

### Legislation Passed April 19, 2016

The Tacoma City Council, at its regular City Council meeting of April 19, 2016, adopted the following resolutions and/or ordinances. The summary of the contents of said resolutions and/or ordinances are shown below. To view the full text of the document, click on the bookmark at the left of the page.

### **Resolution No. 39422**

A resolution appointing individuals to the City Events and Recognitions Committee. [Doris Sorum, City Clerk; Elizabeth Pauli, City Attorney]

### **Resolution No. 39423**

A resolution awarding a contract to Sargent Engineers, Inc., in the amount of \$289,218.60, sales tax not applicable, budgeted from the Transportation Capital Fund, for inspection, repair and design services for various bridges - Specification No. CT12-0001F. [Chris E. Larson, P.E., Engineering Division Manager; Kurtis D. Kingsolver, P.E., Director, Public Works]

### **Resolution No. 39424**

A resolution awarding a contract to Office Depot, in the amount of \$1,000,000, plus sales tax, budgeted from various departmental funds, for office supplies on an as-needed basis from May 1, 2016, to February 28, 2018 - The Cooperative Purchasing Network Contract No. R141703.

[Dawn Leischner, Purchasing Financial Manager; Andy Cherullo, Director, Finance]

### **Resolution No. 39425**

A resolution awarding a contract to W. W. Grainger, Inc., in the amount of \$1,800,000, plus sales tax, budgeted from various departmental funds, for maintenance, repair and operations supplies on an as-needed basis, for a contract period of three years, through December 31, 2019 - National Intergovernmental Purchasing Alliance Contract No. 141003. [Dawn Leischner, Purchasing Financial Manager; Andy Cherullo, Director, Finance]

#### **Resolution No. 39426**

A resolution declaring surplus and authorizing the execution of a Quit Claim Deed to convey vacant, undeveloped lands at the intersection of Portland Avenue and Wright Avenue, to Spotted Cow Coffee Company, LLC, for the amount of \$148,000. [Ronda Cornforth, Senior Real Estate Specialist; Kurtis D. Kingsolver, P.E., Director, Public Works]

#### **Resolution No. 39427**

A resolution adopting the 2016 Environmental Action Plan which centralizes existing City goals and policies, establishes prioritized strategies and actions for improving environmental quality, and implements five-year indicator targets. [James G. Parvey, Assistant Division Manager; Michael P. Slevin III, P.E., Director, Environmental Services]

### Ordinance No. 28353

An ordinance imposing the local sales and use tax to be credited against the state sales tax to utilize Local Revitalization Financing.

[Ricardo Noguera, Director, Community and Economic Development]



| 1        | BY REQUEST OF DEPUTY MAYOR MELLO AND COUNCIL MEMBERS CAMPBELL, McCARTHY, AND THOMS  |  |  |
|----------|---|--|--|
| 2<br>3   | A RESOLUTION relating to committees, boards, and commissions; appointing individuals to the City Events and Recognitions Committee. |  |  |
| 4        | WHEREAS vacancies exist on the City Events and Recognitions Committee,  |  |  |
| 5        | and   |  |  |
| 6        |   |  |  |
| 7        | WHEREAS, at its meeting of March 29, 2016, the Economic Development   |  |  |
| 8        | Committee recommended the appointment of individuals to said committee, and   |  |  |
| 9        | WHEREAS, pursuant to the City Charter Section 2.4 and the Rules,  |  |  |
| 10       | Regulations, and Procedures of the City Council, the persons named on Exhibit "A"   |  |  |
| 11       | have been nominated to serve on the City Events and Recognitions Committee;   |  |  |
| 12       | Now, Therefore,   |  |  |
| 13       | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:  |  |  |
| 14       |   |  |  |
| 15       | That those nominees to the City Events and Recognitions Committee listed  |  |  |
| 16       | on Exhibit "A" are hereby confirmed and appointed as members of such committee  |  |  |
| 17       | for such terms as are set forth on Exhibit "A."   |  |  |
| 18<br>19 | Adopted   |  |  |
| 20       |   |  |  |
| 20       | Mayor   |  |  |
| 22       | Attest:   |  |  |
| 23       |   |  |  |
| 24       | City Clerk<br>Approved as to form:  |  |  |
| 25       |   |  |  |
| 26       | City Attorney   |  |  |
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## EXHIBIT "A"

