Development Services]

Ordinance No. 28433
An ordinance amending Chapter 8.66 of the Municipal Code, relating to Weapons, to decriminalize the sale, manufacture, purchase, possession, or carrying of any electroshock device in the City.
[Keith Echterling, Assistant City Attorney; Bill Fosbre, City Attorney]

Ordinance No. 28434
[Jennifer Kammerzell, Senior Engineer; Kurtis D. Kingsolver, P.E., Director, Public Works]
RESOLUTION NO. 39752

BY REQUEST OF DEPUTY MAYOR THOMS AND COUNCIL MEMBERS IBSEN, McCARTHY, AND MELLO

A RESOLUTION relating to committees, boards, and commissions; appointing an individual to the Sustainable Tacoma Commission.

WHEREAS a vacancy exists on the Sustainable Tacoma Commission, and

WHEREAS, at its meeting of June 14, 2017, the Infrastructure, Planning, and Sustainability Committee reconsidered three applicants from previous interviews held on April 12, 2017, and recommended the appointment of Colin McCann to said commission, and

WHEREAS, pursuant to City Charter 2.4 and the Rules, Regulations, and Procedures of the City Council, Colin McCann has been nominated to serve on the Sustainable Tacoma Commission; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That Colin McCann is hereby confirmed and appointed as a member of the Sustainable Tacoma Commission, to fill an unexpired term to expire April 30, 2018.

Adopted _______________________

______________________________________________________________
Mayor

Attest:

________________________________________
City Clerk

Approved as to form:

________________________________________
City Attorney
RESOLUTION NO. 39753

BY REQUEST OF MAYOR STRICKLAND, COUNCIL MEMBERS CAMPBELL, IBSEN, AND LONERGAN

A RESOLUTION relating to committees, boards, and commissions; reappointing an individual to the Public Utility Board.

WHEREAS a vacancy exists on the Tacoma Public Utility Board ("Board"), and

WHEREAS, at its meeting of June 21, 2017, the Government Performance and Finance Committee reviewed applications and recommended the reappointment of Mark Patterson to said Board, and

WHEREAS, pursuant to City Charter 2.4 and the Rules, Regulations, and Procedures of the City Council, Mark Patterson has been nominated to serve on the Tacoma Public Utility Board; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That Mark Patterson is hereby confirmed and reappointed as a member of the Tacoma Public Utility Board, for a five-year term beginning July 1, 2017, to expire June 30, 2022.

Adopted ____________________________

__________________________________
Mayor

Attest:

__________________________________
City Clerk

Approved as to form:

__________________________________
Chief Deputy City Attorney
RESOLUTION NO. 39754

BY REQUEST OF MAYOR STRICKLAND AND COUNCIL MEMBER LONERGAN

A RESOLUTION relating to committees, boards, and commissions; revising appointments of City Council members to various national, state, regional, and local committees, boards, and commissions, including the City Council’s standing committees, for the year 2017.

WHEREAS the Mayor and City Council members are called upon to serve on a number of local, regional, state, and national committees, boards, and commissions, and

WHEREAS vacancies presently exist on certain committees, boards, and commissions, and

WHEREAS, pursuant to the Tacoma City Charter and the rules, regulations, and procedures of the City Council, the City Council Members named on Exhibit “A” have been nominated to serve on said committees, boards, and commissions listed thereon; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That those nominees to the committees, boards, and commissions listed on Exhibit “A” are hereby confirmed, and the City Council Members designated
thereon shall be appointed as members of such committees, boards, and
commissions, as set forth on said Exhibit “A.”

Adopted ______________________

Mayor

Attest:

______________________________
City Clerk

Approved as to form:

