



Legislation Passed March 25, 2008

The Tacoma City Council, at its regular City Council meeting of March 25, 2008, adopted the following resolutions and/or ordinances. The summary of the contents of said resolutions and/or ordinances are shown below. To view the full text of the document, click on the bookmark at the left of the page.

Resolution No. 37226

Expressing the support of the citizens of the City and the City Council, for state and federal legislation that would recognize the right of access and availability to high-quality, appropriate health care for all, expressing the City's intent to take steps locally in support of this goal, and thanking those individuals and organizations who support equal access to health care.

Resolution No. 37424

Setting Monday, April 14, 2008, at 5:00 p.m., as the date for a hearing by the Hearing Examiner on the formation of L.I.D. 8644 for the installation of permanent alley pavement between:

- North 28th and North 29th Streets, from Starr Street east approximately 256 feet (Segment 1);
- North 8th and North 9th Streets from Adams to Proctor Streets (Segment 2);
- "L" and "M" Streets, from South 17th to South 19th Streets (Segment 3);
- Sheridan and Cushman Avenues, from South 25th to South 28th Streets (Segment 4); and
- Martin Luther King, Jr. Way and "L" Street, from South 26th to South 27th Streets (Segment 5).

Resolution No. 37425

Setting Tuesday, April 15, 2008, at approximately 5:30 p.m., as the date for a public hearing by the City Council on the recommendations of the Planning Commission for amendments to the City's Multi-Family Property Tax Exemption Program.

Resolution No. 37426

Approving the final plat of "Applewood Addition", a 75-lot single-family residential subdivision located at 4034 and 4204 East "L" Street, 4223 East "M" Street, and 1326 East 43rd Street. (CES NW, Inc.; File No. PLT2008-40000108361)

Purchase Resolution No. 37427

Awarding contracts to:

1. General Chemical Performance Products, LLC, on its bid of \$284,960.00, plus sales tax, budgeted from the Wastewater Operating Fund, for liquid polyaluminum chloride for the treatment of wastewater, for a two-year contract period through February 2010, with three additional one-year renewal options – Specification No. PW07-1084F;
2. Agilent Technologies, Inc., on its bid of \$170,048.25, plus sales tax, budgeted from the Wastewater Operating Fund, for a Gas Chromatograph/Mass Spectrometer System – Specification No. PW08-00941F; and
3. Varitext, Inc., in the amount of \$213,583.68, including sales tax, for a cumulative total of \$285,000.00, budgeted from the Streets Special Revenue Fund, for additional vehicle-activated traffic calming signals, and to renew the contract through April 14, 2009 – Specification No. PW07-0138F.

Resolution No. 37428

Authorizing the Public Works Department to participate in the Tacoma Public Utilities, Water Division, agreement with Wm. Dickson Company, in the amount of \$1,045,415.25, budgeted from the Surface Water Fund, for the replacement of existing sanitary and storm mains, and construction of new sanitary and storm main extensions between Stadium Way and Tacoma Avenue from Borough Road to North 3rd Street.

Resolution No. 37429

Authorizing the execution of an amendment to the Legislative Funding Agreement with the Harold E. LeMay Museum to increase the available funding by \$300,000 granted from Washington State, for a new total of \$2,000,000.

Resolution No. 37430

Adopting the 2008 Washington State Department of Transportation, Standard Specifications for Road, Bridge, and Municipal Construction.

Resolution No. 37431

Authorizing the execution of a Collective Bargaining Agreement negotiated with the Tacoma Joint Labor Committee, which includes representatives from eight labor unions and city administration, relating to certain employee benefits, effective January 1, 2008 through December 31, 2010.

Resolution No. 37432

Authorizing the execution of a Collective Bargaining Agreement negotiated with the Washington State Council of County and City Employees, Local 120, for approximately 140 budgeted full-time employees, to include wage increases of 3.72 percent effective January 1, 2008; 2.72 percent effective January 1, 2009; and a possible 2.72 percent increase effective January 2010, if the City's classification and compensation study is not complete prior to December 31, 2009.

Resolution No. 37433

Authorizing the execution of a Collective Bargaining Agreement negotiated with District Lodge No. 160 on behalf of Local Lodge 297 of the International Association of Machinists and Aerospace Workers, Yard Clerk Unit, which covers four employees and provides, in part, a 3.7 percent increase over 2006 wage rates and a one-time contract payment of \$2,200 effective January 1, 2008.

Resolution No. 37434

Authorizing the execution of an agreement with Community Health Care, in the amount of \$300,000, budgeted from the General Fund, for the construction of the Community Health Care medical and dental clinic in the Tacoma Housing Authority's Salishan HOPE VI development located on the eastside of Tacoma.

Ordinance No. 27698

Amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement a 3.4 percent wage increase for approximately 336 employees represented by the International Brotherhood of Electrical Workers, Local 483, Tacoma Power Unit, effective April 1, 2008; to clarify that eligible employees hired temporary pending examination may enroll in the Personal Time Off plan; and to provide language for an incentive program for Police Department employees and lateral police officers hired during 2008.

RESOLUTION NO. 37226

BY REQUEST OF DEPUTY MAYOR TALBERT AND COUNCIL MEMBERS
ANDERSON, EVANS, AND LADENBURG

A RESOLUTION related to health care; expressing the support of the citizens of the City and of the Tacoma City Council for state and federal legislation that would recognize the right of access and availability to high-quality, appropriate health care for all; expressing the City's intent to take steps locally in support of this goal; and thanking those individuals and organizations who support equal access to health care.

WHEREAS health care costs continue to rise each year at three and four times the rate of inflation, and

WHEREAS, in the United States, an estimated 46.6 million people have no health insurance, and at least an additional 40 million are underinsured, and

WHEREAS, according to the 2005 U.S. Census, an estimated 29,000 people in Tacoma and 113,000 people in Pierce County have no health insurance, and

WHEREAS the City Council recognizes that it is increasingly difficult for many Tacoma residents to obtain quality health care services, and

WHEREAS, as the cost of providing health care (including mental health care and dental care) continues to increase, Tacoma's community health centers and public health primary care clinics struggle to meet the ever-increasing demand for services to individuals who are unable to pay for those services, and

WHEREAS obtaining quality health care is a national problem not unique to Tacoma and its surrounding communities, and

WHEREAS volunteers of the Pierce County Chapter of Health Care for All – Washington, and the League of Women Voters of Tacoma – Pierce County, seek to lead the effort to raise awareness of the growing problem of access to quality

health care for all, and with the help of St. Leo's Parish, Uplift International, the Tahoma Unitarian Universalist Congregation, the Pierce County Human Services Coalition, the Puget Sound Alliance for Retired Americans, the Washington State Committee for Health Care Is a Right of Health Care for All – Washington, the Pierce County Labor Council, and Centro Latino have collected more than 4,500 signatures affirming citizen support for quality health care for all, and

