

Legislation Passed May 10, 2016

The Tacoma City Council, at its regular City Council meeting of May 10, 2016, adopted the following resolutions and/or ordinances. The summary of the contents of said resolutions and/or ordinances are shown below. To view the full text of the document, click on the bookmark at the left of the page.

Resolution No. 39439

A resolution setting Tuesday, May 24, 2016, at approximately 5:30 p.m., as the date for a public hearing by the City Council on the proposed Six-Year Comprehensive Transportation Improvement Program amended for the years 2015-2016 and 2017-2022. [Jennifer Kammerzell, Senior Engineer; Kurtis D. Kingsolver, P.E., Director, Public Works]

Resolution No. 39440

A resolution awarding a contract to PacWest Machinery LLC, in the amount of \$254,616.32, plus sales tax, budgeted from the Surface Water Fund, for one TYMCO street sweeper - Washington State Contract No. 02613. [Judith Scott, Operations and Maintenance Division Manager; Michael P. Slevin III, P.E., Director, Environmental Services]

Resolution No. 39441

A resolution authorizing the execution of a Multi-Family Housing Eight-Year Limited Property Tax Exemption Agreement with Stadium Apartments, LLC, for the development of 172 multi-family market-rate rental housing units at 102 North G Street in the Stadium Mixed-Use Center.

[Debbie Bingham, Economic Development Specialist; Ricardo Noguera, Director, Community and Economic Development]

Resolution No. 39442

A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with Pierce Real Properties, LLC, for the development of 14 multi-family market-rate and affordable rental housing units at 3524 McKinley Avenue in the McKinley Mixed-Use Center.

[Debbie Bingham, Economic Development Specialist; Ricardo Noguera, Director, Community and Economic Development]



RESOLUTION NO. 39439

| 1 | A RESOLUTION relating to the Six-Year Comprehensive Transportation | | |
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| 2 | Improvement Program; setting Tuesday, May 24, 2016, at approximately 5:30 p.m., as the date for a public hearing on the proposed Six-Year | | |
| 3 | Comprehensive Transportation Improvement Program Amended 2015-2016 and 2017-2022. | | |
| 4 | WHEREAS RCW 35.77.010 provides for adoption by the legislative body of | | |
| 5 | each city and town, after conducting one or more public hearings, of a | | |
| 6 | | | |
| 7 | comprehensive transportation program for the ensuing six calendar years, and | | |
| 8 | WHEREAS staff presented the proposed capital projects to be added to the | | |
| 9 10 | Six-Year Comprehensive Transportation Improvement Program Amended | | |
| 11 | 2015-2016 and 2017-2022 ("Program") to the Transportation Commission on | | |
| 12 | January 20, 2016, and | | |
| 13 | WHEREAS the proposed Program, as amended, was presented to the | | |
| 14 | Infrastructure, Planning, and Sustainability Committee for consideration on | | |
| 15 | April 13, 2016, and | | |
| 16 17 | WHEREAS the City desires to fix a time and date for public hearing for the | | |
| 18 | purpose of considering the proposed Program; Now, Therefore, | | |
| 19 | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: | | |
| 20 | Section 1. That a public hearing, for the purpose of considering and | | |
| 21 | adopting the Six-Year Comprehensive Transportation Improvement Program | | |
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| 23 | Amended 2015-2016 and 2017-2022, shall be held before the City Council in the | | |
| 24 | Council Chambers on the first floor of the Tacoma Municipal Building, 747 Market | | |
| 25 | Street, Tacoma, Washington, on Tuesday, May 24, 2016, at approximately | | |
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| 1 | 5:30 p.m., or as soon thereafter as the same may be heard, all in accordance |
| 2 | with RCW 35.77.010. |
| 3 | Section 2. That the Clerk of the City of Tacoma shall give proper notice of |
| 4 | the time and place of said hearing. |
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| 6 7 | Adopted |
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| 10 | Mayor Attest: |
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| 12 | City Clerk |
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| 14 | Approved as to form: |
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| 10 | Deputy City Attorney |
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RESOLUTION NO. 39440