| 1  |  |  |  |  |
|----|--|--|--|--|
| 2  | CITY EVENTS AND RECOGNITIONS COMMITTEE   |  |  |  |
| 3  | Appointing <b>Joan Moffat</b> to the At-Large No. 2 position to serve a three-year term to expire July 31, 2018. |  |  |  |
| 4  | Appointing <b>Rena Yadrick</b> to the At-Large No. 4 position to fill an unexpired                               |  |  |  |
| 5  | term to expire July 31, 2018.  |  |  |  |
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# **RESOLUTION NO. 39423**

A RESOLUTION related to the purchase of materials, supplies or equipment, and 1 the furnishing of services; authorizing the execution of a contract with 2 Sargent Engineers, Inc., in the amount of \$289,218.60, sales tax not applicable, budgeted from the Transportation Capital Fund, for inspection, 3 repair, and design services for various bridges in Tacoma pursuant to Specification No. CT12-0001F. 4 5 WHEREAS the City has complied with all applicable laws and processes 6 governing the acquisition of those supplies, and/or the procurement of those 7 services, inclusive of public works, as is shown by the attached Exhibit "A," 8 incorporated herein as though fully set forth, and 9 10 WHEREAS the Board of Contracts and Awards has concurred with the 11 recommendation for award as set forth in Exhibit "A"; Now, Therefore, 12 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: 13 Section 1. That the Council of the City of Tacoma concurs with the Board of 14 Contracts and Awards to adopt the recommendation for award as set forth in the 15 attached Exhibit "A." 16 17 Section 2. That the proper officers of the City are hereby authorized to enter 18 into a contract with Sargent Engineers, Inc., in the amount of \$289,218.60, sales 19 tax not applicable, budgeted from the Transportation Capital Fund, for inspection, 20 21 22 23 24 25 26 -1-



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|----------|---|--|
|          |   |  |
| 1        | repair, and design services for various bridges in Tacoma pursuant to Specification |  |
| 2        | No. CT12-0001F, consistent with Exhibit "A."  |  |
| 3        |   |  |
| 4        | Adopted   |  |
| 5        |   |  |
| 6        | Mayor   |  |
| 7        | Attest:   |  |
| 8        |   |  |
| 9        | City Clerk  |  |
| 10       | Approved as to form:  |  |
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| 12       |   |  |
| 13       | City Attorney   |  |
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# **RESOLUTION NO. 39424**

A RESOLUTION related to the purchase of materials, supplies or equipment, 1 and the furnishing of services; authorizing the execution of a contract with 2 Office Depot, in the amount of \$1,000,000, plus sales tax, budgeted from various departmental funds, for office supplies on an as-needed basis 3 from May 1, 2016, to February 28, 2018, pursuant to The Cooperative Purchasing Network, Request for Proposal No. 14-17, Office Depot 4 Contract No. R141703. 5 WHEREAS the City has complied with all applicable laws and processes 6 7 governing the acquisition of those supplies, and/or the procurement of those 8 services, inclusive of public works, as is shown by the attached Exhibit "A," 9 incorporated herein as though fully set forth, and 10 WHEREAS the Board of Contracts and Awards has concurred with the 11 recommendation for award as set forth in Exhibit "A"; Now, Therefore, 12 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: 13 14 Section 1. That the Council of the City of Tacoma concurs with the 15 Board of Contracts and Awards to adopt the recommendation for award as set 16 forth in the attached Exhibit "A." 17 Section 2. That the proper officers of the City are hereby authorized to 18 enter into a contract with Office Depot, in the amount of \$1,000,000, plus sales 19 20 tax, budgeted from various departmental funds, for office supplies on an 21 as-needed basis from May 1, 2016, to February 28, 2018, pursuant to The 22 23 24 25 26 -1-