WHEREAS the following additional local organizations and individuals endorse the Health Care Is a Right Resolution: Tacoma Catholic Worker; Community Health Care; Pierce County AIDS Foundation; Planned Parenthood of Western Washington; Washington Community Action Network; Associated Ministries; Korean Women's Association; Micah Project – First United Methodist Church; Group Health Cooperative (Tacoma Senior Caucus); the Pierce County YWCA; the Urban League; the Tacoma National Organization for Women; SEIU 1199NW; Physicians for a National Health Program – Western WA Chapter; U.S. Representative Norm Dicks; Retired State Senator Lorraine Wojahn; State Senators Rosa Franklin, Debbie Regala, and Karen Keiser; and State Representatives Jeannie Darneille, Dennis Flannigan, Tami Green, Steve Conway, Steve Kirby, and Eileen Cody, and

WHEREAS the right to appropriate high-quality health care for all needs to be affirmed and codified by the United States Congress and the Washington State Legislature; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That the citizens of the City, through an advisory ballot held on November 6, 2007, expressed their support for state and federal legislation, implementing the right of all citizens to appropriate, high-quality health care that is accessible and available to all, and directed the City Council to forward that support to the Washington State Legislature and the United States Congress.

Section 2. That the City Council joins with its citizens in asking the Washington State Legislature and the United States Congress to enact legislation that implements appropriate, high-quality health care that is accessible and available to all and calls upon members of the Washington State Congressional Delegation to move this issue to the forefront of the federal agenda and for members of the Washington State Legislature to move this issue to the forefront of the state agenda.

Section 3. That the City Council intends to consider actions it can take locally in support of education and advocacy efforts regarding this issue, including asking the Tacoma-Pierce County Health Department to take actions such as researching ways to improve health care access for uninsured Tacoma residents; compiling data and publishing an annual report on local health care indicators, including information on access to health care; and convening a panel of experts to prepare a report and make recommendations to the City about specific steps the City and private employers could take to improve insurance coverage for Tacoma residents.

Section 4. The City Council commends the efforts of the Pierce County Chapter of Health Care for All – Washington, and the League of Women Voters of Tacoma – Pierce County, for bringing this problem to the attention of the Washington State Legislature and the United States Congress and further urges the Washington State Legislature and the United States Congress to hasten the passage of legislation implementing quality health care for all.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

Assistant City Attorney

INITIAL

RESOLUTION NO. 37424

L.I.D. No. 8644

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That it is the intention of the City Council to order the local improvement described below and to pay the cost of such improvement by imposing and collecting special assessments upon the real property that will receive special benefit from the improvements.

That the improvement shall consist of permanent alley pavement.

That the real property to be benefited by the improvement and which will constitute Local Improvement District No. 8644, is described as follows:

The alley between North 28th Street and North 29th Street, from Starr Street easterly approximately 256 feet, more or less (Segment 1);

The alley between North 8th Street and North 9th Street from Adams Street to Proctor Street (Segment 2);

The alley between "L" Street and "M" Street, from South 17th Street to South 19th Street (Segment 3);

The alley between Sheridan Avenue and Cushman Avenue, from South 25th Street to South 28th Street (Segment 4);

and

The alley between Martin Luther King Jr. Way and "L" Street, from South 25th Street to South 27th Street (Segment 5).

Situate in the County of Pierce, State of Washington

Actual assessments may vary from assessment estimates, so long as the assessments do not exceed the increased true and fair value the improvement adds to the property being assessed. That the Hearing Examiner of the City of Tacoma shall conduct a hearing to consider the creation of the proposed local improvement district described herein. That such hearing shall be held in the

City Council Chambers on the first floor in the Tacoma Municipal Building, at 747 Market Street, on April 14, 2008 at 5:00 p.m. That all persons who may desire to object to the making of the improvement shall do so in writing and file such complaint with the City Clerk before 5:00 p.m. on Monday, April 14, 2008, or shall appear and present their objections at the hearing.

That the Director of the Public Works Department shall submit to the Hearing Examiner, at a date prior to April 14, 2008, the estimated cost of the improvement; a statement of the proportionate amount thereof which should be borne by the property within the proposed local improvement district; a statement of the aggregate actual value of the real estate, including 25 percent of the actual value of the improvements thereon, within the district according to the valuation last placed upon it for the purpose of general taxation; a statement, in detail, of the local improvement assessments outstanding and unpaid against the property within the district, together with a diagram or print showing the lots, tracts, and parcels of land which will be specially benefited by the improvement; and the estimated amount of the cost and expense of the improvement to be borne by each parcel of property.

BE IT FURTHER RESOLVED that the City Clerk shall publish this resolution in the official newspaper of the City of Tacoma, as required by law.

BE IT FURTHER RESOLVED that the Director of the Public Works Department shall give notice of the hearing, as required by law.

Adopted _____

Attest:

City Clerk

Mayor

Approved as to form:

Property description approved:

Assistant City Attorney

Chief Surveyor
Public Works Department

RESOLUTION NO. 37425

A RESOLUTION setting April 15, 2008, as the date for a public hearing on the recommendations of the Planning Commission for proposed revisions to the Multi-family Tax Exemption Program.

WHEREAS, on February 20, 2008, the Planning Commission held a public hearing on proposed amendments to Chapter 13.17 of the Tacoma Municipal Code (“TMC”), relating to the City’s Multi-family Property Tax Exemption Program (“MPTEP”), which amendments would improve implementation of the program by providing greater flexibility in changing program criteria, as well as incorporating additional 2007 State legislative changes, and

WHEREAS specific program changes would include the following:

- (1) Incorporating a 2007 state legislative change (HB 1910) which changes the exemption period from 10 years to either an 8- or 12-year option, depending upon inclusion of affordability provisions;
- (2) Incorporating a 2007 state legislative change (HB2164) which precludes applications for tax exemption for any housing project located within the boundaries of a campus facilities master plan. For the City, it would mean the boundary that is defined by the University of Washington Tacoma; and
- (3) Moving the tax exemption provisions from TMC 13.17.030 to a new Chapter 6A.110. The rationale is that the tax program is primarily financial in nature. Those portions of TMC Chapter 13.17 relating to land use and mixed-use development would remain in the Land Use Regulatory Code,

and

WHEREAS, after review of a completed environmental checklist, and pursuant to WAC 197-11 and Tacoma’s SEPA procedures, a Determination of Environment Non-Significance (“DNS”) was issued on January 29, 2008, regarding the draft code amendments (File No. 40000107573), and

WHEREAS no appeals were filed and it was deemed final on March 7, 2008, and

WHEREAS the TMC requires the City Council to conduct a public hearing prior to the adoption of amendments to the MPTEP; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That Tuesday, April 15, 2008, at 5:30 p.m., or as soon afterwards as is practicable, is hereby fixed as the date and time, and the Council Chambers on the first floor of the Tacoma Municipal Building, 747 Market Street, in the City of Tacoma, as the place when and where a public hearing shall be held on the recommendations of the Planning Commission for amendments to the City's Multi-family Property Tax Exemption program.