______________________________
City Attorney
EXHIBIT “A”

2017 CITY COUNCIL APPOINTMENTS

1. Association of Washington Cities Board – Mello, (alternate)
2. Association of Washington Cities Legislative Committee – Mello, Walker Lee (alternate)
3. Association of Washington Cities State and Federal Policy Committee – Mello, Thoms (alternate)
4. City Manager Performance Review Committee – Strickland, Campbell, Ibsen, Lonergan, Thoms (alternate)
5. Community Council Liaison – Thoms, McCarthy (alternate)
6. Community Vitality and Safety Committee – Blocker, Campbell, Lonergan, Walker Lee, Mello (alternate)
7. Cross District Association of Tacoma – Thoms, Campbell (alternate)
8. Crystal Judson Family Justice Center – Campbell, Thoms, Walker Lee (alternate)
10. Economic Development Committee – Strickland, Campbell, Mello, Thoms, McCarthy (alternate)
11. Firemen’s Pension Fund Board of Trustees – Lonergan, Strickland (alternate)
12. ForeverGreen Trails – Ibsen
13. Foundation for Tacoma Schools – Strickland
15. Hotel-Motel (Lodging) Tax Advisory Committee – Walker Lee
16. Infrastructure, Planning, and Sustainability Committee – Ibsen, McCarthy, Mello, Thoms, Blocker (alternate)
17. Investment and Finance Committee – Strickland
18. Joint Municipal Action Committee – Ibsen, Thoms, Campbell (alternate)
19. Law and Justice Council – Walker Lee
20. Law and Justice Community Oversight Subcommittee – Walker Lee
22. Parks Policy Group – Blocker, Campbell
23. Pierce County Commission Against Domestic Violence – Walker Lee, Campbell (alternate)
24. Pierce County Flood Control Zone District Advisory Committee – Mello
25. Pierce County Regional Council – Ibsen, Lonergan, McCarthy, Blocker (alternate)
26. Pierce Transit Board – Strickland, Mello
27. Police Disability and Pension Fund Board – Strickland, Lonergan (alternate)
28. Puget Sound Clean Air Agency Board/Board of Directors – Mello, McCarthy (alternate)
29. Puget Sound Regional Council/Executive Board – Strickland, Thoms (alternate)
30. Puget Sound Regional Council/Economic Development District Board – McCarthy, Ibsen (alternate)
31. Puget Sound Regional Council/Growth Management Policy Board – Mello, Thoms (alternate)
32. Puget Sound Regional Council/Transportation Policy Board – Thoms, Mello (alternate)
33. Puyallup Tribe Community Contribution Committee [2 percent] – Strickland, Campbell (alternate)
34. Regional Access Mobility Partnership – Thoms
35. Safe Streets Board – Campbell
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<table>
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<tr>
<td>36.</td>
<td>Sound Transit Board – Strickland</td>
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<td>37.</td>
<td>South Sound 911 – Lonergan, Thoms</td>
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<td>38.</td>
<td>Tacoma Arts Commission – Campbell, Blocker (alternate)</td>
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<td>39.</td>
<td>Tacoma Council of PTA/City Government Liaison – Thoms</td>
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<td>40.</td>
<td>Tacoma Employees’ Retirement System Board of Administration – Strickland</td>
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<td>41.</td>
<td><strong>Tacoma Gang Reduction Project Executive Steering Committee –</strong> Lonergan (Chair), Blocker (Vice-Chair)</td>
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<td>42.</td>
<td>Tacoma-Pierce County Board of Health – Campbell, Blocker, Walker Lee (alternate)</td>
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<td>43.</td>
<td>Trade Development Alliance of Greater Seattle – Strickland</td>
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<td>44.</td>
<td>Urban Waters Board of Directors – McCarthy, Thoms (alternate)</td>
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<td>45.</td>
<td>U.S. Conference of Mayors – Strickland</td>
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<td>46.</td>
<td>WorkForce Central – Strickland, Lonergan, McCarthy (Council Member alternate only)</td>
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<td>47.</td>
<td>Zoo Trek Authority – Ibsen, Lonergan</td>
</tr>
</tbody>
</table>
RESOLUTION NO. 39755

A RESOLUTION related to the purchase of materials, supplies or equipment, and the furnishing of services; authorizing the execution of a contract with Northwest Cascade, Inc., in the amount of $409,682.00, excluding sales tax, plus a 20 percent contingency, for a cumulative total of $491,618.40, budgeted from the Wastewater Fund, for the construction of approximately 310 linear feet of wastewater sewer pipe in the vicinity of Snake Lake and Tyler Street, pursuant to Specification No. ES17-0176F.

WHEREAS the City has complied with all applicable laws and processes governing the acquisition of those supplies, and/or the procurement of those services, inclusive of public works, as is shown by the attached Exhibit “A,” incorporated herein as though fully set forth, and

WHEREAS the Board of Contracts and Awards has concurred with the recommendation for award as set forth in the attached Exhibit “A”; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That the Council of the City of Tacoma concurs with the Board of Contracts and Awards to adopt the recommendation for award as set forth in the attached Exhibit “A.”