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|          |  |  |  |
| 1        | Cooperative Purchasing Network, Request for Proposal No. 14-17, Office |  |  |
| 2        | Depot Contract No. R141703, consistent with Exhibit "A."               |  |  |
| 3        |  |  |  |
| 4        | Adopted  |  |  |
| 5        |  |  |  |
| 6        | Mayor  |  |  |
| 7        | Attest:  |  |  |
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| 9        | City Clerk   |  |  |
| 10       | Approved as to form:   |  |  |
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| 12<br>13 | City Attorney  |  |  |
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# **RESOLUTION NO. 39425**

A RESOLUTION related to the purchase of materials, supplies or equipment, 1 and the furnishing of services; authorizing the execution of a contract with 2 W.W. Grainger, Inc., in the amount of \$1,800,000, plus sales tax, budgeted from various departmental funds, for maintenance, repair, and operations 3 supplies on an as-needed basis, for a contract period of three years, from 2016 through 2019, pursuant to National Intergovernmental Purchasing 4 Alliance, Request for Proposals No. 141003, W.W. Grainger, Inc., 5 Contract No. 141003. 6 WHEREAS the City has complied with all applicable laws and processes 7 governing the acquisition of those supplies, and/or the procurement of those 8 services, inclusive of public works, as is shown by the attached Exhibit "A," 9 10 incorporated herein as though fully set forth, and 11 WHEREAS the Board of Contracts and Awards has concurred with the 12 recommendation for award as set forth in Exhibit "A"; Now, Therefore, 13 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: 14 Section 1. That the Council of the City of Tacoma concurs with the 15 16 Board of Contracts and Awards to adopt the recommendation for award as set 17 forth in the attached Exhibit "A." 18 Section 2. That the proper officers of the City are hereby authorized to 19 enter into a contract with W.W. Grainger, Inc., in the amount of \$1,800,000, 20 plus sales tax, budgeted from various departmental funds, for maintenance, 21 22 repair, and operations supplies on an as-needed basis, for a contract period of 23 24 25 26 -1-



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| 1        | three years, from 2016 through 2019, pursuant to National Intergovernmental |  |  |
| 2        | Purchasing Alliance, Request for Proposals No. 141003, W.W. Grainger, Inc., |  |  |
| 3        | Contract No. 141003, consistent with Exhibit "A."                           |  |  |
| 4        |   |  |  |
| 5        | Adopted   |  |  |
| 6        |   |  |  |
| 7        | Mayor   |  |  |
| 8        | Attest:   |  |  |
| 9        |   |  |  |
| 10<br>11 | City Clerk  |  |  |
| 12       | Approved as to form:  |  |  |
| 13       |   |  |  |
| 14       | City Attorney   |  |  |
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# **RESOLUTION NO. 39426**