Section 2. That the Clerk of the City of Tacoma shall give proper notice of the time and place of said hearing.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

Assistant City Attorney

Req. #11739

RESOLUTION NO. 37426

A RESOLUTION relating to platting and subdivision; approving the final plat of APPLEWOOD ADDITION, located at 4034 East "L" Street, 4204 East "L" Street, 4223 East "M" Street and 1326 East 43rd Street.

WHEREAS the owners of all of the property situate in Pierce County, Washington, known as 4034 East "L" Street, 4204 East "L" Street, 4223 East "M" Street and 1326 East 43rd Street, and more fully described as follows:

PARCEL A:

THAT PORTION OF THE PUYALLUP INDIAN RESERVATION LOCATED IN GOVERNMENT LOT 3 IN SECTION 15, TOWNSHIP 20 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, CITY OF TACOMA, PIERCE COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE PLAT OF APPLEWOOD AS RECORDED UNDER AUDITOR'S FEE NUMBER 200611025001, RECORDS OF SAID COUNTY, WHICH LIES ON THE EAST LINE OF SAID GOVERNMENT LOT PER SAID PLAT; THENCE NORTH 89°19'55" WEST 814.86 FEET ALONG THE SOUTH LINE OF SAID PLAT; THENCE SOUTH 00°40'03" WEST 170.21 FEET, PERPENDICULAR FROM SAID SOUTH LINE, TO A POINT ON THE SOUTH LINE OF AUDITOR'S FEE NUMBER 1365221, RECORDS OF SAID COUNTY; THENCE SOUTH 89° 35'11" EAST 814.57 FEET ALONG SAID SOUTH LINE TO THE EAST LINE OF SAID GOVERNMENT LOT; THENCE NORTH 00°46'15" EAST 166.60 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

(BEING PARCEL B OF CITY OF TACOMA BOUNDARY LINE ADJUSTMENT MPD 2007-4000009806, RECORDED OCTOBER 18, 2007, UNDER RECORDING NUMBER 200710185005.)

PARCEL B:

THAT PORTION OF THE PUYALLUP INDIAN RESERVATION LOCATED IN GOVERNMENT LOT 3 IN SECTION 15, TOWNSHIP 20 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, CITY OF TACOMA, PIERCE COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE PLAT OF APPLEWOOD AS RECORDED UNDER AUDITOR'S FEE NUMBER 200611025001, RECORDS OF SAID COUNTY, WHICH LIES ON THE EAST LINE OF SAID GOVERNMENT LOT PER SAID PLAT, THENCE NORTH $89^{\circ}19'55''$ WEST 814.86 FEET ALONG THE SOUTH LINE OF SAID PLAT; THENCE SOUTH $00^{\circ}40'03''$ WEST 170.21 FEET, PERPENDICULAR FROM SAID SOUTH LINE, TO A POINT ON THE SOUTH LINE OF A WARRANTY DEED RECORDED UNDER AUDITOR'S FEE NUMBER 1356221, RECORDS OF SAID COUNTY, AND TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH $00^{\circ}40'03''$ WEST 29.21 FEET, ALONG SAID PERPENDICULAR LINE, TO A POINT OF NON-TANGENCY; THENCE NORTHWESTERLY ALONG A 158.50 FOOT RADIUS CURVE, TO THE RIGHT, WHOSE CENTER BEARS NORTH $05^{\circ}35'37''$ EAST, THROUGH A CENTRAL ANGLE OF $16^{\circ}57'25''$ AND ALONG AN ARC LENGTH OF 46.91 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY ALONG A 201.50 FOOT CURVE, TO THE LEFT, WHOSE CENTER BEARS SOUTH $22^{\circ}32'02''$ WEST, THROUGH A CENTRAL ANGLE OF $21^{\circ}51'59''$ AND ALONG AN ARC LENGTH OF 76.90 FEET TO A POINT OF TANGENCY; THENCE NORTH $89^{\circ}19'57''$ WEST 79.35 FEET, PARALLEL WITH THE SOUTH LINE OF SAID PLAT, TO A POINT OF TANGENCY; THENCE SOUTHWESTERLY ALONG A 52.50 FOOT RADIUS CURVE, TO THE LEFT, THROUGH A CENTRAL ANGLE OF $42^{\circ}41'10''$ AND ALONG AN ARC LENGTH OF 39.11 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH $54^{\circ}03'31''$ WEST 28.83 FEET TO A POINT ON THE SOUTH LINE OF A WARRANTY DEED RECORDED UNDER AUDITOR'S FEE NUMBER 1356221, RECORDS OF SAID COUNTY; THENCE NORTH $89^{\circ}35'11''$ WEST 184.49 FEET ALONG SAID SOUTH LINE TO THE WEST LINE OF SAID RESERVATION; THENCE SOUTH $28^{\circ}01'27''$ EAST 208.90 FEET ALONG SAID WEST LINE TO A POINT WHICH LIES SOUTHEASTERLY 750.7 FEET FROM THE NORTHWEST CORNER OF SAID

GOVERNMENT LOT; THENCE SOUTH 89°42'53" EAST 1157.46 FEET TO A POINT ON THE EAST LINE OF SAID GOVERNMENT WHICH LIES 650.8 SOUTH FROM THE NORTHEAST CORNER OF SAID GOVERNMENT LOT; THENCE NORTH 00°46'15" EAST 181.10 FEET, ALONG SAID EAST LINE TO THE SOUTH LINE OF SAID WARRANTY DEED; THENCE NORTH 89°35'11" WEST 814.57 FEET TO THE POINT OF BEGINNING.

(BEING PARCEL C OF CITY OF TACOMA BOUNDARY LINE ADJUSTMENT MPD 2007-4000009806, RECORDED OCTOBER 18, 2007, UNDER RECORDING NUMBER 200710185005.)

PARCEL C:

BEGINNING AT A POINT ON THE EAST LINE OF LOT 3, INSIDE THE PUYALLUP INDIAN RESERVATION LOCATED IN GOVERNMENT SECTION 15, TOWNSHIP 20 NORTH, RANGE 3 EAST OF THE W.M., 650.8 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE 198.4 FEET; THENCE WESTERLY 1044.35 FEET TO A POINT ON THE WEST LINE OF SAID LOT 979.4 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE NORTH 30° WEST ALONG SAID WEST LINE 228.7 FEET; THENCE EASTERLY 1153.27 FEET TO THE POINT OF BEGINNING, IN PIERCE COUNTY, WASHINGTON.