A RESOLUTION related to the purchase of materials, supplies or equipment, 1 and the furnishing of services; authorizing the execution of a contract 2 with PacWest Machinery LLC, in the amount of \$254,616.32, plus sales tax, budgeted from ES Surface Water Fund, for the purchase of one 3 TYMCO 500X Street Sweeper pursuant to Washington State Contract No. 02613. 4 5 WHEREAS the City has complied with all applicable laws and processes 6 governing the acquisition of those supplies, and/or the procurement of those 7 services, inclusive of public works, as is shown by the attached Exhibit "A," 8 incorporated herein as though fully set forth, and 9 10 WHEREAS the Board of Contracts and Awards has concurred with the 11 recommendation for award as set forth in Exhibit "A"; Now, Therefore, 12 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: 13 Section 1. That the Council of the City of Tacoma concurs with the 14 Board of Contracts and Awards to adopt the recommendation for award as set 15 forth in the attached Exhibit "A." 16 17 Section 2. That the proper officers of the City are hereby authorized to 18 enter into a contract with PacWest Machinery LLC, in the amount of \$254,616.32, 19 plus sales tax, budgeted from ES Surface Water Fund, for the purchase of one 20 21 22 23 24 25 26 -1-Res16-0386.doc-EAP/bn



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| 1 | TYMCO 500X Street Sweeper pursuant to Washington State Contract No. 02613, | |
| 2 | consistent with Exhibit "A." | |
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| 4 | Adopted | |
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| 6 | Mayor | |
| 7 | Attest: | |
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| 9 | City Clerk | |
| 10 | Approved as to form: | |
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| 13 | City Attorney | |
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RESOLUTION NO. 39441

A RESOLUTION relating to the multi-family property tax exemption program; 1 authorizing the execution of a Multi-Family Housing Eight-Year Limited 2 Property Tax Exemption Agreement with Stadium Apartments, LLC, for the development of 172 multi-family market-rate rental housing units to be 3 located at 102 North G Street in the Stadium Mixed-Use Center. 4 WHEREAS the City has, pursuant to chapter 84.14 of the Revised Code of 5 Washington, designated several Residential Target Areas for the allowance of a 6 7 limited property tax exemption for new multi-family residential housing, and 8 WHEREAS the City has, through Ordinance No. 25789, enacted a program 9 whereby property owners in Residential Target Areas may qualify for a Final 10 Certificate of Tax Exemption which certifies to the Pierce County 11 Assessor-Treasurer that the owner is eligible to receive a limited property tax 12 exemption, and 13 14 WHEREAS Stadium Apartments, LLC, is proposing to develop 172 new 15 market-rate rental units to consist of 76 studio units, ranging in size from 16 539-768 square feet and renting for \$1,255-\$1,789 per month; 56 one-bedroom, 17 one-bath units, ranging in size from 609-739 square feet and renting from \$1,418 18 to \$1,721 per month; and 40 two-bedroom, two-bath units, ranging in size from 19 20 959-1,327 square feet and renting from \$2,234 to \$3,091 per month, and the 21 project will include 204 on-site residential parking stalls, and 22 WHEREAS the Director of Community and Economic Development has 23 reviewed the proposed property tax exemption and recommends that a conditional 24 25 property tax exemption be awarded for the property located at 102 North G Street, 26 as more particularly described in the attached Exhibit "A"; Now, Therefore,