| 1        | A RESOLUTION relating to surplus property, authorizing the Declaration of<br>Surplus and execution of a Quit Claim Deed to convey vacant, undeveloped |  |  |
|----------|---|--|--|
| 2<br>3   | lands at the intersection of Portland Avenue and Wright Avenue to Spotted Cow Coffee Company, LLC, for the amount of \$148,000.                       |  |  |
| 4        | WHEREAS the City owns vacant, undeveloped residential land located at   |  |  |
| 5        | the intersection of Portland Avenue and Wright Avenue ("Property"), as more   |  |  |
| 6        | particularly described in the attached Exhibit "A," and   |  |  |
| 7<br>8   | WHEREAS, in August 2014, the Property was classified as a "Tier 3"  |  |  |
| 8<br>9   | property pursuant to the City Policy for the Sale/Disposition of City-owned General   |  |  |
| 10       | Government Real Property ("Policy"), and  |  |  |
| 11       | WHEREAS the City must dispose of City-owned surplus property pursuant   |  |  |
| 12       | to said Policy, and   |  |  |
| 13       | WHEREAS market value for the Property is \$148,000, established through   |  |  |
| 14<br>15 | an in-house valuation based on a review of recent sales for like properties located   |  |  |
| 16       | within a three-mile radius of the subject Property, as well as applied discounts for  |  |  |
| 17       | City-reserved easements, and  |  |  |
| 18       | WHEREAS the Property is subject to reservations of the westerly 18 feet,  |  |  |
| 19       | reserved for existing Portland Avenue, and easements along the westerly,  |  |  |
| 20       | northerly, and southerly portions of the Property for existing electrical facilities, and   |  |  |
| 21<br>22 | WHEREAS the Spotted Cow Coffee Company, LLC, desires to purchase  |  |  |
| 22       |   |  |  |
| 24       | the Property, and   |  |  |
| 25       | WHEREAS the proposed sale, in the amount of \$148,000, will return the  |  |  |
| 26       | property to the tax rolls and decrease City maintenance costs, and  |  |  |
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|----------|---|---|--|--|
|          | WHEREAS, there being no foreseeable need for continued City ownership   |   |  |  |
| 1        | of the Property, the sale of said Property appears to be in the best interests of the   |   |  |  |
| 2        | City, pending final approval from the City  | Council; Now, Therefore,                  |  |  |
| 3<br>4   | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:  |   |  |  |
| 4<br>5   | Section 1. That continued owners  | nip of the real Property located at the   |  |  |
| 6        | intersection of Portland Avenue and Wrigh   | nt Avenue, as more particularly described |  |  |
| 7        | in Exhibit "A," is not essential to the needs   | s of the City and is hereby declared      |  |  |
| 8        | surplus pursuant to RCW 35.22.020 and a   |   |  |  |
| 9        | Tacoma City Charter.  |   |  |  |
| 10<br>11 | Section 2. That the proper officers of the City are hereby authorized to  |   |  |  |
| 11       | execute a Quit Claim Deed to convey the subject parcel to the Spotted Cow Coffee  |   |  |  |
| 13       | Company, LLC, for the amount of \$148,000, said document to be substantially in   |   |  |  |
| 14       |   |   |  |  |
| 15       | the form of the deed on file in the office of the City Clerk.   |   |  |  |
| 16       | Adopted   |   |  |  |
| 17       |   |   |  |  |
| 18       |   | Mayor                                     |  |  |
| 19<br>20 | Attest:   |   |  |  |
| 20       |   |   |  |  |
| 22       | City Clerk  |   |  |  |
| 23       | Approved as to form:  | egal Description Approved:                |  |  |
| 24       |   |   |  |  |
| 25       |   | Chief Surveyor                            |  |  |
| 26       |   | Public Works Department                   |  |  |
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### **EXHIBIT "A"**

### 1 PARCEL NO. 471501-472-1 2 All that certain portion of Lots 1, 2 and 3, Block 8345, The Indian 3 Addition to the City of Tacoma, according to the Plat thereof 4 recorded in Volume 7 of Plats, Page 30, records of Pierce County, Washington. 5 **EXCEPTING** therefrom the Westerly 18 feet thereof for Portland 6 Avenue right of way. 7 Grantor herein reserves an easement for electrical facilities over, 8 under, along, and across the Westerly 10 feet, after taking above exception, of the above described tract of land. 9 10 Grantor herein reserves an easement for electrical facilities over, under, along, and across the Northerly 10 feet and the Southerly 11 7 feet of the above described tract of land. 12 All situate in the Northwest Quarter of the Southeast Quarter of 13 Section 10, Township 20 North, Range 03 East, W.T.; within the City of Tacoma, County of Pierce, State of Washington. 14 15 16 17 18 19 20 21 22 23 24 25 26 - 3 -