EXCEPT THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT A POINT ON THE EAST LINE OF LOT 3, INSIDE THE INDIAN RESERVATION IN SECTION 15, TOWNSHIP 20 NORTH, RANGE 3 EAST OF THE W.M., 650.80 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE 198.40 FEET; THENCE WESTERLY 1044.35 FEET TO A POINT ON THE WEST LINE OF SAID LOT, 979.40 FEET FROM THE NORTHWEST THEREOF; AND THE POINT OF BEGINNING; THENCE NORTH 30° WEST ALONG SAID WEST LINE 228.70 FEET; THENCE EAST 460.80 FEET; THENCE SOUTH 200.18 FEET; THENCE WEST TO THE POINT OF BEGINNING.

PARCEL D:

BEGINNING AT A POINT ON THE EAST LINE OF LOT 3,
INSIDE THE PUYALLUP RESERVATION, 849.2 FEET
SOUTH OF THE NORTHEAST CORNER OF SAID LOT 3;
THENCE SOUTH 129.96 FEET; THENCE WEST 359 FEET;
THEN NORTH 129.96 FEET; THENCE EAST 359 FEET TO
THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF LYING WITHIN
PARCEL CONVEYED TO A.E. CURREL, ET AL. BY DEED
RECORDED UNDER RECORDING NO. 1864856.

SITUATE IN THE CITY OF TACOMA, COUNTY OF PIERCE,
STATE OF WASHINGTON.

have joined in a plat of the property to be known and designated as APPLEWOOD
ADDITION, and

WHEREAS the preliminary plat of APPLEWOOD ADDITION was tentatively
approved by the Hearing Examiner, subject to the conditions contained in the
Hearing Examiner's Report and Decision, dated July 13, 2006, and the conditions
have now been fully complied with by the owners of the property, and

WHEREAS the plat, evidenced by the official drawing thereof, has been
approved by the Director of Public Works, the City Engineer, the Land Use
Administrator, and the City Attorney, and the requirements of Chapter 13.04 of the
Tacoma Municipal Code have been fully complied with, and

WHEREAS the APPLEWOOD ADDITION plat is hereby submitted to the
City Council for acceptance and approval; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That the final plat of APPLEWOOD ADDITION is hereby accepted and approved.

Section 2. That the Mayor and the proper City officers are hereby authorized to indicate upon the original tracing(s) of the plat the acceptance by the City Council of the same as provided in Chapter 13.04 of the Tacoma Municipal Code.

Adopted _____

Mayor

Attest:

City Clerk

Location: 4034 East "L" Street, 4204 East "L" Street,
4223 East "M" Street and 1326 East 43rd Street

Applicant: CES NW, Inc.

File No.: PLT2008-40000108361

Approved as to form:

Legal description approved:

Assistant City Attorney

Chief Surveyor
Public Works Dept.



RESOLUTION NO. 37427

1 A RESOLUTION related to the purchase of materials, supplies or equipment,
2 and the furnishing of services; authorizing the appropriate City officials to
3 enter into contracts and, where specified, waiving competitive bidding
4 requirements, authorizing sales of surplus property, or increasing or
5 extending existing agreements.

6 WHEREAS the City has complied with all applicable laws governing the
7 acquisition of those supplies, and/or the procurement of those services,
8 inclusive of public works, set forth in the attached Exhibit "A," which Exhibit is
9 incorporated herein as though fully set forth, and

10 WHEREAS the Board of Contracts and Awards has reviewed the
11 proposals and bids received by the City, and the Board has made its
12 recommendation as set forth in Exhibit "A," and

13 WHEREAS the Board of Contracts and Awards has also made its
14 recommendations as to entering into purchasing agreements with those
15 governmental entities identified in Exhibit "A"; Now, Therefore,

16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 That the Council of the City of Tacoma does hereby concur in the
18 findings and recommendations of the Board of Contracts and Awards set forth
19 in the attached Exhibit "A," and does hereby approve and authorize the:

20 (X) A. Procurement of those supplies, services, and public works
21 recommended for acceptance in the attached Exhibit "A";

22 () B. Rejection of those bids and/or proposals that are recommended
23 for rejection in the attached Exhibit "A";
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() C. Entry into the proposed purchasing agreement with those governmental entities identified in the attached Exhibit "A," which proposed agreement is on file in the office of the City Clerk;

() D. Waiver of competitive bidding procedures in those instances, as set forth in Exhibit "A," in which it is impracticable to obtain supplies or public works improvements by competitive bid, or in those instances in which supplies and/or public works are available from a single source.

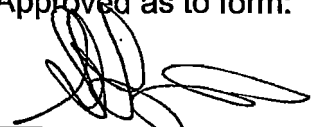
Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:



Assistant City Attorney



City of Tacoma
Public Works Department

EXHIBIT "A"

RESOLUTION NO.: 37427

ITEM NO.: 1

MEETING DATE: MARCH 25, 2008

DATE: March 6, 2008

TO: Board of Contracts and Awards

SUBJECT: Contract for Liquid Polyaluminum Chloride for Wastewater Treatment.
Budgeted from Fund 4300, Cost Center 525100 and 525300.
Specification No. PW07-1084F

RECOMMENDATION: The Environmental Services, Wastewater Management Operations Division recommends that a contract in the amount of \$284,960.00, plus sales tax, be awarded to the only bidder **General Chemical Performance Products, LLC, Parsippany, NJ**, for purchase of liquid polyaluminum chloride for the treatment of wastewater. The contract period is for two years, from March 2008 through February 2010, with three (3) additional one-year renewal options subject to the same terms and conditions or increases evaluated against various market conditions such as the applicable consumer price index.

EXPLANATION: Liquid polyaluminum chloride is a high performance liquid coagulant used in treatment of wastewater.

COMPETITIVE BIDDING: Specification No. PW07-1084F was opened Tuesday, January 29, 2008. A potential vendor list of ten (10) companies were invited to bid in addition to normal advertising of the project. The Purchasing Division Plan-holder List shows (3) additional firms requesting bids, as well as the bid being advertised on the City Purchasing website..

| Bidder | Location | Total Bid (Plus Sales Tax) |
|---|------------------|----------------------------|
| General Chemical Performance Products, LLC. | Parsippany, NJ | \$ 284,960.00 |
| | Pre-bid Estimate | \$ 250,000.00 |

The recommended award is 14 percent above the pre-bid estimate.

CONTRACT HISTORY: New contract.

FUNDING: Funds are available in the Wastewater Operating Fund, Fund 4300.

HUB/LEAP COMPLIANCE: Not applicable.