Section 2. That the proper officers of the City are hereby authorized to enter into a contract with Northwest Cascade, Inc., in the amount of $409,682.00, excluding sales tax, plus a 20 percent contingency, for a cumulative total of $491,618.40, budgeted from the Wastewater Fund, for the construction of approximately 310 linear feet of wastewater sewer pipe in the vicinity of Snake Lake and Tyler Street, pursuant to Specification No. ES17-0176F.
vicinity of Snake Lake and Tyler Street, pursuant to Specification No. ES17-0176F, consistent with Exhibit "A."

Adopted ____________________________

_________________________________
Mayor

Attest:

_________________________________
City Clerk

Approved as to form:

_________________________________
Chief Deputy City Attorney
RESOLUTION NO. 39756

A RESOLUTION related to the purchase of materials, supplies or equipment, and the furnishing of services; authorizing the execution of a contract with the Cintas Corporation, in the amount of $850,000, budgeted from various departmental funds, plus applicable sales tax, for Citywide apparel and linen rental and laundry services, on an as-needed basis, through June 2020, pursuant to the U.S. Communities Government Purchasing Alliance.

WHEREAS the City has complied with all applicable laws and processes governing the acquisition of those supplies, and/or the procurement of those services, inclusive of public works, as is shown by the attached Exhibit “A,” incorporated herein as though fully set forth, and

WHEREAS the Board of Contracts and Awards has concurred with the recommendation for award as set forth in the attached Exhibit “A”; Now,

Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That the Council of the City of Tacoma concurs with the Board of Contracts and Awards to adopt the recommendation for award as set forth in the attached Exhibit “A.”

Section 2. That the proper officers of the City are hereby authorized to enter into a contract with the Cintas Corporation, in the amount of $850,000, budgeted from various departmental funds, plus applicable sales tax, for Citywide apparel and linen rental and laundry services, on an as-needed basis,
through June 2020, pursuant to the U.S. Communities Government Purchasing Alliance, consistent with Exhibit “A.”

Adopted ____________________

____________________________
Mayor

Attest:

____________________________
City Clerk

Approved as to form:

____________________________
Chief Deputy City Attorney
A RESOLUTION relating to historic preservation; adding the proposed landmark to the Tacoma Register of Historic Places and imposing controls for the following property: Point Defiance Lodge, located at 5717 North Roberts Garden Road; said landmark designated by the Landmarks Preservation Commission under Chapter 13.07 of the Tacoma Municipal Code.

WHEREAS the Tacoma Landmarks and Historic Districts Code, Chapter 13.07 of the Tacoma Municipal Code (“TMC”), establishes a procedure for the designation and preservation of structures and areas having historical, cultural, architectural, archaeological, engineering, or geographic importance, and

WHEREAS, pursuant to TMC 13.07.050, the nomination of the Point Defiance Lodge, located at 5717 North Roberts Garden Road (“Property”), was submitted by Metro Parks Tacoma, the property owner, for inclusion on the Tacoma Register of Historic Places, along with the requisite application materials, and

WHEREAS the Landmarks Preservation Commission (“Commission”) reviewed the request on February 22, 2017, and held a public hearing on March 22, 2017, to receive public comment on the historic significance of the Property, and

WHEREAS, according to TMC 13.07.040, the Commission found that the Property meets the eligibility requirements for listing on the Tacoma Register of Historic Places, and

WHEREAS, based upon said findings, the City Council believes that it would be in the best interest of the City to designate the Property described below as a historic landmark and place it on the Tacoma Register of Historic Places; Now, Therefore,
BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. Designation. That, pursuant to the provisions of Chapter 13.07 of the Tacoma Municipal Code ("TMC"), the City Council of Tacoma approves the designation of the following Property as a historic landmark and places said property on the Tacoma Register of Historic Places:

1) Point Defiance Lodge.