# **RESOLUTION NO. 39427**

A RESOLUTION adopting the 2016 Environmental Action Plan, which centralizes 1 existing City goals and policies, establishes prioritized strategies and actions 2 for improving environmental guality, and establishes five-year indicator targets to assess progress annually. 3 WHEREAS, in October 2008, pursuant to Resolution No. 37631, the City 4 5 Council adopted the City's 2008 Climate Action Plan, establishing aggressive 6 greenhouse gas reduction goals and prioritized actions to reduce emissions, and 7 WHEREAS Resolution No. 37631 also established the Office of 8 Sustainability and the Sustainable Tacoma Commission, and charged both to 9 10 establish five- and ten-year sustainability goals for City government and the 11 community, and to provide periodic updates and reports on the achievement of 12 those goals, and 13 WHEREAS, in April 2011, pursuant to Resolution No. 38247, the City 14 Council adopted a vision of sustainability defined as: (1) Tacoma will achieve 15 16 exceptional quality of life for every generation and will leave a legacy of 17 stewardship; and (2) Tacoma will achieve lasting and equitable prosperity; build a 18 safe, healthy, attractive, and vibrant community; and minimize negative impacts in 19 order to conserve the natural resources that sustain it, and 20 WHEREAS the City has, over time, developed numerous environmental 21 22 policies and goals which are contained in a variety of sources, such as 23 Tacoma 2025, Shared Vision, Shared Future; Comprehensive Plan; Transportation 24 Master Plan; Climate Action Plan; Climate Risk Assessment; Tacoma Power 25 26



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Conservation Plan; Sustainable Material Management Plan; and a number of City Council resolutions, and

WHEREAS specific, prioritized actions are needed to implement the City's environmental policies and goals to improve environmental quality while also benefiting public health, the local economy, and equitable access and opportunities, and

WHEREAS measurable targets and a process to report and monitor the
 progress of these actions is needed to demonstrate the City's leadership, and
 WHEREAS input was sought from an advisory committee, internal and
 external stakeholders, the Sustainable Tacoma Commission, and the general
 public, and

WHEREAS actions set forth in the plan are divided into six categories:
 (1) Buildings and Energy, (2) Transportation, (3) Materials Management, (4) Natural
 Systems, (5) Air and Local Food, and (6) Climate Resilience, and

WHEREAS each of the six actions are further divided into two sections
 according to the scope of the action: (1) those actions the City will take to improve
 its own operations, the "City Leading By Example" actions; and (2) farther reaching
 actions that affect general life in the City, the "Serving Our Community" actions;
 Now Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:
 Section 1. That the City Council does hereby approve the five-year
 Environmental Action Plan ("Plan") to guide action and investments and monitor



| 9        |   |  |  |
|----------|---|--|--|
|          | progress toward reaching identified targets, said Plan to be substantially in the |  |  |
| 1        | form of the document on file in the office of the City Clerk.                     |  |  |
| 2        | Section 2. That annual Plan progress reports shall be produced and                |  |  |
| 3        | presented to the City Council and the public.                                     |  |  |
| 4<br>5   | Section 3. That updates may be made to the Plan as new information                |  |  |
| 6        | becomes available and progress is made on identified goals.                       |  |  |
| 7        |   |  |  |
| 8        | Adopted   |  |  |
| 9        |   |  |  |
| 10       | Mayor   |  |  |
| 11       | Attest:   |  |  |
| 12       |   |  |  |
| 13       | City Clerk  |  |  |
| 14       | Approved as to form:  |  |  |
| 15       |   |  |  |
| 16<br>17 | Chief Deputy City Attorney  |  |  |
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# ORDINANCE NO. 28353