PROJECT COORDINATOR: Mike Patrick, Wastewater Operations Division, (253) 404-6938

Daniel C. Thompson
Daniel C. Thompson, Ph.D
Interim Asst. P.W. Director/Environmental Services

cc: James Wilkerson, Purchasing Analyst
Percy Jones, HALO
Peter Guzman, HALO
Steve Schmidt, ES Maintenance Division



City of Tacoma
Public Works Department

EXHIBIT "A"
RESOLUTION NO.: 37427
ITEM NO.: 2
MEETING DATE: MARCH 25, 2008

DATE: March 7, 2008

TO: Board of Contracts and Awards

SUBJECT: Gas Chromatograph/Mass Spectrometer System
Budgeted from Public Works Wastewater Fund 4300
Specification No. PW08-0091F

RECOMMENDATION: The Environmental Services, Operations Division Laboratory recommends that a contract in the amount of \$170,048.25, plus sales tax, be awarded to the only bidder Agilent Technologies, Inc., Wilmington, DE for the purchase of a Gas Chromatograph/Mass Spectrometer System.

EXPLANATION: The purchase of this Gas Chromatograph/Mass Spectrometer System is to comply with new environmental regulations and replace ageing equipment. This equipment will be used for the analysis of organic pollutants such as PCB's, pesticides and phthalates.

COMPETITIVE BIDDING: Bid Specification No. PW08-0091F was opened February 26, 2008. Three vendors were invited to bid in addition to normal advertising. Only one bid was received. The bid by Agilent Technologies, Inc., Wilmington, DE, was deemed satisfactory and met the bid specifications.

| <u>Bidder</u> | <u>Location</u> | <u>Total Bid (Plus Sales Tax)</u> |
|----------------------------|------------------|-----------------------------------|
| Agilent Technologies, Inc. | Wilmington, DE | \$ 170,048.25 |
| | Pre-bid Estimate | \$ 175,000 |

The recommended award is 3 percent below the pre-bid estimate.

CONTRACT HISTORY: New contract.

FUNDING: Funds are available in the Public Works Wastewater Fund 4300.

HUB/LEAP COMPLIANCE: Not applicable.

PROJECT ENGINEER/COORDINATOR: Christopher L. Getchell, Environmental Services Laboratory, 502-2130.

Daniel C. Thompson, Ph.D
Interim Asst. P.W. Director/Environmental Services

cc: Jim Wilkerson, Purchasing
Percy Jones/Peter Guzman, HALO
Intern, PWD
Christopher L. Getchell, Environmental Services Lab



City of Tacoma
Public Works Department

EXHIBIT "A"

RESOLUTION NO.: 37427

ITEM NO.: 3

MEETING DATE: MARCH 25, 2008

DATE: March 4, 2008

TO: Board of Contracts and Awards

SUBJECT: Vehicle Activated Traffic Calming Signs (VATCS)
Budgeted from 1060, PW Streets, Special Revenue Fund
Specification No. PW07-0138F and SAP Contract No. 4600003958

RECOMMENDATION: The Public Works Engineering Division requests to increase and ratify the SAP Contract No. 4600003958 for additional costs for services already performed (and/or additional materials ordered) to **Varitext, Inc., Bath, Ontario, Canada**, by \$213,583.68, including sales tax, for the purchase of additional vehicle activated traffic calming signals and to renew the contract through April 14, 2009. The contract provides for two (2) one year options for renewal.

EXPLANATION: The contract increase and renewal will allow for the continued purchase of vehicle activated traffic calming signals in response to Neighborhood Council and citizen requests to construct traffic calming measures in various identified locations. The positive reactions by the Neighborhood Council and City Council have prompted requests for subsequent orders of additional signals. These signals have mostly been funded by Neighborhood Council One-Time Money.

COMPETITIVE BIDDING: This contract was originally awarded to Varitext, Inc., Bath, Ontario, Canada by Council Resolution No. 37152 on April 10, 2007, as a result of formal bid specification No. PW07-0138F in the amount of \$71,416.32, plus sales tax. Varitext, Inc. has agreed to renew the contract at the same prices, terms and conditions as the original contract.

CONTRACT HISTORY: The initial one year contract for \$71,416.32 contained provisions for two (2) one year options for renewal. Due to an oversight additional purchases in the amount of \$68,879.16 over the original award were made. This \$213,583.68 request includes the ratification of \$68,879.16 and a \$144,704.52 increase for estimated future usage. This increase will bring the contract to a cumulative total of \$285,000. plus sales tax, and extend through April 14, 2009.

FUNDING: Funds for this are available in the 1060 Fund, PW Streets Special Revenue.

PROJECT ENGINEER/COORDINATOR: Spencer Beier, P.E., PW Engineering, 591-5579.

James G. Parvey, P. E.
Interim Asst. P.W. Director/City Engineer

cc: Jim Wilkerson, Purchasing Analyst
Percy Jones, HALO/Peter Guzman, HALO
Intern, PWD

RESOLUTION NO. 37428

A RESOLUTION relating to a joint public works and public utilities project; authorizing the Public Works Department to participate in a Tacoma Public Utilities Department, Water Division, contract with Wm. Dickson Company, in order to contribute the amount of \$1,045,415.25, budgeted from the Surface Water fund, to replace existing storm mains, and construct new storm main extensions between Stadium Way and Tacoma Avenue from Borough Road to North 3rd Street.

WHEREAS the Tacoma Public Utilities Department, Water Division (“Tacoma Water”), is replacing water mains in the vicinity of Stadium Way and Tacoma Avenue from Borough Road to North 3rd Street (“Project”), and

WHEREAS the Project provides an opportunity for the Public Works Department (“Public Works”) to upgrade the aging storm sewer mains located within the Project area, and to construct new extensions thereof, and

WHEREAS Public Works intends to participate and contribute to this Project in order to preserve the City’s infrastructure and reduce construction impacts and overall costs, and

WHEREAS Pubic Works intends to contribute to the Project in the amount of \$1,045,415.25, including sales tax, and Tacoma Water will contribute the remainder of the Project costs for an aggregate contract amount of \$3,548,857.95, plus sales tax, and

WHEREAS Tacoma Water will monitor and administer the contract as the lead department with support, as needed, from Public Works, and

WHEREAS Tacoma Water solicited formal sealed bids for the Project; the bids were opened on February 13, 2008, and Wm. Dickson Company, is deemed the apparent low bidder, and

WHEREAS Tacoma Water will recommend that the Public Utility Board award the contract and the expenditure of utility funds at the March 12, 2008, Utility Board meeting; Now, Therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That the Public Works Department is authorized to participate in a Tacoma Public Utilities Department, Water Division, contract with Wm. Dickson Company, in order to contribute the amount of \$1,045,415.25, budgeted from the Surface Water fund, to replace existing storm mains and construct new storm main extensions between Stadium Way and Tacoma Avenue from Borough Road to North 3rd Street.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

Assistant City Attorney

RESOLUTION NO. 37429

A RESOLUTION relating to the Harold E. LeMay Museum; authorizing the execution of an amendment to the Legislative Funding Agreement with the Harold E. LeMay Museum to increase the available funding by \$300,000 granted from Washington State, for a new total of \$2,000,000.