More particularly described as: 5717 North Roberts Garden Road, Tacoma, WA 98407

Parcel: A portion of Parcel 0221103000 (Point Defiance Park)

Parcel 0221103000 Legal Description:

Lots one, two and three of Section ten, and Lots one, two, three and the South one-half of the Southwest quarter of Section fourteen, Lots one, two, three, four, five and six, and the East one-half of the Southwest quarter, and the Northeast quarter of the Northwest quarter, and the Southwest quarter of the Northeast quarter of Section fifteen, Township twenty-one, North, Range two East, W.M. in the State of Washington;

Structure Legal Description:

The Point Defiance Lodge lies within the South one-half of the Southwest Quarter of Section 14, Township 21 North, Range 02 East, W.M.

based upon satisfaction of the following standards of TMC 13.07.040, that the Property:

A. Is associated with events that have made a significant contribution to the broad patterns of our history;

C. Embodies the distinctive characteristics of a type, period, or method of construction, or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction;
F. Owing to its unique location or singular physical characteristics, represents an established and familiar visual feature of the neighborhood or City.

Section 2. Controls. A Certificate of Approval must be obtained from the Landmarks Preservation Commission pursuant to TMC 13.05.047 et seq., or the time for denying an application for a Certificate of Approval must have expired before the owners may make alterations or changes to the Property:

1. Point Defiance Lodge: Changes to exterior of the principal structure on the site and the interior entryway, sitting room, and parlor, but excluding any changes to the surrounding landscaping or site.

Adopted ________________

________________________________________
Mayor

Attest:

________________________________________
City Clerk

Approved as to form:

Legal Description Approved:

________________________________________
Chief Deputy City Attorney

Chief Surveyor
Public Works Department
RESOLUTION NO. 39758

A RESOLUTION relating to historic preservation; adding the proposed landmark to the Tacoma Register of Historic Places and imposing controls for the following property: Washington Building/Scandinavian American Bank Building, located at 1019 Pacific Avenue; said landmark designated by the Landmarks Preservation Commission under Chapter 13.07 of the Tacoma Municipal Code.

WHEREAS the Tacoma Landmarks and Historic Districts Code, Chapter 13.07 of the Tacoma Municipal Code (“TMC”), establishes a procedure for the designation and preservation of structures and areas having historical, cultural, architectural, archaeological, engineering, or geographic importance, and

WHEREAS, pursuant to TMC 13.07.050, the nomination of the Washington Building/Scandinavian American Bank Building, located at 1019 Pacific Avenue (“Property”), was submitted by UNICO, the property owner, for inclusion on the Tacoma Register of Historic Places, along with the requisite application materials, and

WHEREAS the Landmarks Preservation Commission (“Commission”) reviewed the request on February 22, 2017, and held a public hearing on March 22, 2017, to receive public comment on the historic significance of the Property, and

WHEREAS, according to TMC 13.07.040, the Commission found that the Property meets the eligibility requirements for listing on the Tacoma Register of Historic Places, and

WHEREAS, based upon said findings, the City Council believes that it would be in the best interest of the City to designate the Property described below as a
historic landmark and place it on the Tacoma Register of Historic Places; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. Designation. That, pursuant to the provisions of Chapter 13.07 of the Tacoma Municipal Code (“TMC”), the City Council of Tacoma approves the designation of the following Property as a historic landmark and places said property on the Tacoma Register of Historic Places:

(1) **Washington Building/Scandinavian American Bank Building.**

More particularly described as: 1019 Pacific Avenue, Tacoma, WA 98402

Parcel Nos.: 2010030071 and 2010030072

Legal Description:

Section 04 Township 20 Range 03 Quarter 22. Lots 10, 11 and 12 in Block 1003, Map of New Tacoma, Washington Territory, According to the Plat thereof filed for record February 3, 1875 in the Office of the Auditor of Pierce County, Washington. Situate in the City of Tacoma, County of Pierce, State of Washington;

based upon satisfaction of the following standards of TMC 13.07.040, that the Property:

A. Is associated with events that have made a significant contribution to the broad patterns of our history;

C. Embodies the distinctive characteristics of a type, period, or method of construction, or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction;

F. Owing to its unique location or singular physical characteristics, represents an established and familiar visual feature of the neighborhood or City.
Section 2. Controls. A Certificate of Approval must be obtained from the
Landmarks Preservation Commission pursuant to TMC 13.05.047 et seq., or the
time for denying an application for a Certificate of Approval must have expired
before the owners may make alterations or changes to the Property:

1. Washington Building/Scandinavian American Bank Building:
   Changes to exterior of the primary structure on the site, but
   excluding any changes to the surrounding landscaping or site.