| 1        | BY REQUEST OF COUNCIL MEMBERS CAMPBELL AND THOMS  |  |  |
|----------|---|--|--|
| 2<br>3   | AN ORDINANCE of the City of Tacoma, Washington imposing the local sales and<br>use tax to be credited against the state sales and use tax for purposes of<br>utilizing local revitalization financing under Chapter 39.104 of the Revised |  |  |
| 4        | Code of Washington; and providing for other matters properly relating   |  |  |
| 5        | thereto.  |  |  |
| 6        | WHEREAS state law authorizes cities to levy sales tax credit against the  |  |  |
| 7        | state sales tax for local revitalization financing, and   |  |  |
| 8        | WHEREAS 2SSSB 5045, authorizing the tax credit, was passed by the State   |  |  |
| 9        | Legislature during the 2009 regular session with the intention of providing financial   |  |  |
| 10       | assistance to cities for public improvements in an identified revitalization area to  |  |  |
| 11       | promote community and economic development, and   |  |  |
| 12       |   |  |  |
| 13       | WHEREAS the State Legislature has designated the City of Tacoma as a  |  |  |
| 14       | demonstration project for local revitalization financing, granting the project award of   |  |  |
| 15       | \$500,000, which tax credit would be available to the City for up to 25 years; Now,   |  |  |
| 16<br>17 | Therefore,  |  |  |
| 18       | BE IT ORDAINED BY THE CITY OF TACOMA:   |  |  |
| 19       | Section 1. Definitions. Capitalized terms not otherwise defined in this   |  |  |
| 20       | ordinance shall have the meanings given in RCW 39.104.020, as it may be   |  |  |
| 21       | amended from time to time.  |  |  |
| 22       |   |  |  |
| 23       | Section 2. Findings. The City Council ("Council") of the City of Tacoma,  |  |  |
| 24       | Washington ("City") hereby makes the following findings and determinations:   |  |  |
| 25       | 2.1 Chapter 39.104 RCW and RCW 82.14.505 and 82.14.510  |  |  |
| 26       | authorize the imposition of a local sales and use tax ("LRF Tax") for the purpose of  |  |  |
|          | -1-<br>Ord16-0268.doc-JHC/bn  |  |  |



financing certain public improvements ("Public Improvements") located within a 1 Revitalization Area ("RA"), upon the satisfaction of certain conditions set forth 2 therein. This LRF Tax is credited against the sales and use tax otherwise due to 3 the state under Chapters 82.08 and 82.12, resulting in no net change in tax rate to 4 the taxpayer. 5 6 2.2 Pursuant to this authority, the City, by Ordinance No. 27828, 7 adopted on August 25, 2009, created the Revitalization Area in downtown Tacoma 8 for the purpose of financing the Public Improvements located within the RA. 9 2.3 The City submitted its demonstration project application for the 10 use of Local Revitalization Financing pursuant to RCW 39.104.100 and 82.14.505 11 12 on August 28, 2009, and the Department of Revenue ("Revenue") approved the 13 application on September 16, 2009, granting a project award in the amount of 14 \$500,000. 15 2.4 The Council finds that the City has satisfied all prerequisites to 16 imposing the LRF Tax and receiving the State Contribution, including, without 17 18 limitation, the conditions set forth in Chapter 39.104, RCW 82.32.765, 82.14.505, 19 82.14.510 and 82.14.515. 20 2.5 The Council intends to draw down the \$500,000 award annually 21 and may issue bonds, pursuant to RCW 39.104.110, or may use the bond issuance 22 exemption, pursuant to RCW 82.14.510(5)(d) up to a maximum principal amount 23 24 not to exceed \$12,500,000 to finance the Public Improvements. 25 26 -2-



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Section 3. State-Shared Sales and Use Tax Imposed as of July 1, 2016. The sales and use tax authorized under RCW 82.14.510 is imposed as of July 1, 2016, as follows:

3.1 Effective Date and Duration. The sales and use tax authorized by
this ordinance shall be imposed and become effective as of July 1, 2016. The tax
imposed under this ordinance expires on July 1, 2041, which is the date that is
twenty-five (25) years after the tax is first imposed.

3.2 Rate. The tax rate shall be set initially at 0.00014 of the selling
tax (in the case of a sales tax) or value of the article used (in the case of a use tax).
The tax rate may be adjusted by ordinance of the Council from time to time so that
it is set at the rate reasonably necessary to receive the State Contribution over
ten (10) months, in accordance with RCW 82.14.510(3).

3.3 Use of LRF Tax Receipts. In accordance with RCW 82.14.515,
receipts of the LRF Tax shall be disbursed to draw down the \$500,000 award
annually under the bond issuance exemption, pursuant to RCW 82.14.510(5)(d), or
to provide for the payment of debt service on bonds issued under RCW 39.104.110.
3.4 Other Statutory Requirements.

(1) In accordance with RCW 82.14.510(6):

(a) The LRF Tax authorized by this ordinance shall first
 be imposed on July 1, 2016, which is the first day of a state fiscal year.

(b) The cumulative amount of LRF Tax distributions
 received by the City in any fiscal year shall not exceed the amount of the State
 Contribution to the City.