WHEREAS, in 2005, the Harold E. LeMay Museum ("Museum") was selected by the Washington State Legislature to receive a \$1,700,000 grant to assist in the development of a world-class national automobile museum to be sited adjacent to the Tacoma Dome, and

WHEREAS, in order for the Museum to receive the funds, it was necessary to enter into an agreement with the City of Tacoma to act as the certified local agency to administer the grant funds, and

WHEREAS, on November 14, 2006, the City Council adopted Resolution No. 37032, authorizing the execution of a Legislative Funding Agreement ("Agreement") with the Museum, and

WHEREAS the Agreement was entered on or about December 18, 2006, and

WHEREAS, in 2007, the Washington State Legislature increased the grant by an additional \$300,000, for a new total of \$2,000,000, and

WHEREAS the Agreement must be amended in order to acknowledge the additional funds available; Now, Therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That the proper officers of the City are hereby authorized to execute Amendment No. 1 to the Legislative Funding Agreement with the Harold E. LeMay Museum to increase the available funding by \$300,000 granted from Washington State, for a new total of \$2,000,000, said document to be substantially in the form of the proposed Amendment No. 1 on file in the office of the City Clerk.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

Assistant City Attorney

RESOLUTION NO. 37430

A RESOLUTION authorizing the adoption of the 2008 Washington State Department of Transportation Standard Specifications for Road, Bridge and Municipal Construction.

WHEREAS the Washington State Department of Transportation and the Washington State Chapter of the American Public Works Association (“APWA”) have prepared the *2008 Standard Specifications for Road, Bridge and Municipal Construction*, and

WHEREAS said 2008 Standard Specifications shall supersede the 2006 Standard Specifications and amendments thereto, adopted under Resolution No. 36817, and

WHEREAS it appears to be in the best interests of the City to adopt said 2008 Standard Specifications, including the American Public Works Association General Special Provisions, copies of which are on file in the office of the Public Works Department; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That the proper officers of the City are hereby authorized to adopt, as the official specifications of the City for public work and improvement projects, the *2008 Standard Specifications for Road, Bridge and Municipal Construction*, including the American Public Works Association General Special Provisions, as prepared by the Washington State Department of Transportation and the Washington State Chapter of the American Public Works Association. Copies of said documents are on file with the Public Works Department.

BE IT FURTHER RESOLVED that the 2006 Standard Specifications are hereby repealed, except as to those existing and contemplated contracts where said specifications are incorporated therein and/or reference is made thereto.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form and legality:

Assistant City Attorney

RESOLUTION NO. 37431

A RESOLUTION relating to employment, authorizing a collective bargaining agreement between the City and the Tacoma Joint Labor Committee.

WHEREAS the City has, for years, adopted the policy of collective bargaining between the various labor organizations representing employees and the administration, and

WHEREAS, pursuant to said policy, the Tacoma Joint Labor Committee, which includes the Washington State Council of County and City Employees, AFSCME Local 120; the International Federation of Professional and Technical Engineers Local 17; the International Association of Machinists and Aerospace Workers Local 160; the Teamsters Local 313; the International Brotherhood of Electrical Workers Local 483; the Teamsters Local Union No. 117; and the Tacoma Firefighters Union Local 31, and representatives of the administration of the City have engaged in collective bargaining and have reached an agreement relating to certain employee benefits, and

WHEREAS the proposed Agreement covers the period from January 1, 2008, through December 31, 2010, and outlines certain employee benefits for the covered period, and

WHEREAS significant elements include: the City will contribute 100% of the premium for basic group life insurance; the City will pay the medical insurance premium for Regence and Group Health for all eligible City employees and the City shall contribute 100% of the premium for dental and vision insurance coverage per month for eligible employees; there will be no changes to the current rates employees contribute toward medical coverage; employees in the Selections or Group Health Plans will continue to pay the difference between the

PPO Plan rate and the cost of the Group Health Plan or Selections Plan (if any); the annual maximum coverage for Washington Dental will be increased from \$1,500 to \$2,000 annually, with composite fillings at no extra charge; and the Agreement will be amended on or before June 1, 2008 to include certified domestic partners under insurance and leave benefits; Now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That it is in the best interest of the City that the proposed Collective Bargaining Agreement ("Agreement") negotiated between the City of Tacoma and the Tacoma Joint Labor Committee be approved.

BE IT FURTHER RESOLVED that said proposed Agreement is approved, and the proper officers of the City are hereby authorized to execute said Agreement to be substantially in the form of the proposed Agreement on file in the office of the City Clerk; said Agreement, by its terms, to remain in full force and effect retroactive to January 1, 2008, through December 31, 2010.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to Form:

Assistant City Attorney

RESOLUTION NO. 37432

A RESOLUTION relating to employment, authorizing a collective bargaining agreement between the City and the Washington State Council of County and City Employees, AFSCME, Local 120.

WHEREAS the City has, for years, adopted the policy of collective bargaining between the various labor organizations representing employees and the administration, and

WHEREAS, pursuant to said policy, the Washington State Council of County and City Employees, AFSCME, Local 120 and representatives of the administration of the City have engaged in collective bargaining and have reached an agreement relating to wages, hours, and working conditions, and

WHEREAS the proposed Agreement covers approximately 140 budgeted positions and covers the period from January 1, 2008, through December 31, 2010, and clarifies various working conditions and outlines wages for the covered period, and

WHEREAS the proposed Agreement includes a general wage increase of 3.72 percent, effective January 1, 2008, a general wage increase of 2.72 percent effective January 1, 2009, and a possible general wage increase of 2.72 percent applied January 1, 2010, if the City's classification and compensation study is not complete prior to December 31, 2009, and

WHEREAS the parties plan to re-open the agreement to negotiate 2010 wage rates between July and September 2009 based upon the completed classification and compensation study, and

WHEREAS other significant changes include changes to clarify time frames for responses within the grievance procedure in Article 5; language on seniority and bumping rights within Article 12; modifications to subcontracting

language in Article 16; an increase to standby pay from \$2 to \$3 per hour; an increase to the annual safety footwear allowance from \$100 to \$125 for eligible employees; and the consolidation of pay rates to eliminate two applications of rate within identified Information Technology classifications; Now, therefore, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That it is in the best interest of the City that the proposed Collective Bargaining Agreement (“Agreement”) negotiated between the City of Tacoma and the Washington State Council of County and City Employees, AFSCME, Local 120, be approved.

BE IT FURTHER RESOLVED that said proposed Agreement is approved, and the proper officers of the City are hereby authorized to execute said Agreement to be substantially in the form of the proposed Agreement on file in the office of the City Clerk; said Agreement, by its terms, to remain in full force and effect retroactive to January 1, 2008, through December 31, 2010.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to Form:

Assistant City Attorney

Requested by Public Utility Board
Resolution No. U-10186

RESOLUTION NO. 37433

A RESOLUTION relating to employment, authorizing a collective bargaining agreement between the City and District Lodge 160, on behalf of Local Lodge 297, of the International Association of Machinists and Aerospace Workers, Yard Clerk Unit.