Adopted ________________

________________________
Mayor

Attest:

________________________
City Clerk

Approved as to form: Legal Description Approved:

________________________
Chief Deputy City Attorney Chief Surveyor

________________________
Public Works Department
ORDINANCE NO. 28433

AN ORDINANCE relating to public safety; amending Chapter 8.66 of the Tacoma Municipal Code, relating to Weapons, to decriminalize the sale, manufacture, purchase, possession, or carrying of any electroshock device in the City of Tacoma.

WHEREAS an electroshock device is defined, in relevant part, as “any electric or other conductive energy device such as a TASER, stun gun, or other device designed to deliver an electronic charge, which apparently is capable of producing bodily harm or incapacitation to any degree, whether directly from the device or through a missile or projectile,” and

WHEREAS the City is currently among a handful of jurisdictions in the nation that regulate the possession of electroshock devices, and possessing such a device for the purposes of self-defense is likely a constitutionally protected activity, and

WHEREAS Chapter 8.66 of the Tacoma Municipal Code (“TMC”) currently prohibits the sale, manufacture, purchase, possession, or carrying of an electroshock device in the City, and any person engaging in this conduct is guilty of a gross misdemeanor offense, and

WHEREAS, at the state level, there is no general prohibition regarding possessing or carrying an electroshock device; rather, state law prohibits the possession of such devices in certain sensitive locations such as public or private elementary or secondary schools or courthouses, and

WHEREAS, to conform with state law and reflect an appropriate balance between citizens’ constitutional rights, relevant case law, and public safety, the City Attorney’s Office is recommending an amendment to TMC 8.66 to decriminalize the sale, manufacture, purchase, possession, or carrying of any electroshock device.
device in the City of Tacoma and to remove electroshock devices from the list of
generally prohibited items in the City; Now, Therefore,

BE IT ORDAINED BY THE CITY OF TACOMA:

That Chapter 8.66 of the Tacoma Municipal Code is hereby amended as
set forth in the attached Exhibit “A.”

Passed _________________

______________________
Mayor

Attest:

______________________
City Clerk

Approved as to form:

______________________
Assistant City Attorney
EXHIBIT “A”

Chapter 8.66
Weapons

Sections:
8.66.010 Definitions.
8.66.020 Repealed.
8.66.030 Repealed.
8.66.040 Repealed.
8.66.050 Repealed.
8.66.060 Repealed.
8.66.070 Repealed.
8.66.080 Unlawful use of weapons.
8.66.090 Exemptions – Dangerous knives.
8.66.100 Repealed.
8.66.110 Repealed.
8.66.120 Discharging air guns and slingshots prohibited – Exception.
8.66.130 Air guns and slingshots – Parents permitting use.
8.66.140 Air guns and slingshots – Confiscation.
8.66.150 Violation – Penalty.
8.66.160 Repealed.
8.66.170 Repealed.

8.66.010 Definitions.
The following definitions apply to this chapter:
A. “Ball flail” means any device consisting of a ball, with or without spikes, attached by a chain, rope, strap, or similar method, to a handle and which can be used for striking.
B. “Blade” has its usual and ordinary meaning and includes the shank.
C. “Dangerous knife” means any knife having a blade more than three and one-half inches in length or any dagger, sword, bayonet, bolo knife, hatchet, straight-edge razor, or razor blade not in its package, dispenser, or shaving appliance.
D. “Deadly weapon” is an instrument capable of being used offensively or defensively and likely to cause death or serious bodily harm.
E. “Electroshock device” means any electric or other conductive energy device such as a Taser, stun gun, or other device designed to deliver an electronic charge, which apparently is capable of producing bodily harm or incapacitation to any degree, whether directly from the device or through a missile or projectile. It does not include any electric livestock prod purchased for and used exclusively in animal husbandry, or any automatic external defibrillator used in emergency medical situations.
F. “Fighting knife” means:
1. Any knife with a handle or guard with spikes, serrations, sharp edges, or metal knuckles;
2. Any knife that is designed for fighting or self-defense and utilizes two or more blades at once;
3. A balisong knife. “Balisong knife” means a single- or double-edged blade knife which has a two-piece handle. The two halves of the handle sheathe the blade when it is in the closed position. In the open position, the two halves of the handle form a haft. A balisong knife is also known as a butterfly knife.
4. A disguised knife. “Disguised knife” means any knife, blade, or pointed tool encased in or disguised as a writing pen or any knife, blade, or pointed tool encased in or disguised as a cane.
5. Any knife which opens automatically when pulled from its sheath.
6. Any knife or device which consists of three or more blades radiating from a central hub or handle.
7. A ballistic knife. “Ballistic knife” means a knife with a detachable blade that is propelled by a spring-operated mechanism.