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|          | (c) The LRF Tax shall cease to be distributed to the City                              |  |  |
| 1        | for the remainder of any state fiscal year in which:                                   |  |  |
| 2        | (i) The amount of tax received by the City equals                                      |  |  |
| 3        | the amount of the State Contribution; or   |  |  |
| 4<br>5   | (ii) The amount of revenue distributions to all  |  |  |
| 6        | sponsoring and co-sponsoring local governments from taxes imposed under                |  |  |
| 7        |  |  |  |
| 8        | RCW 82.14.510 equals the annual State Contribution limit.                              |  |  |
| 9        | (2) The LRF Tax shall be distributed again, should it cease to                         |  |  |
| 10       | be distributed for any of the reasons provided in RCW 81.14.510(6)(c), at the          |  |  |
| 11       | beginning of the next state fiscal year, subject to the restrictions in RCW 82.14.510. |  |  |
| 12       | (3) Any revenue generated by the LRF Tax in excess of the                              |  |  |
| 13       | amounts specified in (1)(c) of this subsection 3.4 shall belong to the State of        |  |  |
| 14<br>15 | Washington.  |  |  |
| 16       | (4) In accordance with RCW 82.14.510(9), if the City fails to                          |  |  |
| 17       | comply with RCW 82.32.765, no tax will be distributed in the subsequent fiscal year    |  |  |
| 18       | until such time as the City complies and Revenue calculates the State Contribution     |  |  |
| 19       | amount for such fiscal year in accordance with RCW 82.14.510(10).                      |  |  |
| 20       | Section 4. Delivery of Ordinance. The City Clerk is directed to cause a                |  |  |
| 21       | certified copy of this ordinance to be delivered to Revenue and any other public       |  |  |
| 22       | officers or agencies required by law.  |  |  |
| 23<br>24 |  |  |  |
| 24<br>25 | Section 5. Ratification. All actions heretofore taken in furtherance thereof           |  |  |
| 26       | and not inconsistent with the provisions of this ordinance are hereby ratified and     |  |  |
|          | confirmed in all respects.   |  |  |
|          | -4-<br>Ord16-0268.doc-JHC/bn   |  |  |



| )        |  |   |  |  |
|----------|--|---|--|--|
|          | Section 6. Validity. If any provision of this o                                      | rdinance shall be declared by   |  |  |
| 1        | any court of competent jurisdiction to be invalid, then such provision shall be null |   |  |  |
| 2        | and void and shall be separable from the remaining                                   | and void and shall be separable from the remaining provisions of this ordinance and   |  |  |
| 3        | shall in no way affect the validity of the other provis                              | shall in no way affect the validity of the other provisions of this ordinance, or any |  |  |
| 4<br>5   | hands issued as assessment is antisimation of reasing                                | bonds issued as necessary in anticipation of receipt of distributions from LRF Taxes  |  |  |
| 6        |  | or of the use of Local Revitalization Financing to finance the Public Improvements.   |  |  |
| 7        | 7  |   |  |  |
| 8        | 8  | Section 7. Effective Date. This Ordinance shall take effect and be in force           |  |  |
| 9        | <ul> <li>ten days from publication as provided by law.</li> <li>9</li> </ul>         |   |  |  |
| 10       | <sup>10</sup> Passed   |   |  |  |
| 11       | 11   |   |  |  |
| 12       | 12 Mayor   |   |  |  |
| 13       | <sup>13</sup> Attest:  |   |  |  |
| 14       |  |   |  |  |
| 15<br>16 | Citv Clerk   |   |  |  |
| 10       | Approved on to form:   |   |  |  |
| 18       |  |   |  |  |
| 19       | <sup>19</sup> Deputy City Attorney   |   |  |  |
| 20       |  |   |  |  |
| 21       | 21   |   |  |  |
| 22       | 22   |   |  |  |
| 23       | 23   |   |  |  |
| 24       |  |   |  |  |
| 25       |  |   |  |  |
| 26       | 20   |   |  |  |
|          | -5-<br>Ord16-0268.doc-JHC/bn   |   |  |  |