WHEREAS the City has, for years, adopted the policy of collective bargaining between the various labor organizations representing employees and the administration, and

WHEREAS, pursuant to said policy, the International Association of Machinists and Aerospace Workers, District Lodge 160, on behalf of Local Lodge 297, Yard Clerk Unit, and representatives of the administration of the City have engaged in collective bargaining and have reached an agreement relating to wages, hours, and working conditions, and

WHEREAS the proposed Agreement covers approximately 4 budgeted positions and covers the period from January 1, 2007, through December 31, 2008, and clarifies various working conditions and outlines wages for the covered period, and

WHEREAS the proposed Agreement includes a general wage increase of 3.7 percent, effective January 1, 2008, a one time contract payment of \$2,200, and a deferral of \$0.20 per hour of the wage increase toward the Union supplemental pension plan with the Western Metal Industry Pension Fund; Now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That it is in the best interest of the City that the proposed Collective Bargaining Agreement ("Agreement") negotiated between the City of Tacoma

and the International Association of Machinists and Aerospace Workers,
District Lodge 160, on behalf of Local Lodge 297, Yard Clerk Unit be
approved.

BE IT FURTHER RESOLVED that said proposed Agreement is
approved, and the proper officers of the City are hereby authorized to execute
said Agreement to be substantially in the form of the proposed Agreement on
file in the office of the City Clerk; said Agreement, by its terms, to remain in
full force and effect retroactive to January 1, 2007, through December 31,
2008.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to Form:

Assistant City Attorney

Requested by Public Utility Board
Resolution No. U-10185

RESOLUTION NO. 37434

A RESOLUTION related to the provision of Community Health Care's service to the public, authorizing the execution of a grant agreement with Community Health Care, in the amount of \$300,000, budgeted from the Community and Economic Development General Fund, for construction of the Community Health Care medical and dental clinic in the Tacoma Housing Authority's Salishan HOPE VI development on the Eastside.

WHEREAS, Community Health Care ("CHC") has been serving the health needs of Tacoma's citizens for more than 38; and

WHEREAS for the majority of those served at CHC, their income places them below the federal poverty line; and

WHEREAS, as the current facility is no longer adequate to meet the demands for service, CHC is proposing to build a new medical and dental clinic to be located in Salishan on Tacoma's Eastside, with a proposed completion dated in 2009; and

WHEREAS, the new clinic will provide state-of-the-art medical, dental and pharmacy services, both expanding current services and allowing the provision of additional services; and

WHEREAS, the cost of construction is estimated at \$7,200,000; and

WHEREAS, in addition to the \$300,000 grant from the City, additional funding sources include private sector firms, public sector jurisdictions, foundations and individuals, including a \$850,000 grant from the State Legislator; and

WHEREAS, in exchange for granting CHC \$300,000 to help build a new facility, CHC agrees that the City may hold meetings in a meeting room within the new clinic upon proper notification to CHC; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That the proper officers of the City are hereby authorized to execute a grant agreement with Community Health Care, in the amount of \$300,000, budgeted from the Community and Economic Development General Fund, for construction of the Community Health Care medical and dental clinic in the Tacoma Housing Authority's Salishan HOPE VI development on the Eastside, said document to be substantially in the form of the proposed agreement on file in the office of the City Clerk.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to Form:

Assistant City Attorney

ORDINANCE NO. 27698

AN ORDINANCE relating to the Compensation Plan to clarify employees eligible to participate in the Personal Time Off plan; to implement the Police Department's 2008 lateral hiring incentive program; to implement rates of pay and compensation for certain represented employees; amending Sections 1.12.248, 1.12.345, and 1.12.355; and declaring the effective dates thereof.

BE IT ORDAINED BY THE CITY OF TACOMA:

Section 1. That Section 1.12.248 of the Tacoma Municipal Code is hereby amended, effective as provided by law, to read as follows:

1.12.248 Personal Time Off plan.

A. Rate of accrual of Personal Time Off.

1. Effective at the beginning of the first pay period starting in June 1998, each unrepresented regular, probationary, project, temporary pending exam, or appointive full-time employee hired after June 1, 1998, represented employees as provided for in a collective bargaining agreement, and unrepresented employees who elect to transfer from their present vacation and sick leave plans to the Personal Time Off plan during a designated enrollment period shall accrue Personal Time Off hours for each biweekly pay period in which he or she has been in paid status, pursuant to the following schedule based on aggregate City service. The Personal Time Off plan is in lieu of vacation and sick leave plans.

* * *

Section 2. That Section 1.12.345 of the Tacoma Municipal Code is hereby amended, to read as follows:

1.12.345 Employee Recognition.

The City hereby adopts the following awards programs in recognition of service by officers and employees of the City in accordance with the following rules and regulations:

* * *

D. Tacoma Police Department 2008 Hiring Incentive Program

1. Employees who are hired under this program as a Lateral Entry Police Officer shall be eligible to receive hiring and relocation incentives to be paid in accordance with the program, with hiring incentives limited to \$7,000 per employee, a maximum of 40 hours of paid leave, and \$2,500 in relocation expenses.
2. Tacoma Police Department employees who recruit a lateral hire Police Officer under this program shall be granted two (2) incentive days off with pay, so long as the lateral hire successfully completes the hiring process.
3. In order to be eligible for any component of the foregoing hiring incentive program, lateral hire applications must be received no later than December 31, 2008.
4. The 2008 Tacoma Police Department Hiring Incentive Program will be effective January 1, 2008 through December 31, 2008.

Section 3. That Section 1.12.355 of the Tacoma Municipal Code is

hereby amended, effective April 1, 2008, to read as follows:

| Code | Title | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|------|---|-------|---|---|---|---|---|---|
| 4120 | Communications System Technician | 37.76 | | | | | | |
| 4121 | Communications System Technician, Senior | 38.77 | | | | | | |
| 4119 | Communications Systems Technician, Apprentice | | | | | | | |
| | Step 1 | 26.07 | | | | | | |
| | Step 2 | 26.74 | | | | | | |
| | Step 3 | 27.57 | | | | | | |
| | Step 4 | 28.41 | | | | | | |
| | Step 5 | 29.24 | | | | | | |
| | Step 6 | 30.08 | | | | | | |
| | Step 7 | 30.71 | | | | | | |
| 5004 | Craft Helper | | | | | | | |
| | 1 st 6 months | 14.53 | | | | | | |
| | 7 th through 18 th month | 15.44 | | | | | | |
| | 19 th through 30 th month | 16.37 | | | | | | |
| | 31 st through 42 nd month | 17.29 | | | | | | |
| | Thereafter | 18.23 | | | | | | |
| 2125 | Electrical Inspector | | | | | | | |
| | 1 st 17 months | 33.42 | | | | | | |
| | 18 th through 35 th month | 35.09 | | | | | | |
| | Thereafter | 36.76 | | | | | | |
| 5260 | Electrical Maintenance & Construction Supervisor, Assistant | 41.11 | | | | | | |
| 5230 | Electrical Meter & Relay Technician | 34.09 | | | | | | |
| 5242 | Electrical Meter & Relay Technician, Apprentice | | | | | | | |
| | Step 1 | 26.07 | | | | | | |
| | Step 2 | 26.74 | | | | | | |
| | Step 3 | 27.57 | | | | | | |
| | Step 4 | 28.41 | | | | | | |
| | Step 5 | 29.24 | | | | | | |
| | Step 6 | 30.08 | | | | | | |
| | Step 7 | 30.91 | | | | | | |