**GE.** “Martial arts weapon” includes, but is not limited to, the following devices in common usage in what is known as the martial arts or arts of self-defense: Nuchaku (chako sticks), consisting of two or more lengths of wood, metal, plastic, or similar substance connected with wire, rope, or other means; throwing stars, which are multi-pointed, metal objects designed to embed upon impact from any aspect; ninja chains; sai; tonfa; three section staffs; spike balls; telescopic metal stick (telescopic police baton); jutte; and kama.

**HG.** “Slung shot” means a metal ball or metal shot or similar substance encased in leather or other material with a cord or strap attached for swinging.

**HI.** “Switchblade knife” means any knife having a blade that opens automatically by hand pressure applied to a button, spring mechanism, or other device, or a blade that opens, falls, or is ejected into position by force of gravity or by an outward, downward, or centrifugal thrust or movement.

* * *

8.66.080 Unlawful use of weapons.
A. Violations. It is unlawful for a person:

1. To sell, manufacture, purchase, possess, or carry any blackjack, sandclub, slungshot, metal knuckles, switchblade knife, fighting knife, martial arts weapon, or ball flail, or electroshock device; or

2. Except as otherwise provided in Section 8.66.090 hereof, to carry on his or her person or in any vehicle any dangerous knife or deadly weapon; or to sell or give away to any person under 18 years of age any dangerous knife or deadly weapon; or for any such person to purchase or possess any such dangerous knife or deadly weapon.

3. Exceptions. The prohibitions contained in this section on electroshock devices and police batons shall not apply to any law enforcement officer or corrections officer while in the performance of his or her official duties, to any animal control officer while in the performance of his or her official duties, or to any military personnel while in the performance of his or her duties.

4. Penalties. Any violation of this section is a gross misdemeanor. Any person convicted of violating this section shall be guilty of a gross misdemeanor and subject to a maximum penalty of $5,000 or one year in jail, or both such fine and imprisonment.

5. Should any subsection, paragraph, sentence, clause, or phrase of this section, or its application to any person or situation, be declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining portions of this section or its application to any other person or situation. The City Council of the City of Tacoma hereby declares that it would have adopted this section, and each subsection, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more subsections, sentences, clauses, phrases, or portions be declared invalid or unconstitutional.

* * *
ORDINANCE NO. 28434

AN ORDINANCE relating to the Six-Year Comprehensive Transportation Program; authorizing the adoption of the Six-Year Comprehensive Transportation Improvement Program Amended 2016-2017 and 2018-2023.

WHEREAS RCW 35.77.010 provides that the legislative body of each city and town shall: (1) prepare and adopt a comprehensive transportation program for the ensuing six calendar years and annually thereafter, pursuant to one or more public hearings; (2) prepare and adopt a revised and extended comprehensive transportation program; and (3) file with the Secretary of Transportation of the state of Washington each one-year extension and revision thereof, and

WHEREAS RCW 35.77.010 further provides that each city shall include in its comprehensive transportation program the intended expenditure of revenues for non-motorized transportation purposes, and

WHEREAS the proposed Six-Year Comprehensive Transportation Improvement Program Amended 2016-2017 and 2018-2023 ("Program") was presented to the Transportation Commission on February 15, 2017, and

WHEREAS the proposed Program was presented to the Infrastructure, Planning, and Sustainability Committee on February 22, 2017, and was approved by the Committee for consideration by the City Council, and

WHEREAS, on May 16, 2017, a public hearing was held by the City Council to receive citizen comments on the proposed Program, with no public testimony provided during the hearing; Now, Therefore,
BE IT ORDAINED BY THE CITY OF TACOMA:

That, in light of no public testimony being presented at the May 16, 2017, public hearing, the Six-Year Comprehensive Transportation Improvement Program Amended 2016-2017 for 2018-2023 is hereby adopted, said document to be substantially in the form of the proposed document on file in the office of the City Clerk.

Passed ______________

__________________________
Mayor

Attest:

__________________________
City Clerk

Approved as to form:

__________________________
Chief Deputy City Attorney