



# City of Tacoma

## Upcoming Agenda Items

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### City Council

**Tuesday, October 24, 2017**

**17-1039**

A resolution authorizing the use of up to \$50,000 of City Council Contingency Funds, for the creation of a Deportation Defense Subfund, for the purpose of assisting indigent Tacoma residents facing deportation with legal counsel at deportation hearings; directing the City Manager to conduct a request for proposals from non-profit human services agencies when the Subfund has reached \$100,000, or three months have passed; and further directing the City Manager to negotiate and execute a professional services agreement outlining the scope of work and deliverables.

[Council Members Blocker, Ibsen and Walker Lee]

**Status:** Agenda Ready

**17-1046**

A resolution authorizing the execution of an interlocal agreement with the Metropolitan Park District of Tacoma, in the amount of \$450,000, including a 10 percent contingency, excluding sales tax, budgeted from the Surface Water Fund, to plug and abandon an existing stormwater pipe and replace it with a 54-inch diameter pipe as part of the Point Defiance Trail Phase 1 project.

[Geoffrey M. Smyth, P.E., Science and Engineering Division Manager; Michael P. Slevin III, P.E., Director, Environmental Services]

**Status:** Approval Review

**17-1047**

A resolution setting Tuesday, November 7, 2017, at approximately 5:15 p.m., as the date for a public hearing by the City Council on the proposed sale of approximately 1,875 square feet of Tacoma Power property, located at 543 North Stadium Way, to Ronald and Linda Coleman, for the amount of \$72,100.

[Greg Muller, Real Estate Officer; Chris Robinson, Power Superintendent]

**Status:** Approval Review

**17-1053**

This is the date set for a public hearing by the City Council on the proposed amendment to Section 13.06.565 of the Municipal Code, relating to Marijuana Uses, as recommended by the Planning Commission.

[Brian Boudet, Planning Manager; Peter Huffman, Director, Planning and Development Services]

**Status:** Agenda Ready

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**17-1054** A resolution declaring surplus and authorizing the sale of approximately 1.35 acres of property, located on the north and south sides of State Route 302 in unincorporated Pierce County, to the Key Peninsula Metropolitan Park District, for the amount of \$16,250.  
[Greg Muller, Real Estate Officer; Chris Robinson, Power Superintendent]

**Status:** Approval Review

**17-0923** Proclaiming Tuesday, October 24, 2017 as Food Day.

**Status:** Agenda Ready

**Tuesday, October 31, 2017**

**17-1055** A resolution setting Tuesday, November 14, 2017, at approximately 5:15 p.m., as the date for a public hearing by the City Council, on the proposed amendments to the billboard sign code.  
[Peter Huffman, Director, Planning and Development Services]

**Status:** Approval Review