| | | | | | |
|------|---|---|---|-------|-------------|
| 5239 | A | Electrical Trainee | | | |
| | | | 1 st year | 20.05 | |
| | | | 2 nd year | 22.73 | |
| 5240 | | Electrical Worker | | | |
| | | | 1 st year | 21.05 | |
| | | | 2 nd year | 22.73 | |
| | | | 3 rd year | 24.40 | |
| | | | Thereafter | 26.07 | |
| 0623 | | Energy Services Representative | | | |
| | | | 1 st 6 months | 22.16 | |
| | | | 7 th through 18 th month | 23.20 | |
| | | | 19 th through 30 th month | 24.32 | |
| | | | 31 st through 42 nd month | 25.42 | |
| | | | Thereafter | 26.74 | |
| 6008 | | Facilities Maintenance Mechanic | | 27.75 | 29.14 30.60 |
| 6009 | | Facilities Maintenance Mechanic, Lead | | 30.30 | 31.80 33.40 |
| 5244 | | Fire Maintenance Electrical Apprentice | | | |
| | | | Step 1 | 26.07 | |
| | | | Step 2 | 26.74 | |
| | | | Step 3 | 27.57 | |
| | | | Step 4 | 28.41 | |
| | | | Step 5 | 29.24 | |
| | | | Step 6 | 30.08 | |
| | | | Step 7 | 30.91 | |
| 5270 | | Fire Maintenance Electrician | | 33.42 | |
| 5145 | | Heating/AC Maintenance Mechanic Supervisor | | 40.54 | |
| 5132 | | Hydro Project Electrician | | 34.42 | |
| 5301 | | Hydro Project Mechanic | | 34.42 | |
| 5056 | | Hydro Utility Worker | | | |
| | | | 1 st year | 21.05 | |
| | | | 2 nd year | 22.73 | |
| | | | 3 rd year | 24.40 | |
| | | | Thereafter | 27.40 | |
| 5057 | | Hydro Utility Worker, Senior | | 34.42 | |
| 5253 | | Line Clearance Tree Trimmer | | 31.75 | |
| 5254 | | Line Clearance Tree Trimmer, Senior | | 34.42 | |
| 5255 | | Line Electrician | | 35.76 | |
| 5241 | | Line Electrician Apprentice | | | |

| | | | | | | | | | |
|------|---|---|-------|-------|-------|-------|-------|-------|-------|
| | | Step 1 | 26.07 | | | | | | |
| | | Step 2 | 26.74 | | | | | | |
| | | Step 3 | 27.57 | | | | | | |
| | | Step 4 | 28.41 | | | | | | |
| | | Step 5 | 29.24 | | | | | | |
| | | Step 6 | 30.08 | | | | | | |
| | | Step 7 | 30.91 | | | | | | |
| 5257 | | Line Electrician, Senior | 39.94 | | | | | | |
| 5256 | | Line Equipment Operator | 30.75 | | | | | | |
| 5141 | | Mechanical Maintenance Worker | 33.42 | | | | | | |
| 5275 | | Signal & Lighting Electrician | 33.42 | | | | | | |
| 5273 | | Signal & Lighting Electrician Apprentice | | | | | | | |
| | | Step 1 | 26.07 | | | | | | |
| | | Step 2 | 26.74 | | | | | | |
| | | Step 3 | 27.57 | | | | | | |
| | | Step 4 | 28.41 | | | | | | |
| | | Step 5 | 29.24 | | | | | | |
| | | Step 6 | 30.08 | | | | | | |
| | | Step 7 | 30.91 | | | | | | |
| 5274 | | Signal & Lighting Electrician, Senior | 39.44 | | | | | | |
| 5116 | | Substation Operator, Senior | 32.75 | 34.09 | | | | | |
| 5120 | | Systems Power Dispatcher | 44.11 | | | | | | |
| 5119 | | Systems Power Dispatcher Candidate | 32.75 | 34.09 | 35.09 | 37.76 | 39.44 | | |
| 5252 | A | Transmission & Distribution Arborist | 35.43 | | | | | | |
| 5003 | | Transmission & Distribution Flagger | | | | | | | |
| | | 1 st 1040 hours | 16.12 | | | | | | |
| | | 2 nd 1040 hours | 17.18 | | | | | | |
| | | Thereafter | 18.24 | | | | | | |
| 0617 | A | Utility Service Specialist | 31.49 | 33.09 | 34.76 | 36.47 | 38.30 | 40.20 | 42.23 |

| | | | | | | | |
|------|---|--------|-------|-------|-------|--|--|
| 5245 | Wire Electrician | 35.76 | | | | | |
| 5243 | Wire Electrician Apprentice | | | | | | |
| | | Step 1 | 26.07 | | | | |
| | | Step 2 | 26.74 | | | | |
| | | Step 3 | 27.57 | | | | |
| | | Step 4 | 28.41 | | | | |
| | | Step 5 | 29.24 | | | | |
| | | Step 6 | 30.08 | | | | |
| | | Step 7 | 30.91 | | | | |
| 5246 | Wire Electrician, Senior | 39.94 | | | | | |
| 5302 | Wynoochee Project Maintenance Technician | 28.06 | 28.73 | 29.40 | 30.07 | | |

Section 4. That Section 1.12.355 of the Tacoma Municipal Code is hereby amended, effective January 1, 2008, to read as follows:

| Code | Title | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|------|------------------------|-------|-------|-------|---|---|---|---|
| 4201 | Police Officer Recruit | 22.78 | 26.00 | 27.30 | | | | |

Section 5. Section 1 shall be effective as provided by law. Sections 2 and 4 shall be effective retroactively to January 1, 2008, and that hiring incentives paid consistent with Sections 2 and 4 of this ordinance prior to its adoption are hereby ratified and confirmed. That Section 3 shall be effective April 1, 2008.

Passed _____

Mayor

Attest:

City Clerk

Approved as to form:

Assistant City Attorney