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| | BE IT RESOLVED BY THE | COUNCIL OF THE CITY OF TACOMA: | |
| 1 | Section 1. That the City Council does hereby approve and authorize a | | |
| 2 | conditional property tax exemption, for a period of eight years, to Stadium | | |
| 3 4 | Apartments, LLC, for the property located at 102 North G Street, as more | | |
| 4 5 | particularly described in the attached Exhibit "A." | | |
| 6 | Section 2. That the proper officers of the City are authorized to execute a | | |
| 7 | Multi-Family Housing Eight-Year Limited Property Tax Exemption Agreement with | | |
| 8 | Stadium Apartments, LLC, said document to be substantially in the form of the | | |
| 9 | proposed agreement on file in the | | |
| 10 | proposed agreement of the in the | once of the City Clerk. | |
| 11 | Adopted | | |
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| 13 14 | | Mayor | |
| 15 | Attest: | | |
| 16 | City Clerk | | |
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| 18 | Approved as to form: | Legal description approved: | |
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| 20 | Deputy City Attorney | Chief Surveyor | |
| 21 | | Public Works Department | |
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| 1 | EXHIBIT "A" |
| 2 | Legal Description |
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| 4 | Tax Parcel: 2031140030 |
| 5 6 | That portion of the Northwest quarter of the Southeast quarter of Section 32, Township 21 North, Range 03 East, W.M. more particularly described as follows: |
| 7 8 | Lots 4 to 12, inclusive, Block 3114, Map of New Tacoma, Washington Territory, according to Plat filed for record February 3, 1875 in the office of the County Auditor, in Pierce County, Washington; |
| 9 10 | Together with the North 7 feet of vacated alley abutting thereon as vacated by the City of Tacoma Ordinance No. 23788; |
| 11 | Situate in the City of Tacoma, County of Pierce, State of Washington. |
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RESOLUTION NO. 39442

A RESOLUTION relating to the multi-family property tax exemption program; 1 authorizing the execution of a Multi-Family Housing 12-Year Limited 2 Property Tax Exemption Agreement with Pierce Real Properties, LLC, for the development of 14 multi-family market-rate and affordable rental 3 housing units to be located at 3524 McKinley Avenue in the McKinley Mixed-Use Center. 4 5 WHEREAS the City has, pursuant to chapter 84.14 of the Revised Code of 6 Washington, designated several Residential Target Areas for the allowance of a 7 limited property tax exemption for new multi-family residential housing, and 8 WHEREAS the City has, through Ordinance No. 25789, enacted a program 9 10 whereby property owners in Residential Target Areas may qualify for a Final 11 Certificate of Tax Exemption which certifies to the Pierce County 12 Assessor-Treasurer that the owner is eligible to receive a limited property tax 13 exemption, and 14 WHEREAS Pierce Real Properties, LLC, is proposing to develop 15 16 14 multi-family market-rate and affordable housing units to consist of 17 12 one-bedroom, one-bath units, 665 square feet in size and renting from 18 \$725-\$945 per month; and two, two-bedroom, one-bath units, 770 square feet in 19 size and renting for \$1,150 per month, and the project will include 20 on-site 20 residential parking spaces, and 21 WHEREAS the Director of Community and Economic Development has 22 23 reviewed the proposed property tax exemption and recommends that a conditional 24 property tax exemption be awarded for the property located at 3524 McKinley 25 Avenue, as more particularly described in the attached Exhibit "A"; Now, Therefore, 26



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| | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: | | |
| 1 | Section 1. That the City Council does hereby approve and authorize a | | |
| 2 | conditional property tax exemption, for a period of 12 years, to Pierce Real | | |
| 3 4 | Properties, LLC, for the property located at 3524 McKinley Avenue, as more | | |
| 5 | particularly described in the attached Exhibit "A." | | |
| 6 | Section 2. That the proper officers of the City are authorized to execute a | | |
| 7 | Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with | | |
| 8 | Pierce Real Properties, LLC, said document to be substantially in the form of the | | |
| 9 | proposed agreement on file in the office of the City Clerk. | | |
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| 12 | Adopted | | |
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| 14 | Attest: | Mayor | |
| 15 | | | |
| 16 | City Clerk | | |
| 17 18 | Approved as to form: | Legal description approved: | |
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| 20 | Deputy City Attorney | Chief Surveyor | |
| 21 | | Public Works Department | |
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| 1 | EXHIBIT "A" |
| 2 | |
| 3 | Legal Description |
| 4 | Tax Parcel: 2087270030 |
| 5 | That portion of the Southeast quarter of the Southeast quarter of Section 09, Township 20 North, Range 03 East, W.M., more particularly described as follows: |
| 6 | Lots 9 through 12, inclusive, Block 8727 of TACOMA LAND COMPANY'S FIRST |
| 7 8 | ADDITION TO TACOMA, WASHINGTON TERRITORY, according to the Plat filed for record July 7, 1884, in the office of the County Auditor, in Pierce County, |
| 9 | Washington. |
| | Situate in the City of Tacoma, County of Pierce, State of Washington. |
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